



Adult Sunday School Banquet at seated, left to right, shown above, Mrs. Barney Walker; Rev. Barney Dick Miller, speaker; Mrs. Ruby Superintendent; and Miss Ann Mur- are L. F. Fortenberry; Mrs. Lee Harold Brown; Mrs. Harold Brown; lley, church treasurer; Mrs. W. L. educational counselor; Miss Rhoda Reeves. John Blanks is the Sunday

LECTION DONATED ICAL COMMISSION

According to announcement by Dr. J. L. Boyd, Executive Secretary of the Commission. Dr. Butler is a member of the Board of Trustees of the Commission.

The collection includes subjects on History, Theology, Philosophy, Metaphysics, Social Sciences and Poetry.

"We are delighted to accept this collection of books," Dr. Boyd stated. The books will be deposited with other historical materials in the Historical Society room in the Mississippi College Library.

bit Church.

Rev. and Mrs. McIlwain are both natives of Trenton, Tennessee. He is a graduate of Union University and Southern Seminary. She attended Union University and received a degree from Carver School (formerly WMU Training School, Louisville, Ky.) The couple have two girls, Julia Ann and Rebecca Louise.

Rev. McIlwain formerly served on the Mississippi Baptist Convention Board. He is now Moderator of the DeSoto Association.

Musicians Gather For Orchestra Festival

Guest Director for the festival Symphony Orchestra was Michael Galasso, associate professor of Southeastern Louisiana College.

John Jenkins, director of the Natchez High School Band, was guest director for the String Orchestra.

The festival orchestra held their rehearsals at Mississippi College. They presented a concert at Central High School in Jackson, Wednesday night for the opening session of the Mississippi Education Association convention.

Allan R. Fuller, Associate Professor of Music at Mississippi College, is president of the MEA Orchestra Division who sponsored the festival.

The orchestra, made up of outstanding high school band members in Mississippi, were chosen by competitive nomination.

Eddleman Speaks To Foundation Leaders

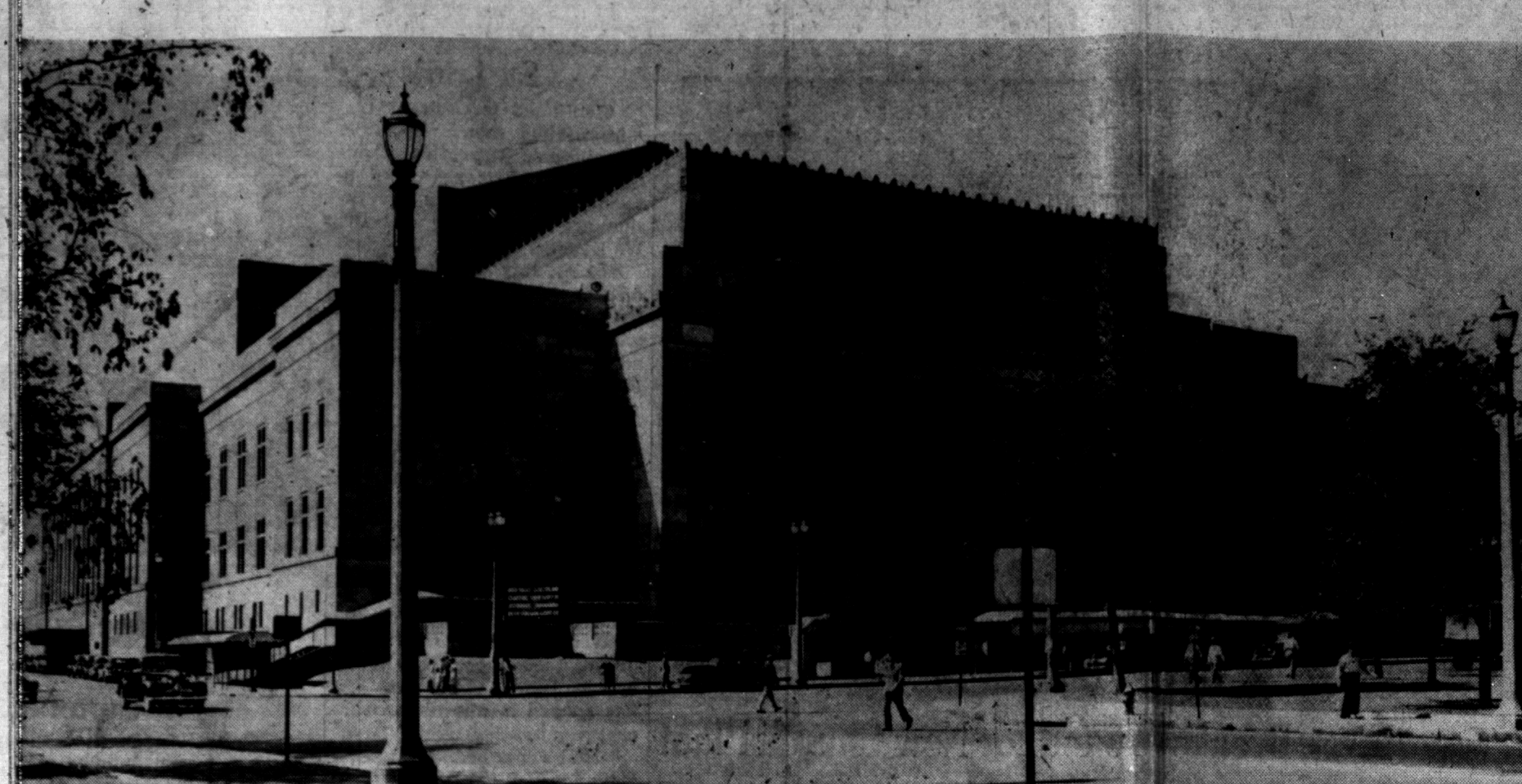
NEW ORLEANS, La. — The validity of state Baptist Foundations was stressed Tuesday night, February 28, in an address to the Association of Baptist Foundation Executives by Dr. H. Leo Eddleman, President of New Orleans Seminary.

The Association is holding its annual Convention in New Orleans.

Speaking at a dinner at the Seminary with the Foundation executives as guests, Dr. Eddleman called attention to the long range objectives of the state foundations.

"The Foundations receive money which would not be received in the offering plates," he said.

Emphasizing the need for cooperation among all Baptist agencies, he said, "Institutions of the Southern Baptist Convention are not apt to be more successful than the Foundations."



KIEL AUDITORIUM, St. Louis, Mo., where the Southern Baptist Convention will hold its 104th session May 23-26 of this year.

SUGGESTED ORDER OF BUSINESS Southern Baptist Convention

May 23-26, 1961
St. Louis, Missouri

W. Ramsey Pollard, Tennessee, President
W. O. Vaughn, Jr., Arkansas, First Vice-President
John Lawrence Slaughter, South Carolina, Second Vice-President
James W. Merritt, Georgia, Senior Secretary
Joe W. Burton, Tennessee, Secretary
Porter W. Routh, Tennessee, Treasurer
W. H. Souther, Louisiana, Music Director
Tommy Lane, Tennessee, Ass't. Music Director

GENERAL THEME: "My Church . . . Reaching Out."
Scripture: Mark 1:38—"Let us go elsewhere . . . preach there also."
Hymn: "To God Be the Glory."

TUESDAY NIGHT "In the Beauty of Holiness"

- 7:00 Song Service
- 7:10 Scripture—(1 Chronicles 16:7-36) — Andrew M. Hall, Arkansas
- Prayer—E. Hermond Westmoreland, Texas
- 7:15 Welcome—Earl O. Harding, Missouri
- 7:20 Response—James P. Westberry, Georgia
- 7:25 Report on Registration—Joe W. Burton, Secretary, Tennessee
- 7:30 Committee on Order of Business—James E. Boyd, Chairman, Florida
- 7:35 Appointment of Committee on Committees, Committee on Resolutions, and Tellers
- 7:40 Southern Baptist Foundation—J. W. Storer, Secretary, Tennessee
- 7:50 Song
- 8:00 Stewardship Commission—Merrill D. Moore, Executive Director, Tennessee
- 8:30 Song
- 8:35 Annual Sermon—A. B. Van Arsdale, Alabama
Title: "The Unfinished Gospel"
Text: Acts 1:1
Alternates—W. Fred Swank — Scripture — Texas
W. H. Heard, Prayer—Arkansas
Benediction—G. Allen West, Tennessee

WEDNESDAY MORNING "Like A Mighty Army"

- 9:00 Song Service
- 9:10 Scripture (Matt. 16:13-20) W. G. Stracener, Florida
- Prayer—Harold D. Tallant, Kentucky
- 9:15 Recognition of Fraternal Messengers
- Response—Fred Bullen, Secretary, Canadian Baptist Federation, Ontario, Canada
- 9:30 Executive Committee — Administrative, Porter W. Routh, Tennessee

(Continued on Page 2)

Cuba Crusade Has 5,166 Conversions

ATLANTA — (BP) — Evangelistic crusades in 92 Baptist churches and missions of Cuba have resulted in 5,166 conversions in four months.

"This was the finest series of crusades Cuba has had," said Herbert Caudill of Havana, superintendent of Cuba Missions for the Home Mission Board, in his report of the revivals.

All but three of the Baptist

churches affiliated with the mission board took part in the crusades, one in the hills of Escambray did not because, according to Caudill, "the situation is a bit tense."

Began In November

Actually the crusades started in November and ended in March, with no meetings held in December. The revivals were staggered so workers from other sections could assist churches holding the two-week meetings.

Totals for the churches and missions were 5,166 conversions, 852 requesting baptism, 106 baptized, 481 bibles, 3,515 new testaments, 29,175 gospels, and 293,247 tracts distributed.

Pastors are now holding special studies for those who have made professions, and Caudill says, "we believe a large number of these will be baptized during the year."

He said attendance was hurt by the beginning of the harvest of cane, tomatoes, tobacco, and cotton. November is considered the best month for such meetings, since it is still warm and harvesting has not started.

The appointment was the first in Atlanta to which the public was invited, according to Dr. Glendon McCullough of Atlanta, secretary of the Board's Personnel Department. The services included testimonies from missionary ap-

The Baptist Recorder

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISSISSIPPI, THURSDAY, MARCH 23, 1961

Volume LXXXIV, Number 12

St. Louis To Host SBC May 23-26

Seven hundred fifty Mississippians are expected to attend the 104th session of the Southern Baptist Convention to be held May 23-26 in commodious Kiel Auditorium in St. Louis, Mo.

Six hundred twenty-one from Mississippi registered at last year's Convention at Miami Beach when a record registration of 13,976 was set.

"My Church, Reaching Out" will be the theme of this year's meeting, with Dr. Ramsey Pollard, president, of Memphis, scheduled to call the Convention to order Tuesday night at 7:00 o'clock.

Hotel Room Scarce
Baptist Press reports reveal that every available hotel room for the Convention in downtown St. Louis has been taken.

A few rooms in West End are still available as well as about 1000 motel rooms several miles away. Rooms will be available also in private homes at \$2.00 a night each.

Those desiring accommodations are urged to write immediately to the SBC Reservation Bureau, 911 Locust Street, St. Louis 1, Mo.

The one Mississippian on the Convention program is Owen Cooper, Yazoo City layman, who will appear on a three-man panel on Christian Education at the Friday morning session.

Several Convention committees are expected to report at this session. Mississippi members include:

Boards, Dr. John G. McCall, Vicksburg; Baptist Jubilee Advance, Dr. Chester L. Quarles, Jackson; and Rev. Joe Abrams, Clinton; Denominational Calendar, Dr. Harry Lee Spencer, Jackson; and Baptist Papers, Dr. Joe T. Odle, Jackson.

(Continued on Page 2)



OWEN COOPER
On Convention Program

First Southern Church Begun In Massachusetts

NEW YORK — (BP) — The Southern Baptist Church in Massachusetts has been constituted in Springfield and the denomination's first work established in Vermont, according to Elmer Sizemore of New York City.

Sizemore, area missionary for the Northeastern Baptist Association, said the Champlain Valley Southern Baptist Church in Plattsburgh, N. Y., less than a year old at its constitution in March, sponsors a mission in Burlington, Vt. This is the first work by Southern Baptists in the state.

(Continued on Page 2)

CHURCH-STATE CRISIS HOVERS OVER THE UNITED STATES

By W. Barry Garrett
Associate Director, Baptist
Joint Committees, Washington

WASHINGTON (BP) — That hectic week in Washington, the Ides of March, 1961, will go down in legislative history as one of the most significant in church-state discussions.

Just what happened? Of course, it will take a careful historical research job long after these events to gather the facts and evaluate them. But to this on-the-scene observer it looked like this.

The basic question: shall the government provide financial aid for private and parochial schools?

This question took on several aspects. It varied from opinions that outright grants should be made to parochial schools, to proposals for long-term, low-interest loans/ to income tax deductions or exemptions or credits for parents whose children attend parochial schools, to suggestions that the government make a cash contribution to each parent for each school age child for the parent to cash at any school he chose, to a reversion to the pure position that no government aid should go to any church or church institution for any purpose.

Kennedy Made Proposal

President Kennedy had proposed federal school aid measures that included only public schools on the elementary and

secondary levels, but which would take in both public and private colleges. His campaign pledge was "no unconstitutional aid to parochial schools." His determination to keep his word ran headlong into the efforts of the bishops of the Roman Catholic Church to se-

cure public support for their schools.

The Roman Catholic Bishops announced that if their schools did not get a piece of the public pie, they would fight to keep everybody else from getting any pie. They overstepped

(Continued on Page 2)

Long Range Study Group To Meet

The long range study committee appointed by the Mississippi Baptist Convention at its meeting last November will hold its first meeting Friday, March 30, it has been announced by Rev. W. L. Meadows, Quitman, chairman.

The purpose of the committee is to study the total work of Mississippi Baptists and project a long-range program of development and progress.

The committee of 15 is expected to make a progress report at this year's Convention meeting in November.

At Baptist Building

The meeting March 30 is scheduled for ten o'clock at the Baptist Building in Jackson.

The other members of the committee are as follows: Dr.

John G. McCall; Vicksburg; Dr. Robert Hamblin, Tupelo; Dr. John W. Landrum, Grenada; Rev. T. R. McKibbens, Laurel; Dr. G. Norman Price, Jackson; Rev. Howard Aultman, Columbia; Owen Cooper, Yazoo City; A. L. Rainey, Jr., Gulfport; Henry Harris, West Point; Mrs. J. T. Lyons, McComb; Mrs. Baldwin Lloyd, Jackson; Rev. Charlie Webb, Cleveland; Glenn Perry, Philadelphia and M. L. Rayburn, Meridian.

5-City Tour To Introduce New Book By Swor

NASHVILLE, Tenn. — (BPN) — A five-city tour April 27-May 6 will introduce "If We Dared," the new Broadman Press book by Dr. Chester Swor, nationally known religious lecturer and conference leader.

Dr. Swor will appear in Atlanta April 27, Jackson, Miss., May 1, Birmingham, May 2, Nashville, May 3-4, and Louisville, May 5-6 with the Baptist Book Store of the respective cities as his host.

Time and place of his speaking engagements in each city will be announced locally.

"If We Dared" challenges men and women to make a complete and purposeful commitment of their lives to Christ and envisions the change that would take place in the world

(Continued on Page 2)

HMB Appoints 16 Missionaries

ATLANTA — (BP) — Sixteen missionaries of the Southern Baptist Home Mission Board, including some to the deaf and to Alaskan Indians, were commissioned at public services in Atlanta.

The appointment was the first in Atlanta to which the public was invited, according to Dr. Glendon McCullough of Atlanta, secretary of the Board's Personnel Department. The services included testi-

monies from missionary appointees, presentation of certificates, and a charge to service by Dr. Arthur Rutledge of Atlanta, director of the Board's Missions Division.

Missionaries spent two days before their appointment in orientation conferences and afterwards joined more than two thousand home missionaries already at work in every state of the United States, in Cuba and Panama.

Missionaries were appointed



NEW APPOINTEES from and to Mississippi for work with the Home Mission Board are, from left, Rev. and Mrs. Donald J. Rollins, who lived in Durant and attended colleges in the state, appointed to Fort Yukon, Alaska; Rev. and Mrs. Orrin D. Morris of D'Lo, appointed to association missions in Simpson and Central areas; and Rev. J. Calvin Willard, who attended college in Mississippi, appointed to work with the deaf in Texas.



Dr. T. Sloane Guy, Jr.

Pastoral Care Institute Set

An Institute of Pastoral Care of the III will be held at Baptist Hospital in Jackson April 6 under sponsorship of the Hospital and the Hinds County Baptist Association.

Out-of-state program personalities will include Dr. T. Sloane Guy, Jr., New Orleans, Executive Secretary-Treasurer of the Southern Baptist Hospital Board, and Dr. Myron C. Madden, New Orleans, Chaplain and Director of the Department of Pastoral Care, Southern Baptist Hospital.

The Institute will begin at 9:30 a.m. and adjourn at 4 p.m. State personalities to appear will include Paul J. Pryor, administrator; Rev. James B. Parker, chaplain; Rev. Edward R. Dowdy, assistant chaplain, of the Hospital; Dr. George Purvis, president of the Medical Staff of the Hospital; and the following, all from Jackson:

Dr. J. Clark Hensley, superintendent of missions, Hinds County Baptist Association; Dr. Fuller B. Saunders, pastor of Woodland Hills Church; Dr. W. Douglas Hudgins, pastor of First Church, and Dr. Allen O. Webb, pastor of Daniel Memorial Church.

The Institute will be open to Baptist pastors, superintendents of missions and hospital administrators and those interested should contact Chaplain Dowdy.

5-City Tour

(Continued from page 1) therefrom.

40,000 Copies Distributed
Using the book a background for the messages of the tour, Dr. Swor will speak to religious, youth, and educational groups on the problem of Christian growth.

More than 40,000 copies of "Very Truly Yours," Dr. Swor's first book for Broadman, have been distributed. The printing on "If We Dared" is being substantially increased in light of the tour.

Formerly Dean of Men and assistant professor of English at Mississippi College, Dr. Swor, since 1942, has devoted full time to his lecture-conference ministry. "If We Dared" draws richly upon the experiences of the thousands of men and women whom Dr. Swor has met and with whom he has counseled.

HMB Appoints

(Continued from page 1)

to serve in the following mission fields: Indian, deaf, mission center, good will center, juvenile rehabilitation, associational and pioneer areas.

Appointees Named
Those appointed were: Mr. and Mrs. Robert L. Gross of Blackwater, Mo., to mission center work in Albuquerque, N. M.; Mr. and Mrs. Donald J. Hollins to serve Alaskan Indians in Ft. Yukon, Alaska; Mr. and Mrs. James Calvin Willard of New Orleans, La., to work with deaf in Austin, Tex.; Mr. and Mrs. George B. Joslin to work with the deaf in Southern California.

Travis B. Lipscomb of Bryan, Tex., to direct a juvenile rehabilitation program in Fresno, Calif.; Floyd Caldwell of Ventura, Calif., as city superintendent of missions in Santa Monica, Calif.; Allen Pollock at associational missionary in Joliet, Ill.; Orrin Delbert Morris as associational missionary in Mississippi; Vertner B. Breazale, Hooper Campbell, Fred Stupp, and Bert M. Langdon as associational missionaries in California.

Church-State

(Continued from page 1)

themselves on this one and members of Congress as well as Protestants and many other groups chided the Bishops for playing such a childish game. The White House fumed and became adamant in its determination not to be pushed around by the hierarchy.

In efforts to salvage his education bills the president first proposed that loans to parochial schools be separated from a general aid to education bill. He even declared that in his opinion across the board loans to parochial schools would be unconstitutional.

Hearings Conducted

Next the president appealed to the church leaders not to divide the nation over the issue of governmental aid to parochial schools, an appeal that clearly was made to the bishops of his own church. He then expressed bewilderment that such an issue would be brought to a climax while he as the first Catholic was president. He pointed out that educational proposals had been before Congress previously, but trouble over parochial schools had not risen as now.

Committee hearings were conducted in both the Senate and the House of Representatives. Everybody wanted to get in on the show. Congressmen, governors of states, educational organizations, labor, farmers' organizations, Protestants, Catholics, Jews, Unitarians, humanists, everybody clamored for a place on the witness stand.

Testified at Length

In contrast to previous policies on the part of Congressmen and Senators, most of those who testified went at lengths to explain their exact position on the matter of separation of church and state and their favor or opposition to governmental aid to religion. Religious affiliations of the congressmen meant little in the struggle. In most every case their position reflected what they thought would be the prevailing opinion of their home district or state.

Newspaper, radio and television newscasters sought to outdo themselves in making sensational reports on the controversy. Witnesses who had substantive testimony on behalf of the public school attracted least attention, but spokesmen who enunciated the Roman Catholic position were put in the limelight, and the advocates of public schools often were made to appear as mere objectors.

Legislative jockeying was apparent almost from hour to hour. Legislators would announce that they were opposed to governmental aid to parochial schools and a few hours later (presumably after some strategic conferences) their position would be reversed. Some said they would not introduce the Morse amendment for loans for parochial schools. Then they said they would. They said they wouldn't.

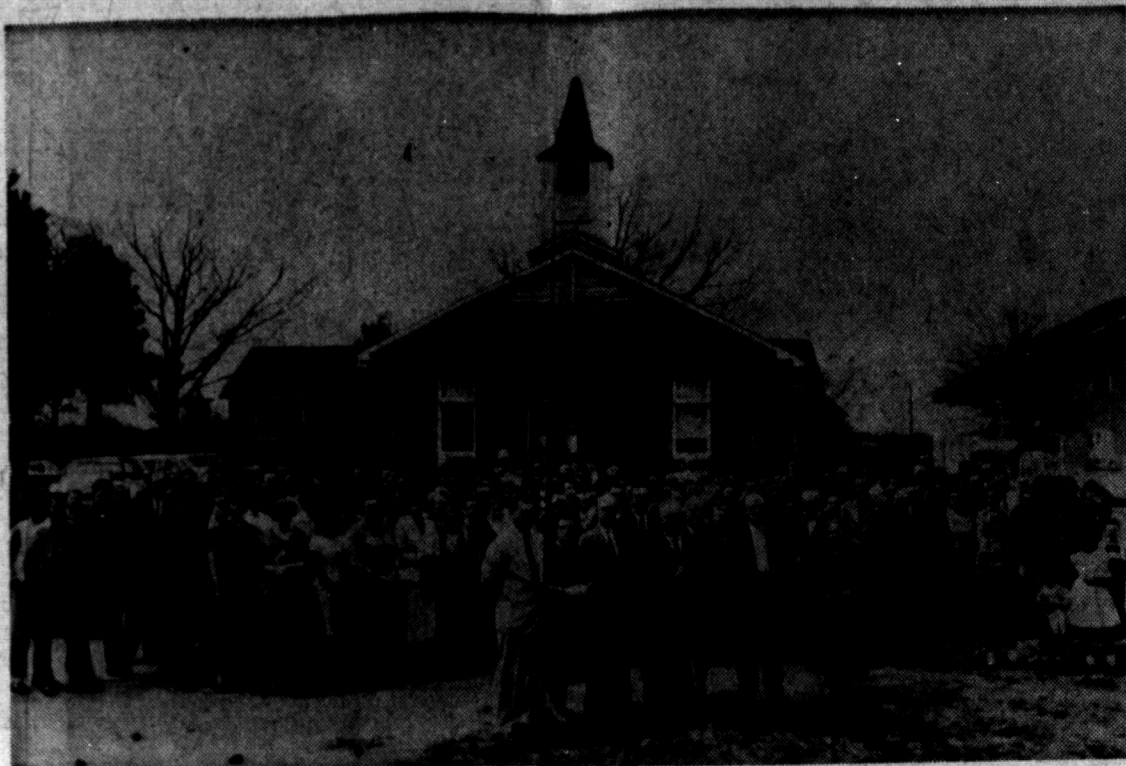
Wanted Questions Separated

The Catholics wanted public school aid and parochial school loans to be included in the same bill. Conservative Democrats and Republicans heartily refrained from objecting to this proposal because they knew this would kill the whole federal aid to education proposal. The liberals of both parties wanted the two questions separated so some kind of aid bill could be passed. Others wanted separate bills so each issue would stand on its own merits.

Arguments against parochial school aid at first centered around the question of the constitutionality of such a measure, until the constitutional lawyers sharply divided on the issue and grave doubts arose about what the Supreme Court might rule. The groups shifted to the wisdom or lack of wisdom of such proposals. Public policy then became the center of the debate.

Champions of parochial school aid said it would be in the best interest of the public. Opponents saw in this procedure, the destruction of the public school system and the decline of the American democratic way of life.

Hard pressed legislators frequently turned on the opponents of the Catholic Proposals and brought out vast amounts of evidence that the colleges and hospitals of many religious groups had been happy to receive government help in the form of grants, housing loans, surplus property, G. I. edu-



Soso, First, Breaks Ground for New Church Plant

On Sunday, March 5, groundbreaking services were held at First, Soso. Rev. A. T. Walker, with various church officers and committees are shown above as Mr. Walker turns the first shovel of dirt for the new auditorium.

The auditorium will be built

first. The services will be held in present plant now located where the New Educational Building will be erected as soon as the auditorium is completed.

The brick veneer, air-conditioned auditorium will be occupied in early summer.

Members of the Planning and Building Committee are: B. F. Valentine, Carrol Sims, Lawrence Ingram, Mrs. Jack Coats, Earl Goodwin, Mrs. W.

O. Shows, Bernard Jefcoat, and Joe Marlon Jefcoat. Finance Committee Members are: Jack Coats, Norland Jefcoat, Gerald Black, Geo. W. Hill, Mrs. Mabel Hyatt, Mrs. Ernest Hendry, Bilbo Hinton, and Mrs. Bernard Jefcoat.

The completed plant will care for 500 in Sunday school and church services.

Rev. Walker has been pastor for three years.

Negro Work Secretary Weds

Dr. William P. Davis, Secretary, Negro Work Department of the Mississippi Baptist Convention Board, and Mrs. Arthur Lee Goodson, Jr., were married at 12 o'clock noon, March 16, in the chapel of First Church, Jackson.

Dr. W. Douglas Hudgins, pastor, First Church, Jackson, performed the ceremony, assisted by Dr. Chester L. Quarles, Executive Secretary, Mississippi Baptist Convention Board.

Hazel Chisholm, organist at First Church, Jackson, provided the background music and played the wedding march. She also accompanied Mrs. G. O. Cox, who sang "Saviour, Like a Shepherd Lead Us," at the close of the ceremony. Mrs. Cox, wife of the pastor of Hill crest Church, Jackson, is the bride's sister.

Texas Editor

(Continued from page 1)
ery for your neighbor tomorrow."

The bill would modify liquor control laws to guarantee the brewing industry continued operation regardless of the wet or dry status of the local precinct.

First Southren

(Continued from page 1)

120 Charter Members
Emmanuel Baptist Church constituted in Springfield, Massachusetts, with 120 charter members, already sponsors a mission, Worcester Southern Baptist Chapel, in Worcester, Mass.

Both the churches affiliated with the Northeastern Baptist Association and the Baptist Convention of Maryland.

Pastor David Perkins of Plattsburgh reports that the Champlain Valley Church, started to serve Southern Baptist military families at Plattsburgh Air Force Base, has 105 in Sunday School. The church has purchased a large dwelling in which to hold services.

tional benefits, loans and even scholarships under the national defense educational act of 1958, and other helps. Why, then, they demanded to know, do you object so vigorously when a proposal is made to extend such aids to parochial schools?

What Does It Mean?

This question the congress has a right to have answered. Does it mean confession of the part of transgressors? Does it mean a change in the philosophy of church-state relations? Does it mean a sell-out of principle to expediency? Does it mean a back-up and a new start both on the part of government and on the part of the churches and their institutions? Has the issue become so clouded that no answers can be found and that the nation has no choice but to stumble on into worsening church-state relations?

Suggested Order

(Continued from page 1)

- 10:45 Song
- 10:50 Election of Officers
- 11:15 Miscellaneous Business
- 11:30 Annuity Board — R. Alton Reed, Executive Secretary, Texas
- 11:50 Song
- 12:00 President's Address — "My Church — A Militant Body" — Ramsey Pollard, Tennessee
- Benediction — Charles A. Osborn, Jr., Texas

WEDNESDAY NIGHT

"Unto the Uttermost Parts of the Earth"

- 6:30 Song Service
- 6:45 Scripture (Matt. 28:16-20) John Parrott, New Mexico
- Prayer—Henry L. Lyon, III, Alabama
- 6:45 American Bible Society—Thomas T. Holloway, Secretary, Texas
- 6:50 Radio and Television Commission—Paul M. Stevens, Secretary, Texas
- 7:15 Woman's Missionary Union—Mrs. R. L. Mathis, Texas, President; Miss Alma Hunt, Alabama, Executive Secretary
- 7:35 Election of Officers
- 7:45 Baptist World Alliance—John Soren, Brazil, President; Josef Nordenhaug, General Secretary, Washington, D. C.
- 8:15 Foreign Mission Board—Baker James Cauthen, Executive Secretary, Virginia
- Benediction—Homer A. Morris, Georgia

THURSDAY MORNING

"That the World May Know Him"

- 9:00 Song Service
- 9:10 Scripture—(Philippians 3: 1-15)—Joseph B. Flowers, Virginia
- Prayer—R. Hugh Hawkins, Florida
- 9:15 Brotherhood Commission—George W. Schroeder, Executive Secretary, Tennessee
- 9:35 Sunday School Board—James L. Sullivan, Executive Secretary, Tennessee
- 10:35 Song
- 10:40 Election of Officers
- 10:50 Miscellaneous Business
- 11:05 Seminaries and Seminary Extension
- Golden Gate Theological Seminary—Harold K. Graves, President
- New Orleans Baptist Theological Seminary—H. Leo Eddleman, Louisiana, President
- Southwestern Baptist Theological Seminary—Sydnor L. Stealey, North Carolina, President
- Southern Baptist Theological Seminary—Duke K. McCall, Kentucky, President
- Southwestern Baptist Theological Seminary—Robert E. Naylor, Texas, President
- Midwestern Baptist Theological Seminary — Millard J. Berquist, Missouri, President
- Seminary Extension Department—Theological Education Address—H. Leo Eddleman, Louisiana
- 11:55 Song
- 12:00 Sermon—Carl E. Bates, North Carolina
- Benediction—E. C. Brown, South Carolina

THURSDAY AFTERNOON

"With Compassion For the Multitudes"

- 2:30 Song Service
- 2:40 Scripture—(Matt. 19: 35-38)—Edward G. Ayers, Virginia
- Prayer—Robert F. Shippe, Tennessee
- 2:45 Committee on Boards—James A. Howard, Chairman, South Carolina
- 3:05 Committee on Committees
- 3:10 Election of Officers
- 3:25 Miscellaneous Business
- 3:45 Christian Life Commission—Foy D. Valentine, Executive Secretary, Tennessee
- 4:05 Song Service
- 4:15 Sermon—W. Herchel Ford, Texas
- Benediction—W. D. (Jack) Turner, Alaska

THURSDAY NIGHT

"In the Homeland"

- 7:00 Song Service
- 7:10 Scripture (Mark 5: 1-20)—Clarence G. Cole, Georgia
- Prayer—Hughlan P. Rickey, Indiana
- 7:15 Memorial Service—Earl B. Edington, Florida
- 7:35 Baptist Jubilee Advance—C. C. Warren, Chairman, North Carolina
- 8:15 Song
- 8:20 Home Mission Board—Courts Redford, Executive Secretary, Georgia
- Benediction—Thomas W. Nelson, Missouri

St. Louis

(Continued from page 1)
Mississippi members of the Convention's Executive Committee, which is scheduled to meet just prior to the Convention are Mr. Cooper and Dr. W. Douglas Hudgins, Jackson. Rev. G. Ray Worley, interim director of the Southern Baptist Seminary Extension Department, Jackson, is scheduled to bring the report for that Department.

In 116th Year

The Convention, while meeting in its 104th session, is actually this year in its 116th year.

It will close Friday night following a message by Dr. W. A. Criswell, pastor of the denomination's largest church, First Baptist of Dallas.

First Vice-President of the Convention, Dr. W. O. Vaught, Jr., of Little Rock, was formerly a resident of the state and has spoken in Mississippi several times.

World renowned Evangelist Billy Graham was scheduled to preach the Convention sermon but due to a mix-up in dates, was forced to cancel.

The alternate, Dr. A. B. Van Arsdale of Alabama will preach the sermon instead.

Several Groups to Meet
Several groups will meet this year on Monday and Tuesday prior to the Convention as has been the custom now for several years.

Woman's Missionary Union, Auxiliary to the Convention, will meet in the Opera House. The William Carey College Chorale Choir under direction of Dr. Donald Winters, will sing for each worship service at the WMU Convention.

Mrs. J. T. Lyons, McComb, is a vice-president while Mrs. Wilfred Tyler of Blue Mountain is a member-at-large of the WMU Executive Board.

The Southern Baptist Pastors' Conference will meet in Kiel Auditorium while the Southern Baptist Religious Education Association will meet at Third Baptist Church.

The Music Conference will also meet at Third Baptist Church.

Mississippi members of the various Convention agencies include:

Foreign Mission Board, (vacancy to be filled); Home Mission Board, Dr. John W. Landrum, Grenada; Sunday School Board, Dr. John E. Barnes, Hattiesburg; Annuity Board, Rev. Carey Cox, Brandon; Southern Baptist Seminary, Rev. Van H. Hardin, Moss Point, Dr. Howard E. Spell, Clinton, and Rev. Chester A. Molpus, Belzoni.

Southwestern Baptist Seminary, Dr. Norman E. O'Neal, Clinton; New Orleans Baptist

FRIDAY MORNING

"Through Our Institutions"

- 9:00 Song Service
- 9:10 Scripture—(John 14: 1-14)—Aubrey L. Meacham, Kentucky
- Prayer—Austin Lovin, Oregon
- 9:15 Committee on Denominational Papers — Louie D. Newton, Chairman, Georgia
- 9:30 Education Commission—Rabun L. Brantley, Executive Secretary, Tennessee
- 9:45 Song Service
- 9:50 Panel—"Role of the Christian College in Today's World." College President—John W. Raley, Oklahoma
- Pastor—Monroe F. Swilley, Jr., Georgia
- Layman—Owen Cooper, Mississippi
- 10:20 Committee on Resolutions
- 10:35 Miscellaneous Business
- 10:55 American Baptist Theological Seminary Commission, L. S. Sedberry, Executive Secretary, Tennessee
- 11:05 Carver School of Missions and Social Work—Nathan C. Brooks, Jr., President, Kentucky
- 11:15 Committee on Canadian Baptist Co-Operation—Courts Redford, Chairman, Georgia
- 11:30 Southern Baptist Hospitals—T. Sloane Guy, Jr., Supt., Louisiana
- 11:50 Song Service
- 12:00 Sermon on the Mount—Paul Brooks Leath, California
- Benediction — Carl W. Hunter, Ohio

FRIDAY AFTERNOON

"Rendering Unto Caesar"

- 2:30 Song Service
- 2:40 Scripture—(Matthew 22: 15-21)—Gerald Martin, Tennessee
- Prayer—Frank B. Haynes, South Carolina
- 2:50 Report of Committee on Denominational Calendar—Baker James Cauthen, Chairman, Virginia
- 3:00 Report Committee on Public Affairs—C. Emanuel Carlson, Chairman, Washington, D. C.
- 3:15 Address on Church and State—E. S. James, Texas
- 3:40 Song Service

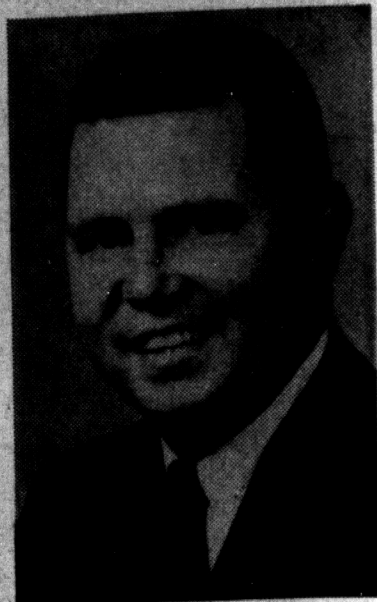
3:50 Sermon—Robert Greene Lee, Tennessee

Benediction—Ira D. Hudgins, Virginia

FRIDAY NIGHT

"With the Gospel, the Power of God Unto Salvation"

- 7:00 Song Service
- 7:15 Scripture—(Romans 1: 1-17)—C. Z. Holland, Arkansas
- Prayer—Lloyd N. Whyte, Florida
- 7:30 Presentation of New Officers
- 7:25 The Historical Commission—Davis C. Woolley, Executive Secretary, Tennessee
- 7:40 The Chaplain's Commission — George W. Cummins, Director, Georgia
- Address: Chaplain (Maj. Gen.) Frank A. Tobey, US Army, Chief of Army Chaplains, Washington, D. C.
- 7:55 Song Service
- 8:05 Sermon—W. A. Criswell, Texas
- Benediction—Rex H. Henderson, Missouri



James Merritt

Gulfshore Adds Recreation Leader For Summer

James Merritt, coach at Murrah High School, Jackson, will be director of recreation at Gulfshore Baptist Assembly this summer, it has been announced by Arthur L. Nelson, Jackson, Director of Mississippi Baptist Assemblies.

Mr. Merritt is a native of D'Lo, son of Mr. and Mrs. A. J. Merritt. He served in the Navy in World War II.

He is a graduate of Mississippi College and holds a Master's degree from the University of North Carolina.

At Mississippi College he participated in football, basketball and baseball, was president of the Baptist Student Union and was chosen in Who's Who in American Colleges and Universities.

Seminary, Dr. S. R. Woodson, Columbus; Southeastern Baptist Seminary, (vacancy to be filled); Midwestern Baptist Seminary, Rev. Lloyd A. Sparkman, Kosciusko; Carver School of Missions and Social Work, Mrs. J. E. Buchanan, Blue Mountain; Southern Baptist Hospital, Dr. Joe H. Tuten, Jackson.

Southern Baptist Foundation, D. B. Roark, Yazoo City, and Cecil F. Travis, Jackson; Education Commission, George Thornton, Kosciusko; Christian Life Commission, Rev. W. L. Meadows, Quitman; Radio and Television Commission, Dr. John G. McCall, Vicksburg; Historical Commission, Rev. C. B. Hamlet, III, Hattiesburg; Commission on American Seminary, Dr. Clyde C. Bryan, Hattiesburg; Brotherhood Commission, Rev. Roy Collum, Jr., Philadelphia, and Henry Harris, West Point; Stewardship Commission, Rev. Fred A. Tarpley, Jackson.

Names

Lester H. Groom, director of the department of organ at Mountain College, and the of Church Music and Music Education, has recently had his original works accepted for publication. His article, "Church Music and You," has been accepted by Moody's magazine. Mr. Groom has one of his anthems accepted by Hope Publishing Company, and this is to be published and released by April 1. Christmas anthem for choir and women's trio, musical setting for the of the carol, "It Came Upon a Midnight Clear."

Miss Nell Taylor, Miss pian, will assume her position as Director of Religious Education at First Church, Jackson, Louisiana, on June 1. The daughter of Mr. and Mrs. S. Taylor of Jackson, Mississippi, and the sister of James C. Taylor, professor preaching at New Orleans Seminary, Miss Taylor was eleven years State WMU Secretary in Mississippi the past four years she has been Dean of Women at Louisiana College and has taught the Department of Religious Education there.

Rev. Thomas A. Downer of First Baptist Church, Shaunavon, Saskatchewan, Canada, has written three articles this year for the all-Baptist Sunday school magazine, "The Canadian Leader," which is in its year of publication. Its titles were "Teaching Children to Pray by Example," "A Building for Use of Audio Aids," and a Baptists Advance hymn on training entitled "A Test Prayer." Mr. Downer, a graduate of Mississippi College and Southwestern Seminary, Albany, student at Albany College, and B. W. Frey, Professor of Music at Mountain College, will be soloists for First Church Albany's presentation of "Crucifixion" by Stainer on the night of March 26. The choir is composed of 53.

Betty Anne Griner is or Clayton Baker pianist, George Van Egmond music.

Rev. Arnall Richardson, Salem Church, Collins, the past four years, has been named to become pastor of Church, Amite, La., effective April 1.

Stanley J. Watson, director of the youth education department of New Orleans Seminary, will lead a conference on "Church Relations" August 17-23 at the Men's Missions Conference, Ridgcrest, North Carolina.



MISS CLARKE COLLEGE same name, same home same are no kin. When Miss El Miss Clarke College and elected Mr. Clarke College though these second year both hail from Alabama, (not related family-wise. S rolled at Clarke College, N made excellent academic standing leadership quality



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Gulfshore Adds Recreation Leader For Summer

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MORNING Institutions

Aubrey L. Meacham, Kentucky region; National Papers — Louie D. Newt; Rabun L. Brantley, Executive

Christian College in Today's World." W. Raley, Oklahoma; J. J. Georgia, Mississippi

ological Seminary Commission, L. Secretary, Tennessee; ons and Social Work—Nathan C. Kentucky; an Baptist Co-Operation—Courts Georgia; itals—T. Sloane Guy, Jr., Supt.,

Paul Brooks Leath, California; Hunter, Ohio

AFTERNOON Unto Caesar

15-21—Gerald Martin, Tennessee; es, South Carolina; es, South Carolina; s Denominational Calendar—Baker rman, Virginia; ublic Affairs—C. Emanuel Carlson, on, D. C.; d State—E. S. James, Texas

he Lee, Tennessee; dgins, Virginia

Y NIGHT Power of God Unto Salvation

1-17)—C. Z. Holland, Arkansas; es, Florida; ficers—Davis C. Woolley, Executive e. ssion — George W. Cummins, Di-

. Gen.) Frank A. Tobey, U.S. Army, plains, Washington, D. C.

II, Texas; enderson, Missouri

Names In The News

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Miss Nell Taylor, Mississippian, will assume her duties as Director of Religious Education at First Church, Pineville, Louisiana, on June 19. The daughter of Mr. and Mrs. W. S. Taylor of Jackson, Mississippi, and the sister of Dr. James C. Taylor, professor of preaching at New Orleans Seminary, Miss Taylor was for eleven years State WMU Youth Secretary in Mississippi. For the past four years she has been Dean of Women at Louisiana College and has taught in the Department of Religious Education there.

Rev. Thomas A. Downs, pastor of First Baptist Church, Shaganavon, Saskatchewan, Canada, has written three articles this year for the all-Canada Baptist Sunday school magazine, The Canadian Baptist Leader, which is in its first year of publication. The articles were "Teaching Children to Pray by Example," "Adapting a Building for Use of Audio-Visual Aids," and a Baptist Jubilee Advance hymn on teacher-training entitled "A Teacher's Prayer." Mr. Downs, a native of Brandon, Mississippi, is a graduate of Mississippi College and Southwestern Seminary.

Richard Smith, native of New Albany and student at Mississippi College, and B. W. Godfrey, Professor of Music at Blue Mountain College, will be guest soloists for First Church, New Albany's presentation of the "Circification" by Stainer on the night of March 26. The church choir is composed of 53 voices. Betty Anne Griner is organist, Clayton Baker pianist, and George Van Egmond minister of music.

Rev. Arnall Richardson, pastor, Salem Church, Collins, for the past four years, has resigned to become pastor of First Church, Amite, La., effective April 1.

Stanley J. Watson, director of the youth education department of New Orleans Seminary, will lead a conference on "Church Relationships," August 17-23 at the Young Men's Missions Conference at Ridgecrest, North Carolina.



MISS CLARKE COLLEGE and Mr. Clarke College have the same name, same home state and same popularity rating—but are no kin. When Miss Ellen Meyer of Coden, Ala. was elected Miss Clarke College and Robert Meyer, Robertsdale, Ala. was elected Mr. Clarke College a phenomena was revealed! Although these second year students have much in common and both hail from Alabama, (near neighbor towns at that) they are not related family-wise. Strangers to each other until they enrolled at Clarke College, Newton, two years ago, they both have made excellent academic records and have demonstrated outstanding leadership qualities.—Photo by Charles Byram

The conference is opened to young men 15 years of age and older who have a special interest in missions.

Rev. George Gay, pastor of First Church, Andalusia, Alabama, and former Mississippian, will fly to Hawaii as one of twenty clergymen who will participate in a Baptist evangelistic crusade there, from March 26 through Easter Sunday, April 2. He will be evangelist for the revival at Olivet Church, Honolulu. The Hawaii Baptist Convention made arrangements for the crusade. Mrs. Gay will accompany her husband on the trip.

Dr. Lewis White, pastor, First Church, Natchez, has written an article, "A Personnel Committee Helps," for the April issue of "Church Administration" magazine. He relates the experience of his church in establishing and using a personnel committee and tells how the committee worked in calling a new minister of education.

Rev. and Mrs. Cecil F. Robertson, missionaries, are returning to Nigeria after furlough in the states. Their address is Baptist Mission, Warri, Nigeria, West Africa. Both are natives of Meridian; she is the former Marie Coats.

Dr. Allen W. Graves, Dean of the School of Religious Education, Southern, Louisville, Kentucky, will be guest of the BSU at Mississippi State University on Sunday, March 26. He will speak at the University Sunday School opening assembly and will have conferences with any students interested in Seminary work.

L. C. Hirsch, after more than eleven years of service, has been voted custodian emeritus by First Church, Grenada, Dr. John W. Landrum, pastor. The new title becomes effective March 31, although Mr. Hirsch's health has already necessitated that he be relieved of all duties.

Major McDaniel, Minister of Music, led the Chapel Choir of First Church, Natchez, in a Sacred Concert presented at First Church, Pontotoc, on March 18.

Rev. Herbert Howell, pastor of Toxish and Algoma Churches in Pontotoc County, was guest speaker at First Church Pontotoc, Dr. Levon Moore, pastor, on March 22.

Leslie Reeves will direct the Hinds Junior College Choir as it presents a religious concert at Pearson Church, Rankin County, on Sunday night, March 26. The choir has about 45 voices.

David Roland, fifth son of Dr. and Mrs. Ralph C. Bethea, missionaries to Indonesia, was born March 5. The Betheas' address

1088 Register For Sunday School Meet

On thousand eighty-eight Sunday school workers and pastors from every section of the state registered for the state Sunday School Convention held at Calvary Church in Jackson Monday, Tuesday and Wednesday of last week.

One of the highlights was the recognition of a large group of teachers who had been teaching from 30 to over 70 years.

A large group of outstanding Sunday School leaders from Mississippi as well as over the Southern Baptist Convention territory were here to conduct the Convention, under direction of Bryant Cummings, state Sunday School secretary.

Thirty-four persons had private conferences with Ellis B. Evans, consultant of the Church Architecture Department of the Sunday School Board, Nashville.

Every phase of Sunday School work was discussed during the Convention. Mr. Cummings was assisted by the staff and office personnel of the State Sunday School Department.

Inspirational speakers were Dr. Chester L. Quarles, Executive Secretary, and Dr. Carl E. Bates, pastor of First Church, Charlotte, N. C.



HORACE KERR, Minister of Education of First Church, Jackson, and coordinator of conferences for the Convention (at left) shows Convention emblem to Dr. Joe Davis Heacock, (second from left) dean of School of Religious Education, Southwestern Seminary, Ft. Worth, and Dr. James Lackey, superintendent of Young People's Work, Sunday School Board, Nashville, both on Convention program.



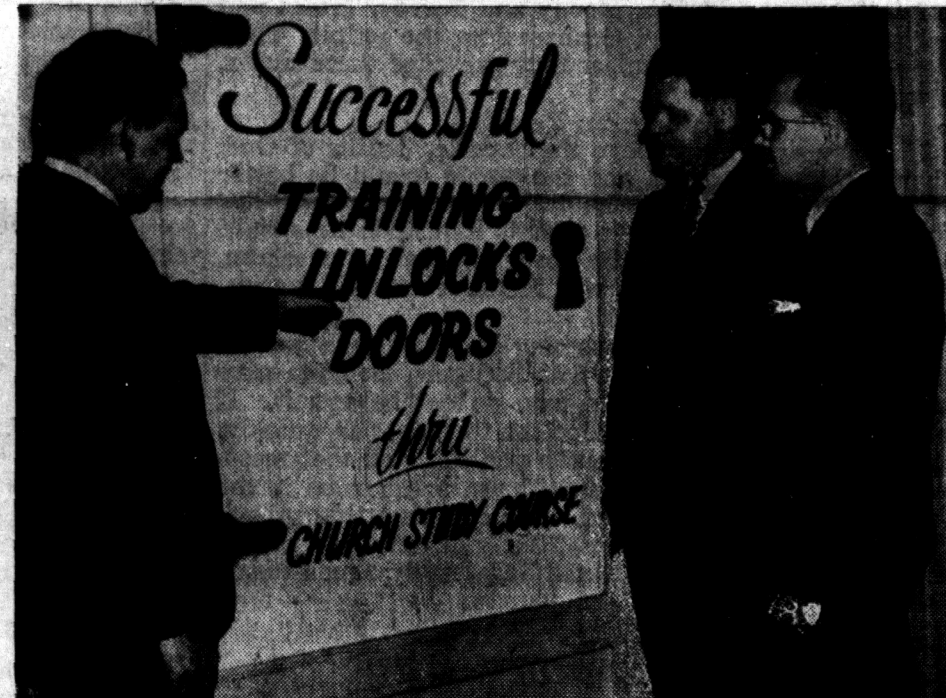
REV. TOM RAYBURN, associate pastor of host church, welcomes two visitors to the Convention, Theo Boggan, from Simpson County, and Mrs. A. L. Colter from Charleston.



BRYANT CUMMINGS, state Sunday School secretary (left), congratulates Mrs. Lena Stephenson, teacher in Sunday School of First Church, Jackson, who has taught Sunday School for 71 years, longer than anyone present at the Convention. Observing is Crawford Howell of Nashville.



DR. CARL E. BATES, pastor of First Church, Charlotte, N. C., Convention inspirational speaker, (center) is greeted upon arrival Tuesday night by Dr. W. Douglas Hudgins, Jackson, state Convention president (left), and Dr. John W. Landrum, Grenada, president of the State Convention Board.



THREE VISITORS to the Convention inspect one of the several posters in the exhibit area. From left: Rev. P. A. Michaels, pastor of First Church, Charleston; Chester Vaughn, Minister of Education, First Church, Hattiesburg, program personality, and Rev. W. A. Henderson, pastor of Highland Church, Vicksburg.

Foreign Mission Board Reports To The People

18 New Missionaries, Bring Total to 1,491

In its March meeting the Southern Baptist Foreign Mission Board appointed 18 new missionaries, the first of 160 expected this year. They bring the number of active missionaries to 1,491.

The new missionaries, their native states, and fields of service are: E. Preston Bennett and Audie Ercanbrack Bennett, both of Texas, appointed for Japan; Robert S. Franks, Oklahoma, and Sallie Dollins Franks, Arkansas, for Mexico; James C. Muse, Jr., and Patsy Slabaugh Muse, both of Oklahoma, for Ecuador; Marshall E. Phillips and Dorsie Murphy Phillips, both of Kentucky, for East Africa.

Also, Murray C. Smith and Dixie Sills Smith, both of Louisiana, for Uruguay; Paul S. C. Smith, Mississippi, and Virginia Walker Smith, Missouri, for Jordan; J. William Trimble and Vivian Paulk Trimble, both of Louisiana, for Lebanon; Kenneth R. Wolfe, Kansas, and Glenda Burk Wolfe, Missouri, for South Brazil; and Jack N. Young, Missouri, and Jean De-

Vore Young, Texas, for South Brazil.

Lottie Moon Offering \$6,367,731 on March 9

Dr. Baker J. Cauthen, executive secretary, announced that the amount of money received from the Lottie Moon Christmas Offering stood, as of March 9, at \$6,367,731. This is \$360,577 more than the amount of the offering on the same date last year. It is too early to estimate the full amount of the offering as the books will remain open until May 1. Dr. Cauthen said that at the April meeting of the Board recommendations will be made for appropriation of all the money which will have been received up to that time.

Caribbean Survey Planned

Dr. Frank K. Means, Latin American secretary, outlined plans for a three-week survey of the Caribbean area which will be conducted the last of March and first of April to bring up to date information on evangelistic work and opportunities in the area and to find ways to expand Southern Baptists' outreach and witness there.

Dr. Means and Rev. Charles W. Bryan, field representative for that section of Latin America, will begin the survey on March 17; Dr. Cauthen will join them a few days later. They will visit the Bahamas, Jamaica, Haiti, the Dominican Republic,

Puerto Rico, islands in the Leeward and Windward groups (including part of the French West Indies), Trinidad, British Guiana, and Bermuda, though the latter is not in the Caribbean area.

Because of the unique relationship of Puerto Rico to the United States and the resulting growing feeling that the Home Mission Board should take responsibility for any Southern Baptist undertaking there, Dr. Courts Redford, its executive-secretary treasurer, will accompany the Foreign Board representatives on their visit to that island.

Europeans Enthusiastic

"Across Southern Europe I sensed a cautious optimism that Baptists may stand on the verge of a new era of opportunity," Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, said in his report airmailed to the Board shortly after he reached Italy on his current month-long visit to Europe and the Near East. He is conferring with missionaries and national Baptist leaders on plans for strengthening established work and beginning new projects.

From Italy his itinerary took him to the Near East, where he is spending the major portion of the time. He plans to make another brief stop in Italy and visit Switzerland, Germany, and France on the return trip, arriving back in the States on March 27.

His report contained observations from the trip so far, which had taken him to Portugal and

Rocky's Tuition Bill Enacted

ALBANY, (RNS) — The New York State Assembly has passed Gov. Nelson Rockefeller's controversial plan to give direct aid to New York state residents attending all colleges, including sectarian ones, in the state.

The measure, approved by a vote of 120 to 26, already has been passed by the state Senate and now requires the Governor's signature to become law.

Passage in the Assembly, as in the Senate, followed heated debate over the issue of whether the legislation violated state constitutional provisions for separation of Church and State.

The bill would provide tuition grants of \$100 to \$300 a year to undergraduate students and \$200 to \$800 for graduate students in the state. Payments would vary according to family income and would go only to students showing promise of completing their course of study. It is not expected to become operative until early next year.

Passage of the measure was considered to be an important political victory for the Governor who has been strongly criticized by some Protestant and Jewish groups for his college aid program. His plan, however, had received enthusiastic support from Roman Catholic Church leaders. Catholic institutions of higher education form the largest bulk of the state's sectarian schools whose students will benefit from the measure.

Doctor: Was your wife's reducing diet a success?

Bewildered Husband: Seems like it was. She disappeared completely last Thursday.

biblical stewardship."

In Spain Dr. Goerner found "tremendous enthusiasm" for a newly launched five-year plan of evangelism and church development. "This program includes a wholesome emphasis upon stewardship and self-support," he said.

"In Italy there is rejoicing over a recent spirit of revival, particularly in two Baptist churches of Rome where new missionaries have been active. There have been several conversions, and some promising young people have dedicated their lives to Christ."

Spain in addition to Italy. In Portugal he heard "enthusiastic" reports of the special campaigns on stewardship held by Mr. Underwood. "Brief though they were, those campaigns made a definite contribution, and Portuguese Baptists are asking for more of the same type," Dr. Goerner said. "The Portuguese Baptist convention has voted to conduct simultaneous stewardship campaigns in all the churches later this year. Nothing could bring greater strength to the churches at this particular stage than a successful emphasis upon tithing and

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

JOE T. ODLE, Editor

Page 4

Thursday, March 23, 1961

Preach What? Believe What?

There has been much discussion in the religious press recently concerning an article by Bishop James A. Pike of the Episcopal Diocese of California, which appeared in the December 21, 1960 issue of the Christian Century. In the article he described how his mind had changed from his former beliefs. Critics charge that the article reveals he no longer believes in the "virgin birth" of Christ; that he does not believe in the doctrine of the Trinity; that he says that for one to believe that no one is saved except through the earthly Christ is "impossible," and that he believes that parts of the Bible are "myth."

Not New Doctrine

While these are not new doctrinal positions since they are held by many "religious liberals," they do raise some questions just now, when Bishop Pike, along with others, are pressing so urgently for church union.

Why have a church at all? If the Bible is partly a "myth," if Jesus Christ is not the virgin-born Son of God, and if redemption is not through Jesus Christ alone, what does Christianity have to proclaim? Why have churches? What is there to preach? What is the need of training preachers or sending missionaries, or raising money for Christian causes? What message is there to offer to a sin-cursed world?

Why Preach?

Paul said, "Preach the word," but if the Word is "myth" why should it be preached? Jesus said, "Go into all the world and preach the gospel to every creature," but if Jesus is not the divine Son of God and is not the "Saviour," then we have no gospel to preach. According to Paul in 1 Cor. 15:3-4 the gospel is "Christ died for our sins... was buried... rose again..." but if this statement is not true and Christ is not the only Saviour what do we have to preach?

We wonder what Dr. Pike's "super-church" would do? What would be its program? A recent writer, predicting what churches would be about twenty-five years from now, said that at that time preaching would have very little place in worship. This is understandable if the program is developed by men who do not accept the Bible as the Word of God.

God Chose Preaching

We remember, however, that the Bible says "it pleased God by the foolishness of preaching to save them that believe." We do not believe the day of preaching is past. When a man believes that the Bible is the Word of God; that Jesus Christ is the Son of God; that men are lost without Christ; and that salvation is by the Grace of God, he wants to stand up and preach. It was these beliefs that sent Whitfield and Finney, Moody and Torrey, Truett and Scarborough, and Lee and Graham into the pulpit. They believed, they preached, and, as they preached these truths, the world listened.

Nothing To Preach

If a man does not believe the revealed truths of God, he has nothing to preach, and the world would be better off if he kept silent. When he does believe what God has revealed, and the Holy Spirit anoints him, then he should speak. The world awaits the gospel he has to proclaim, and needs the churches that will result from such preaching.

It is a great time for preaching by those who believe the Word of God. We pray that Southern Baptists may never join the ranks of those who do not believe it. If ever they should, then may God let them perish quickly. Lost men need a message of truth and life, and that message is redemption through Jesus Christ, as revealed in the divinely inspired Word of God. The churches that preach this message have the promise of God's blessing and power. They are the churches the world desperately needs today.

National Library Week

Churches and religious leaders of Mississippi have been invited to participate in the observance of National Library Week, April 16-22.

National Library Week will be observed throughout the United States. Hon. W. N. Ethridge, Associate Justice of the Mississippi Supreme Court, is chairman of the Citizens' Committee for the observance in Mississippi. Miss Mary Love, associate director of the Mississippi Library Commission, is executive director for National Library Week in Mississippi.

The churches and religious leaders of our state are vitally interested in libraries. The library stands as one of the institutions which is working continually to build a better community. It provides a center of cultural, intellectual and recreational interest, and ministers with the home, the church and the school in building character and lifting community standards.

Churches Concerned

Churches are deeply concerned about the type of literature that is being read today. "They realize that good literature must be made available to offset the cheap, unwholesome and often degrading material now available to almost any reader by simply visiting a news-stand or book-rack."

Many churches have developed their own libraries, and a few churches in Mississippi have thousands of volumes available to their members and to the public in general. This is not an effort to supplant the work of the public library or the school library, but supplements it, and makes provision of many books in the religious field, where the other libraries may have few in that field. The church libraries, however, often provide books in many other fields besides religion.

What Churches Can Do

Churches can support National Library Week observance in a number of ways. Attention can be called to the service of the public library, and the membership can be urged to visit the library and use its facilities. The Church can, through classes and organizations, as well as from the pulpit, encourage good reading and suggest that boys and girls and adults use the libraries and learn to know the numerous services available through the library.

Pastors and other church leaders can visit the libraries, confer with the librarians and library committees, and discuss with them the ways the churches can support the libraries and what the library has to offer the church program.

The church library committee can work with community and school library leaders in observance of the week.

In communities with no public libraries, the church leaders might well spearhead a drive to provide a library,



WHAT WOULD GOD HAVE YOU DO WITH YOUR LIFE? On Life Commitment Sunday, April 9, in Southern Baptist churches, young people will be confronted with opportunities for service in church-related vocations.—BSSB Photo

The Baptist Forum

Seeks Records Of Ancestor

Dear Sir:

I am hunting for information on my great-grandfather, Jonathan Sessions Sheppard, a Baptist preacher. He was born about 1805 in Georgia and died in Texas about 1880. He lived in Mississippi in Holmes County from 1850 to 1860 and evidently preached and farmed.

Do you have any information on him? Is the Baptist Record indexed? I understand it started publication in 1836. I should like to find his obituary, names of parents and any information possible. I shall appreciate any information.

Sometimes he was called John S. Sheppard. He has four brothers. His brother, William Sheppard, was also a Baptist preacher.

Mrs. Vera Mullins
1605 Giddings
Wichita Falls, Texas

An Open Letter From Summit

Dear Dr. Odle:

Two news items in the Baptist Record for February 23, 1961, are of great concern to us, and we feel impelled to write you concerning them.

The first is a story on page one, headed "Pulpit Swap With ABC Proposed", and the other is on page six of that issue, headed "Change in Name of Convention Urged by Pastors in Northern States." Both point to a trend thoroughly in keeping with the modernism which permeates our country today.

We write in a spirit of Christian love but we write, too, in a spirit of amazement that there are those who would rob

us of the key word in our never-ending battle for fundamental Christianity.

Southern Baptists are fundamentalists in the finest sense of the world. They take pride in their faith in Jesus Christ as Saviour of mankind, but they take pride, too, in the word "Southern" which has come to be synonymous with the words "Bible Belt." We apologize to no man for loving the section of the nation which, in our opinion, has done most to uphold fundamental Christianity.

Both of these news stories indicate that a definite effort will be made to wipe out sectional lines which we feel are, in a sense, a safeguard. "The term 'Southern' tends to preserve the animosity generated during the civil war," said a Wisconsin minister. We have always believed that among true believers there is no such thing as "animosity" for any man... only a desire to win lost men and enjoy fellowship with the saved. Has our work through the years been done in such a spirit?

In the story concerning the "pulpit swap," Editor E. S. James of the Baptist Standard is quoted as saying that "disturbance is the most divisive factor of all in the relations between all Baptist groups.... Some of these differences are real, and some are imaginary. The real causes of divisions among us are geography, nationalism, racism, methodology, interpretations and emphases. The superficial causes are prejudices, mistrust, false reports and opinionated superiority. We can never work together for long until we learn to trust the motives of our brethren in other conventions."

We believe the phenomenal

offer assistance to the school authorities in strengthening school libraries, and establish or enlarge the church library and make it available to the whole community.

Leaders of all denominations in Mississippi have been invited to encourage their constituent churches to participate in this year's "Library Week" program and we hope Baptist Churches will be in the forefront in cooperation. Interest on the part of the churches can strengthen the whole library program.

Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

The world owes you a living when you have earned it.

Faith is spiritual life in action.

All that I have seen teaches me to trust the Creator for all that I have not seen.

He who overcomes his own desires is braver than he who conquers his enemies.

The most difficult victory to win is victory over self.

He never fears the face of man who knows the face of God.

No one gets less pleasure out of life than those who live for pleasure.

growth of Southern Baptists has been because of this division, not in spite of it. We believe that Southern Baptists are known for their belief in fundamental Christianity and that to merge with the brethren in other sections would imperil our growth. We have no desire to speak for our brethren in other conventions but on the other hand, we have no wish to have them speaking for us.

"Southern Baptist" is a good term... one that carries within it a love of Christ and a desire to see His kingdom grow. We wish to formally register our protest against any effort to merge our convention with others and we wish to further protest the proposed "pulpit swap" which we feel would simply bring into our midst people who preach not the Gospel of our Lord and Saviour, but the social gospel which to us means absolutely nothing.

MEN'S BIBLE CLASS
NO. 1
FIRST CHURCH, SUMMIT

Geo. H. Threadgill
Editors Note: We do not think there needs to be too much alarm concerning union with American Baptists. All that is being suggested is, exploratory talks, and hardly an editor or leader of Southern Baptists who has spoken on the subject has favored union. (This editor does not favor it.) All, however, do believe that there needs to be better understanding and closer fellowship. We are sure that is what editor James had in mind with his suggestion of "Exchange". As to name change that, too, is simply being explored.

Has Baptist Record's Birth Year

Dear Editor:

I look forward each week to the Record, and enjoy the editorials and sermons. They are very inspirational. I especially enjoyed Brother Brady's message, "Sparing the Rod in Discipline."

I am a living witness for the last sixty years to the many forward movements of Baptists, also our failures to maintain and carry on some essentials that have been very detrimental to the spiritual power and influence of the church, as Brother Brady's message declared.

I love the Baptist Record, have been a reader sixty-five years. I very pleasantly cherish the memory of those great men of God who faithfully served as editors down through the years.

The Baptist Record and I have the same birth year. We were born in the year of 1877. J. R. Buckley
Pinola, Miss.



The True Test

The Christian would have difficulty proving all things. Indeed, some try, but prove nothing except that they themselves are obnoxious. But the Christian can more nearly put all things to the test. That is really the sense of I Thess. 5:21: "Test all things."

Trust is such a dominant emphasis in Christianity that we should not be surprised to find it wedded to naivete. And the child of this union is gullibility.

There is abundant evidence from the Thessalonian letters that the Christians in Thessalonica were afflicted with more than their share of gullibility. Like many moderns, they apparently were quick to believe every lie told against their preacher (Paul). So, by way of defense, he had to argue laboriously in I Thessalonians that he was not vain (2:1), deceptive (2:3), a men-pleaser (2:4), a flatterer (2:5), covetous (2:5), and apathetic (2:7 ff.).

In like manner does a naive disposition to believe a lie often result in the assassination of somebody's character. It is hardly excusable to reason that somebody else told the lie and I only believed it. As for that matter, the oily-tongued prevaricator bears first responsibility for his falsehood. But the gullible mind must bear some responsibility along with the glib tongue.

A clue to this character of the Thessalonians may be found in Acts 16:11 where a compliment of the Bereans became an oblique criticism of the Thessalonians; "Now these

were more noble than those in Thessalonica, in that they received the word with all readiness of mind, examining the scriptures daily, whether these things were so."

Paul sought to negativize the evils of naivete in Thessalonica by urging that they apply the truth test. Well may we do likewise.

Counselor's Corner

By Dr. R. Lofton Hudson

"MIXED MARRIAGE"

QUESTION: I am a Baptist and my wife is Church of Christ. We have three small children. My wife won't go to church with me nor allow my children to do so. Periodically she goes to her church and leaves the children with me. She says that I should join her church. I think that it is the woman's place to go with her husband if he is church minded. What do you think of this?

ANSWER: I feel sorry for your poor little children. They stand a pretty good chance of being confused about religion. Personally, I think each of you is trying to control the other and somebody has to come up with a sensible, adult solution if this marriage is to be made a good one.

In mixed marriages, couples usually find one of three solutions. One, they talk out their differences and join the church that is nearest their own deep, personal beliefs. Two, they find a third church on which they can agree. Three, each goes to his own church and they leave the children free as they get older to decide which church they prefer.

If both of you are real Christians there ought to be some reasonable solution. Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri.)

Pages From The Past

By J. L. BOYD, Sr.

60 Years Ago

President W. T. Lowrey of Mississippi College is doing what the previous Mississippi Baptist Convention had asked him to do, namely, appealing to the Baptist churches to send a free-will offering for the building of a President's Home at Mississippi College. The goal for this purpose was \$4,000.00. The church at Hazlehurst gave \$165.50 for the President's Home fund.

March 10, 1901, was a High Day with First Baptist Church, Jackson, when their new house of worship was dedicated with President John L. Johnson of Hillman College preaching the dedicatory sermon. At the sermon's close Pastor W. F. Yarborough came forward with a large bundle of notes, mortgages, etc. and burned them in the presence of an immense congregation. Former Pastor H. F. Sproles led in the dedicatory prayer. He also preached the final sermon at the evening hour which closed "one of the finest days of worshipful service we ever spent."

40 Years Ago

Robert Gandy was the reporter for the State S.S. and B.Y.P.U. Convention which was held in the First Baptist Church, Laurel. The report covered two full pages. In the midst of the Convention Pastor Zeno Wall of the Clinton Church was cheered when he arose and announced that after four years of patient work the foundation for a Baptist Church at Clinton had been laid. (They had worshipped in Mississippi College Chapel since 1850, 71 Yrs.)

25 Years Ago

The March 19, 1936 issue of the Record is given to the boosting of a new movement among Baptist, that is, the Five Thousand Club in the interest of paying our debts. Each Baptist was asked to join and pay one dollar a month, "over and above". They did in large numbers, and it worked. The debts began to dwindle. Every Club Member was happy. The debts disappeared. Then non-members were suspected of heaving a sigh and saying "See what we done!"

Calendar of Prayer

March 27 — Walter L. Blain, Wayne associational missionary; R. A. Herrington, Baptist Student Director, Holmes Junior College.

March 28 — Mrs. Grady Cox, Mississippi College faculty; Dan Holcomb, Lamar associational Sunday school superintendent.

March 29 — B. F. Smith, William Carey College faculty; Mrs. C. O. Smith, Clarke associational WMU president.

March 30 — Davis Gardner, Jasper associational Training Union director; Mrs. Frances L. Tyler, Blue Mountain College faculty.

March 31 — Jeanette Anderson, Baptist Building; Mrs. Royal Shows, Children's Village staff.

April 1 — Mrs. Florence Lee, Baptist Book Store; Larry Pigott, Pearl River associational Brotherhood president.

April 2 — S. L. Houston, Smith associational clerk; Harry Kellogg, Sunflower associational clerk.

The Baptist Record

Joe T. Odle, Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.
Patricia Tullos, Ed. Asst.

Official Journal of the MISSISSIPPI BAPTIST CONVENTION BOARD
Box 530, Jackson 5, Mississippi
Chester L. Quarles, D. D., Executive Secretary-Treasurer

The Baptist Building
Mississippi Street at Congress
Baptist Record Advisory Committee: Van Hardin, Moss Point; Maurice Clayton, Meridian; Ray Grillett, Crystal Springs; Purser Hewitt, Jackson; Harry Kellogg, Indianola.

Subscriptions: \$2.00 a year payable in advance
Entered as second-class matter April 4, 1918 at the Post Office at Jackson, Miss. under the Act of October 3, 1917.
Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.



LEFT TO RIGHT: Guy

New Albany H

First Church, New Albany, set aside Sunday, March 26, for Appreciation Day for Rev. Mrs. J. P. Kirkland, Sr., celebrating both services of Kirklands in celebration of their 54th wedding anniversary. Rev. Kirkland is pastor.

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also by Dr. Angell

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and Classics

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True Test

were more noble than those in Thessalonica, in that they received the word with all readiness of mind, examining the scriptures daily, whether these things were so."

Paul sought to negativize the evils of naivete in Thessalonica by urging that they apply the truth test. Well may we do likewise.

Counselor's Corner

By Dr. R. Lofton Hudson

"MIXED MARRIAGE"

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LEFT TO RIGHT: Guy Houston, Mrs. Kirkland, Rev. Kirkland.

New Albany Honors Pastor Emeritus

First Church, New Albany, set aside Sunday, March 12, as Appreciation Day for Rev. and Mrs. J. P. Kirkland, Sr., dedicating both services to the Kirklands in celebration of their 54th wedding anniversary. Rev. Kirkland is pastor emeritus of the church.

Rev. William F. Evans, Midway Church, Jackson, was guest speaker for the morning service.

Participating in the night service were Dr. James Travis, Blue Mountain College; Rev. Paul Kirkland, Blue Mountain; Hon. Hugh Clayton, New Albany; J. E. Buchanan, Blue Mountain College; Donald Baggett, chairman of deacons; Rev. Grady Oates, of the Presbyterian Church; and Dr. D. H. Hall, Jr., pastor of First Church, Decatur, Georgia, President of the Georgia Baptist Convention, and lifelong friend of the Kirklands, who delivered the principal address. (Exactly forty years ago Dr. Hall surrendered for the ministry a few feet from the pulpit where he stood preaching on March 12, 1961.)

All churches of the community participated in the night service. Rev. and Mrs. Kirkland were presented a check expressing the love and devotion of the people of the community, two volumes of letters from friends, and a late model Chevrolet.

Committee members for the special day were Guy M. Houston, chairman; Mrs. H. C. Porter, Ephraim Delgado, Gerald Maxey, John Maxey, and Mrs. Leonard Herrington. Dr. James Travis is interim pastor; George Van Egmond is minister of music and education.

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BASKETS OF SILVER—Through the theme of God's love for individuals, these sermons will inspire you to fuller Christian living. (26b) \$2.00

and **Classic** among religious novels:

IN HIS STEPS
by Charles M. Sheldon

The challenging story that has inspired millions for over fifty years—how a group of Americans pledge to follow "in his steps" for a year, asking themselves before each decision and action, "What would Jesus do?" (26b) \$1.00

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BAPTIST BOOK STORE

Memorial Fund Pays Tribute To Martha Virginia Taylor

The Martha Taylor Fund has been established by the North Greenwood Church, Dr. Charles A. Ray, pastor.
Born March 18, 1943, Martha Virginia Taylor was killed in

an automobile accident October 8, 1960. A very active member of North Greenwood Church, she had dedicated her life to full-time Christian service.

PASTOR DIES AT AGE 45

Services were held Wednesday, March 8, at eleven A.M. for Rev. J. E. Rogers, pastor of Self Creek Church in Oktibeha Association. He was visiting in Felix Long Memorial Hospital March 6, when he was stricken with a cerebral hemorrhage and died three hours later. He was 45 and died as he had wished, "on the field, working for the Lord."

Services were held in Self Creek Church with Rev. H. G. West, Jr. in charge, assisted by G. L. Ford, C. S. Kelley and 24 other Baptist ministers. Interment was in Boone's Chapel Cemetery near Okolona.



Rev. J. E. Rogers

Rev. Rogers was born in Union County and moved to Belden where he married the former Mamie Martin. Belden Church licensed him to the gospel ministry March 7, 1948. Before coming to Self Creek church in March, 1950, he pastored Mt. Vernon, Lee county; Mt. Pisgah, Itawamba County; and Mt. Olive and Pleasant Ridge in Chickasaw County.

He is survived by his wife, two daughters, Elizabeth Cridle, and Lottie Corley, of Okolona; his father, W. R. Rogers of Blue Springs; three sisters, Mrs. Howard Patrick of Tupelo; Mrs. Chesley Smith of St. Louis, Missouri; Mrs. Bates Roberts of Memphis, and three grandchildren.

The Fund will be used to grant scholarships to the youth of North Greenwood Church who have similarly dedicated themselves to full-time Christian service and have entered college in preparation for such service. The fund will be administered by a specific committee which will determine year by year who may be a qualified recipient.

Already nearly two hundred dollars has been contributed to this cause.

REVIVAL RESULTS

Moselle Memorial: March 12-17; Rev. Burl T. Patterson, evangelist; four professions of faith; two additions on statement; "a very large number of rededications." Rev. H. L. Davis, pastor.

Gulfport, First: March 5-12; Rev. Landrum P. Leavell, pastor and evangelist; Sidney Buckley, minister of music, song leader; Karl Steele, Director of Art Department, Wheaton College, Wheaton, Illinois, artist; 53 additions, 30 for baptism, 23 by letter; many rededications.

Gulfport, Gulf Gardens: March 5-12; Dr. Robert Hamblin, Harrisburg Church, Tupelo, evangelist; Rev. Malcolm A. Jones, pastor; 36 additions, 19 by profession of faith and 17 by letter; nine rededications.

Bethlehem, Forkville: March 5-12; Rev. Robert Saunders, evangelist and pastor; Moody Purvis, music director; one profession of faith; eleven rededications.

Tallula (Issaquena): March 6-10; Rev. James Douglas, pastor, Anguilla Church, evangelist; Sam Dees, Anguilla, song leader; nine professions of faith; three additions by letter; seven rededications. (The Missions Committee of Sharkey-Issaquena Association — J. Wesley Miller, chairman; T. E. Elam, A. Y. Keith, Henry Cooper, Monroe Toler, and pastors of the association — sponsored the revival. Tallula has no pastor at the present).

Thursday, March 23, 1961

THE BAPTIST RECORD 5



THE CHANCEL CHOIR of the Clinton Church will present the Easter portion of The Messiah, by Handel, in the sanctuary of the church on Sunday evening, March 26, 1961, at 7:30 o'clock. Gathered around Mrs. Dewitt Landrum, accompanist for this performance, are (l. to r.) George R. Cribb, Director and Minister of Music, and the soloists: Charles Tidwell, baritone; Jean Tidwell, alto; Carolyn Felger, soprano; Virginia Lanmon, soprano; and Tommy Newman, tenor.—(Photo by Cecil Landrum)

SOUTHERN SCHEDULES FIVE SUMMER INSTITUTES

Southern Seminary, Louisville, has scheduled five important conferences and institutes in various fields of service this summer.

The complete list of Summer Conferences and their dates are:

June 19-30 Workshop in Nursery School-Kindergarten Education.

July 3-7 Summer Institute for Pastors and Deacons.

July 10-19 Institute of Church Recreation.

July 20-21 Institute for Professors of Bible, B.S.U. Directors, and College Professors.

July 24-28 School for Church Secretaries.

Reservations may be made by sending \$5.00 to Dr. Allen W. Graves, Southern Baptist Theological Seminary, 2825

and laymen at the school's fourth annual Rural and Small Church Pastors' and Laymen's Conference, March 25 in Louisville.

Lexington Road, Louisville 6, Kentucky. The fee for the Workshop for Nursery, School-Kindergarten Education is \$10.00. Housing is available at \$10.00 for the week in Seminary facilities. Reservations should be sent in as soon as possible to Dr. Graves.

Church Women, Granges, P. T. A's, Auxiliaries, Organizations needing Money. Sell Nylon Handbags, Rugs, Hosiery, Greeting Cards, Perfume, Vitamins, Candy and other items. Write for Free Catalogue. Write to S. J. PHILLIPS, 24 South 2nd Street, Harrisburg, Penna.

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Rural Pastors' Laymen's Conf. Held at Southern

LOUISVILLE, Ky. — The Southern Seminary will be the host to several hundred pastors

MISSISSIPPI SENIOR CITIZENS

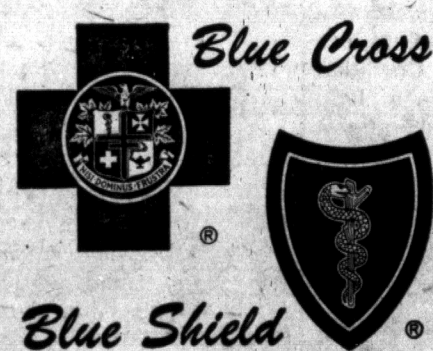
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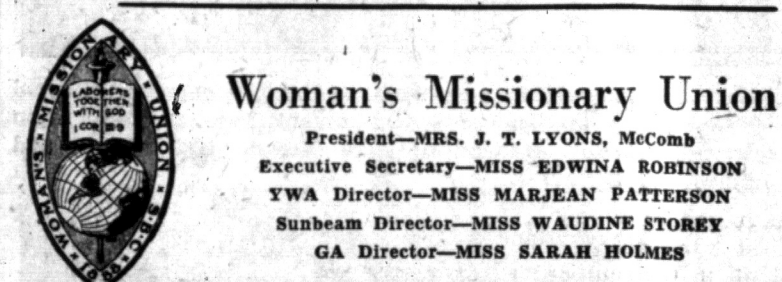
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Telephone No. _____

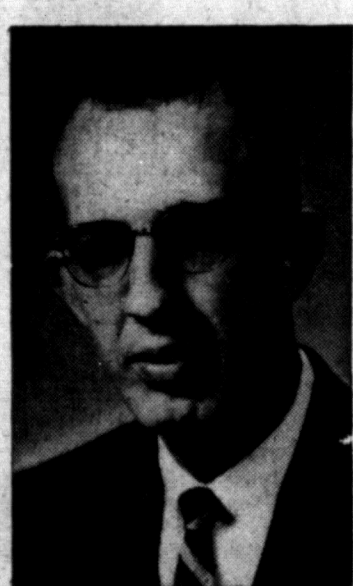
Directions to my home: _____



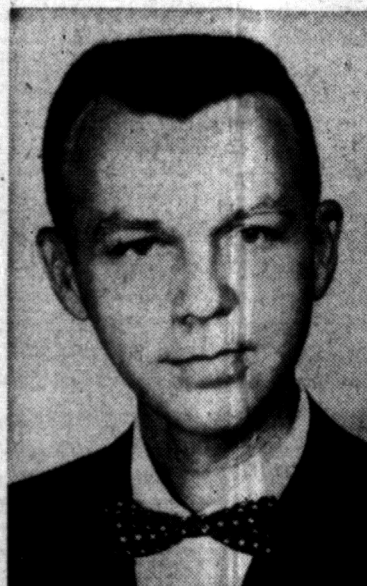
Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
TWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS SARAH HOLMES

WMU CONVENTION SPEAKERS



Rev. Troy C. Bennett



Dr. C. W. Applewhite

Rev. Troy Bennett is a "pioneer" missionary in the mid-20th century! He and his wife were Southern Baptists' first missionaries to East Pakistan arriving in that country in February, 1957, to pave the way for a program of work.

The Bennetts are home on their first furlough.

Dr. C. W. Applewhite of our Baptist Hospital in Kediri, Indonesia will bring the closing message of the convention. The Applewhites are living in Jackson, during their first furlough, where Dr. Applewhite is associated with the University Medical Hospital.

Missionary Teas at WMU Convention for young people and their leaders. Those attending the teas will plan to have supper prior to the tea. Only light refreshments will be served at the tea.

Correction

In printing the Lottie Moon Week of Prayer figures in March 9 issue of The Baptist Record, the offering from Fellowship Church, Jasper Association should have read \$32.00 rather than \$7.00.

Ministers Get Second Chance To Elect Social Security Coverage

Ministers have been given a second chance to elect Social Security coverage. The 1960 Amendments to the Social Security Act provide more time for the minister to get Social Security protection for himself and his family.

Ministers were first offered Social Security protection in 1955. However, the time to elect this coverage expired on April 15, 1959. Since then, the choice of Social Security has been available only to newly ordained ministers.

The 1960 changes give a minister until April 15, 1962 to make his election. But, those ministers who want Social Security credits for 1959 must decide by April 15, 1961.

Here's how you sign up to get Social Security coverage. It is very simple. Get Form 2031, Waiver Certificate for obtaining coverage, from your nearest Internal Revenue or Social Security office. Fill it out and mail it to the District

Aberdeen Plans Easter Sunrise Special Service

An Easter Sunrise Service will be held on Sunday, April 2 at the new football stadium, in Aberdeen. The service is sponsored by the Aberdeen Ministerial Association, Rev. R. M. Savage, President, and will begin at 5:30 Easter morning.

J. T. Taylor, Music Director of First Baptist Church, will direct the music, and Rev. Ira M. Adams, pastor of the First Christian Church, will bring the Easter message. Other Aberdeen pastors will participate on the program. In event of rain, the service will be in the auditorium of the First Baptist Church.

Everyone is invited to attend this service.

MY HAND IN HIS by Herman W. Gockel (Concordia, 229 pp., \$2.75).

Under the pen of Dr. Gockel, 110 simple parable-stories turn into leaping flames lighting ancient truths. Dr. Herman Gockel is religious director of the Lutheran television program, "This is the Life."

Director of Internal Revenue. He will stamp your certificate of election and return a copy for your records.

Keep Records
After you have signed up how do you report your earnings? First, keep good records of all you earn as a minister. Include the salary you get from your church; rental or living allowances; fees or gifts for weddings, funerals, and christenings; and any other money you receive from your ministry. Second, keep a record of your expense as a minister. These expenses may include the cost of operating your car, books and periodicals used in your work, stenographic help, stationery, postage, etc. Don't include any expense for which you are reimbursed, and of course, don't include any personal expenses. Third list your ministerial income on "Schedule C" when you make your yearly income tax return. Itemize your expenses on this same form. Subtract your expenses from your income. What is left is used for Social Security tax and you don't get any Social Security credits.

Pay Through R's

Fourth, and last, send your income tax return to Internal Revenue and pay them the Social Security tax that is due. The Internal Revenue Service will notify the Social Security Administration of your earnings and your account will be credited. For a free pamphlet entitled "Dear Mr. Clergyman" that gives detailed instructions on how to elect Social Security coverage, contact your Social Security office. Offices serving Mississippi counties are located in Jackson, Gulfport, Hattiesburg, Meridian, Vicksburg, Greenville, Greenwood, Columbus, Tupelo and Memphis.

The amount of the Social Security payments that you or your family will get later on is determined by your earnings.

Editor's Note: Those interested in further information may obtain same by writing to the Annuity Board of the Southern Baptist Convention, 511 North Akard, Dallas 1, Texas, and asking for free tract on Social Security as it affects the Minister.

Sunday School Department

BRYAN M. CUMMINGS
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MRS. JUDSON IRWIN
Secretary
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J. M. HAYNES, Associate
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New Orleans Family Life Institute

Strengthening the family for the fight against disruptive influences in modern society will be one of the chief objectives of the Family Life Institute, March 27-29 at New Orleans Baptist Theological Seminary.

With the belief that the home has a unique mission in God's plan, the Seminary, Southern Baptist Hospital, New Orleans, Family Life Department of the Baptist Sunday School Board, Nashville, Tennessee and the New Orleans Baptist Association are cooperating to bring the Family Life Institute to New Orleans.

The Institute is open to all pastors, ministers of education, youth directors, elementary workers, Christian educators, and others who have places of leadership in his denomination and church.

Prominent family life leaders and educators and counselors who will have roles in the Institute are Dr. Ernest M. Ligon, director, Character Research Project, Union College, Schenectady, New York; Dr. John M. Price, dean and professor of psychology and counseling of the school of religious education of New Orleans Seminary; and Dr. Myron C. Madden, chaplain, Southern Baptist Hospital.

From the family life department of the Sunday School Board, Dr. Joe W. Burton, secretary of the department and editor of Home Life magazine; Mr. Ellis M. Bush, editor, family life education; and Mr. Rob-

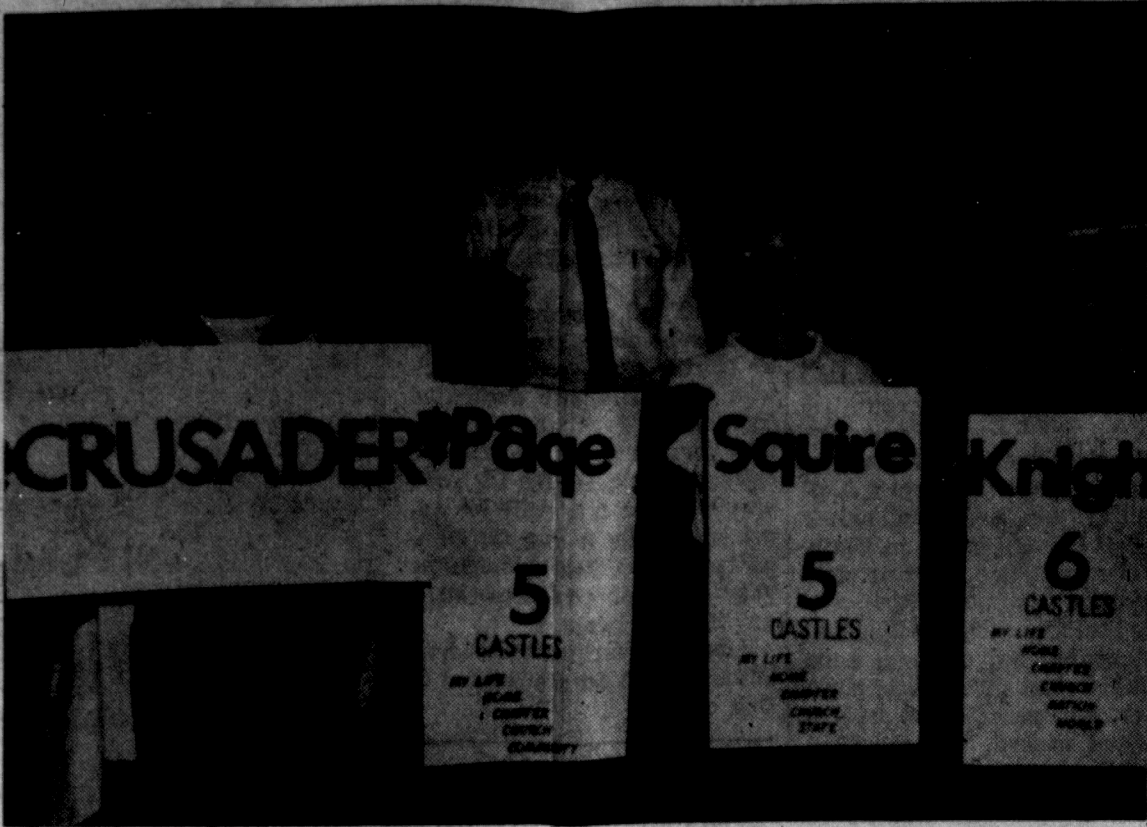
ert M. Boyd, recreation-leadership consultant.

The Character Research Project, headed by Dr. Ligon, has two main purposes: provide the best possible curriculum for helping children and youth to grow in Christian character, and adapt scientific techniques to the search for effective methods for religious and character education.

Curriculum for the Institute will center around guidance for premarital education and counseling, understanding human development in the family setting, acquainting leadership with resources available for family life education, providing insight into the home's role in Christian nurture, offering ways to help parents in Christian training at home, sharing of research findings about the family and Christian training, recreation guidance and approaches to family worship.

Others who will have leadership roles in the Institute are Dr. H. Leo Eddleman, President and Drs. V. Wayne Barton, J. Kelva Moore, Donald W. Minton, Harold L. Rutledge, and Stanley J. Watson, all of the Seminary; Dr. T. Salone Guy, Southern Baptist Hospital; and Mr. Reuben Herring, Sunday School Board.

Other information on the Institute is available through Dr. John M. Price, Jr., of New Orleans Baptist Theological Seminary or Mr. Ellis M. Bush, Baptist Sunday School Board, Nashville.



State R.A. Congress Meets At Gulfshore

The Mississippi Baptist State Royal Ambassador Congress met last week at Gulfshore Assembly under direction of Lee Ferrell, associate in State Brotherhood Department in charge of Royal Ambassador work.

The Congress opened Thursday at 2 p.m. and continued through the Friday evening session.

A well-rounded program of R. A. activities was conducted by a group of outstanding program personalities.

The Congress was sponsored by the State Brotherhood Department, Rev. Elmer Howell, secretary.

"TELL IT TO THE MARINES"

Brookwood Baptist Church, Jacksonville, North Carolina, is making a concerted effort to reach the Marines at Marine Corps Base, Camp LeJeune, seven miles away, with the message of Christ.

The church is selling bonds for a building program so that they may more adequately "tell it to the Marines" of the world's largest Amphibious Marine Corps Base.

Thomas O. Weghorst, Brotherhood President, requests that names of young men and women entering the Marine Corps or those already in the Marines who will eventually be stationed at Camp LeJeune be sent to the pastor of Brookwood, Rev. M. R. Haire, in order that every effort may be made to keep the Marine in Christian contact, fellowship, and service.

The \$150,000 in church bonds were issued through the Home Mission Board, SBC. These bonds bear six per cent interest with maturity dates from two to ten years. Mr. Weghorst states, "To aid us in the construction of our new building, we would appreciate your consideration of financial support through our bonds or through gifts." Persons interested in the bonds should write directly to Mr. Weghorst.

Southern Alumni To Meet At MC On April 18

There will be a meeting of the Southern Baptist Theological Seminary Alumni of Mississippi on Tuesday, April 18, in the B. C. Rogers Student Center Building on the campus of Mississippi College.

The meeting will convene at 10:00 for all who will arrive early. A challenging program has been planned. Every alumnus of Southern program has been planned. Every alumnus of Southern Seminary who can possibly attend is urged to do so.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

THE NEW ROYAL Ambassador program is depicted by four boys holding placards at State R. A. Congress at Gulfshore last week. From left: Greg Hilton, Dale Barham, Tony Layton and Charles Foster, all of Laurel. Looking on is Lee Ferrell, Congress director.



DR. JOE COTHEN, pastor of Alta Woods Church in Jackson, Congress program personality, is set upon by several autograph seekers. The boys are, from left: Thomas Parker, Prentiss, Steve Moore, Hattiesburg, and James Parker, Prentiss.



REV. GLEN GROBER, missionary to Brazil, Congress principal speaker, studies mission map with several boys, who are, from left, Mike Saliba, Hattiesburg; Joe McCall, Hattiesburg; and Johnny Beard, Laurel.



MRS. GRADY BLACKWELL, manager of Gift Shop at Gulfshore, shows articles of interest to two boys, Billy Clingan (left) and Tommy Joe Stringer, both of Raleigh, as Arthur L. Nelson, Director of Mississippi Baptist Assemblies, looks on.



REV. ELMER HOWELL, state Brotherhood secretary, greets three boys at Congress, who are from left: Buddy McCall, Billy Shappley, and Edward Hearn, all from Hattiesburg.

—YOU CAN HAVE A PART A Week At Gulfshore For Every Child At Children's Village

By Joseph N. Triplett, Newton Chairman, Social Service Commission

Did your son of daughter ever have a friend to join you in a worship experience? Did either of them ever ask a friend to join you in a period of recreation? More than likely your answer is in the affirmative.

Recently I learned that you and I are going to have an opportunity to invite a young friend to join us both in worship and in recreation during some period this summer. Let me explain.

Paul Nunnery, superintendent of the Baptist Children's Village in Jackson, wants each child to have at least one week at Gulfshore this summer.

Gulfshore Baptist Assembly offers guidance in worship, a study of the Bible, association with other Christians, and guided recreation. A week at Gulfshore is not just a vacation, but it is a week of inspiration, thoughtful living, as well as fun and fellowship.

Issues Appeal
If these children whom we as Baptists support are to go to Gulfshore, we must see to it that their expenses are paid. It is my hope that fathers and mothers in the Baptist churches of Mississippi will tell Mr. Nunnery "We want one child to go and will be responsible for his or her expenses." The cost will be \$20.00. This will provide all of the expense at the assembly, and a portion of the transportation cost.

Those desiring to participate in the plan should write to Mr. Paul Nunnery, Baptist Children's Village, Box A, Delta Station, Jackson.

To have a small part in some child's life will be a privilege. Don't you think so?

Baldwyn, First Has New Pastor

Rev. T. Kermit Brann, formerly of Greenfield, Tenn., assumed duties as pastor of First Church, Baldwyn, on March 1.

Rev. Brann, who is a graduate of Union University and attended Southwestern Seminary, Fort Worth, Texas, comes to Baldwyn from First Church, Greenfield, Tenn., where he was pastor for five years.

Rev. Brann was born in Palmersville, Tenn., in Weakley County. He married Joyce Pettit of Dresden, Tenn. They now have two children, Dianne, 14 and a son, Mark, 8.

NILAND CHAPEL ADDS ROOMS

New Sunday school rooms have been added and are now being completed at Niland Chapel Church, Bolivar County. Also, other renovation work is being done on the church.

The church is making progress under the leadership of the pastor, Rev. Herbert Gaddy.

will present a program in song on March 28 as a prelude to this youth revival.

Enon (Walshall): youth revival and youth week; March 24-26; Fisher Humphreys, evangelist; Gary Fagan, music director; (Humphreys and Fagan are students at Mississippi College); Gaye Alford, pianist; Rev. M. C. Nelson, pastor.

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Beulah (Smith): April 2-7; Rev. Herman Milner, Van Winkle Church, Jackson, evangelist; Rev. G. E. Jolley, pastor.

Revival Dates

West Jackson Church, Jackson: March 26-March 31; Dr. C. C. Randall, pastor, Highland Church, Meridian, evangelist; Mose Dangerfield, Music and Education Director, West Jackson Church, music director; Rev. Jack D. Nazary, pastor.

Moak's Creek Church, Lincoln Association: March 26-31, Rev. Frank Coker, pastor, New Prospect Church, Brookhaven, evangelist; Rev. Earl Wascom, education director, First Church, Summit, music director; Rev. Emory Green, pastor.

Bellefontaine (Jackson County): March 19-April 2; Rev. Charles Long, Chatham, Alabama, evangelist; Howard Stone, Gulfport, song leader, Rev. Howard Davis, pastor.

Brookhaven, Halbert Heights: April 2-8; Dr. F. K. Horton, Oakhurst Church, Clarksdale, evangelist; H. Kendall Smith, singer, Rev. Jerry Robinson, Jr., pastor.

Bethany (Sunflower): March 19-April 1; Rev. Walter Burrell, pastor, Immanuel Church, Columbus, evangelist; Rev. Harold J. Bennett, pastor.

Red Banks (Marshall): March 26-31; Rev. Harry Kellogg, pastor, First Church, Indianola, evangelist; Rev. Homer Worsham, pastor.

Gooden Lake (Humphreys): March 26-April 2; J. C. Bryant, pastor, Hurricane Church, Pontotoc, evangelist; Rev. Paul Broadway, pastor.

Emmanuel, Jackson: March 26-April 2; Dr. J. Clark Hensley, Hinds County Superintendent of Missions, evangelist; Wilbur Hall, Mississippi College, music leader; Rev. W. R. Storie, pastor.

Collierville, Tennessee, First: March 26-31; Dr. Earl Kelly, First Church, Holly Springs, evangelist; Rev. Henry West, pastor.

Brookhaven, Central: April 2-7; Rev. L. G. Camp, Jr., evangelist; Hollis Conn., song leader; Rev. Wilson Winstead, pastor.

Coldwater (Neshoba): March 28-April 2; Rev. Ken Anderson, evangelist; Clyde Greer, song leader; Rev. Clyde Wroten, pastor; (The Clarke College Choir



W. R. Roberts, state representative, goes over with Mrs. the benefits she will receive as J. C. Burt, treasurer of

HE WAS HE WAS OLD

By W. R. ROBERTS
State Representative,
SBC Annuity

A Reece Acklen was y only thirty (30) years He was fresh out of the

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CAN HAVE A PART Gulfshore For Every At Children's Village

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W.R. Roberts, state representative for the SBC Annuity Board, Dallas, goes over with Mrs. Reece Acklen and her two children the benefits she will receive following the death of her husband, as J. C. Burt, treasurer of the church (at left), looks on.

HE WAS ONLY THIRTY BUT HE WAS OLD ENOUGH TO DIE

By W. R. ROBERTS
State Representative,
SBC Annuity

A Reece Acklen was young only thirty (30) years old. He was fresh out of the sem-

inary and in his first pastorate after leaving the seminary. He moved with his wife and 3 children to Macedonia Church out from Hattiesburg August 1, 1960. Now, thought Reece, life was really beginning for the Acklen family.

On January 1, 1961, Reece's Church did what every Church should do. It went into the Southern Baptist Protection Plan for its pastor with the Annuity Board. Quite naturally, Reece wasn't planning to die. After all, he was just starting and wasn't planning to stop for another 35 years at least.

On January 20th, the Annuity Board mailed Reece his certificate, indicating that one month's dues had been paid and that he was protected. One month later, February 20th, Reece went to be with his Lord.

Reece Acklen's passing is distressing news. We won't even know until we get to heaven why his life was so abbreviated.

Carried Good News
It was this writer's privilege to carry some good news to Mrs. Acklen and the children. You see, Reece was in the Southern Baptist Protection Plan. He was in only one (1) month but he was in. The Annuity Board has set up a Widow's Annuity Fund for Mrs. Acklen. So long as she is Reece's widow, she will receive a check each month.

It takes the combined resources of Mississippi Baptists and the Macedonia Church's contribution to make possible the protection now enjoyed by Mrs. Acklen. Every Church in Mississippi should make sure that its pastor is in the Annuity Board's Protection Plan. Sixty (60%) percent of our pastors aren't in this program. If tragedy should strike, and it will, to any of this sixty (60%) percent, their families would be out in the cold. Deacons, please do something.

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Sunday Reports

Sunday School Attendance
Training Union Attendance
Additions To The Church

March 19, 1961	
Aberdeen, First	485
M. A. N.	424
Mission	61
Amory, First	336
Artesia	76
Batesville	339
Bethel (Copliah)	131
Belden	171
Blount	
Forrest Avenue	166
Emmanuel	299
First	494
Booneville	121
Brookhaven	
Pearlhaven	136
First	1010
Main	909
Halbert Hgts.	101
Brucemem	127
Byram Mem. (Hinds)	119
Canton, Cen. Terrace	305
Canton, First	124
Carnation, Okolona	113
Carthage, 1st	245
Clear Creek (Laf.)	62
Cleveland	
Yale St.	162
Immanuel	97
Calvary	211
First	433
Clinton, Morton Hgts.	123
Columbia, 1st	338
Columbia, First	370
Corinth	256
Crya Springs, 1st	111
Dixie (Lab.)	188
Edgewood (Choctaw)	101
Forest Hill	176
Gaston (Prentiss)	152
Greenwood	119
Greenville	
First	1071
Greenfield	330
Greenfield	93
Chinese	88
Albany	133
Parkway	133
Emmanuel	20
South	32
Greenwood, Calvary	281
Guilford	
Pass Road	168
Grace Memorial	86
First	265
Handboro	114
Hattiesburg	
38th Avenue	277
Central	305
First	173
Temple	110
Main Street	943
North Main	35
Wayside	22
Indianola, Second	130
Jackson	
Raymond Road	88
Van Winkle	440
First	409
Crestwood	399
Parkway	1013
Griffith	101
Oak Forest	146
Blairwood Mission	145
Highland	59
Calvary	1728
Main	1656
Mission	74
Temple	111
Griffith Mem.	347
West Jackson	210
Alta Woods	332
Midway	331
Hillcrest	132
Southside	219
McDowell Road	284
Ridgecrest	341
Daniel Memorial	1081
Koslosko, Parkway	128
Koslosko, First	609
Main	49
Laurel	
West	410
Magnum	409
First	616
Highland	408
Wildwood	201
Plainway	124
Liberty	236
Long Beach, First	245
Main	220
Mission	25
Long Lake	109
Lucedale, First	134
Lyon	207
Roundway Mission	30
Lyman	90
McComb	
North	142
South	270
Navilla	147
Locust St.	204
Central	251
Mendenhall, First	330
Meridian	
Highland	761
Fifteenth Avenue	277
Poplar Springs Dr.	280
Eight Avenue	118
South Side	413
Calvary	485
Main	435
Fewell Survey	31
Pine Springs	19
Oakland Heights	185
Midway	247
State Boulevard	384
Oak Grove	60
Fulton Avenue	26
Key Field	144
Natchez	
Morgantown	270
Parkway	258
New Albany	
First	660
Neely Memorial	76
Niland Chapel (Bol.)	100
Newton, First	453
Mission	30
New Zion (Miss.)	53
Oxford, First	611
Pascagoula	
Eastlawn	311
First	402
Four Mile Creek	97
Pearl	316
Pelahaiche	180
Petal, Crestview	118
Philadelphia, East	170
Picayune, First	567
Main	111
Mission	34
Pleasant Valley (Simp.)	35
Pontotoc, First	136
Quitman, First	323
Richtland (Rankin)	281
Rolling Fork, First	112
Rosedale, First	188
Rulerville	515
Ruth	107
Sand Hill (Jones)	70
Sherman	122
Kono, First	124
Sortefield (Scott)	149
Starkville, First	395
Stonewall	81
Sturds	22
Terry	116
Tunelo	
Calvary	483
First	481
Harrisburg	645
Spring Street	80
Tutwiler, First	124
Bellevue Mission	15
Union, First	332
Mission	24
Walnut Grove	110
Weir	101
West End (Winston)	47
West Point	
First	578
Calvary	259
Siloam	160
West End	190
Wheeler Grv. (Alcorn)	130
March 12, 1961	
Gooden Lake (Humph.)	57
Greenville, Air Port	124
Laurel	401
Natchez, Parkway	262
Pascagoula, First	687
Pascagoula, Eastlawn	373

By Dr. L. Bracey Campbell.
Scripture Text: John 18 and 19.

I. IN THE GARDEN. It lies beyond the Brook Kedron, which flows, when there is any water in it, between the eastern wall of the city and the Mount of Olives. Just east of this wall and near the foot of the Mount, there is and has been for centuries, at least, a grove of olive trees, now very ancient olive trees. The grove was known as Gethsemane, a word that means oil press.

To this grove our Lord often retired to pray, a place well known to Judas, the traitor, who somehow keenly sensed that Jesus would go to this grove for prayer on this night. To this grove on this night, Jesus did go, and on his face beneath the ancient olive trees, did pray, "If it be possible, let this cup pass from Me; nevertheless, not my will, but Thine." Here the hunters found Him and bound Him and led Him away.

II. THE TRIALS. There were six of these: one before Annas, one before Caiaphas, one before the hastily summoned Sanhedrin, a first before Pilate, one before Herod, and a second before Pilate. Not one of them was legal, either by Jewish or by Roman law. At not one of these trials was Jesus found guilty of any crime. Poor hapless, spineless, weak-kneed Pilate, under the stress of political pressure, yielded to the clamor of the blood-thirsty mob and delivered Jesus to Death.

III. THE BRAVE MAN PLAYS THE COWARD. My understanding of the situation is that these was a high-fenced courtyard within which was a palace, whose walls looked every way within, that is the walls were built around an open court. You may see something like it in Jennings Hall at Mississippi College, though

—THE SUNDAY SCHOOL LESSON Jesus Gives His Life

in such "seeing" you should be circumspect lest your gaze should be locked by beauty so rare and compelling as to raise your blood pressure to a dangerous pitch.

Now, there was a door from the surrounding courtyard into this roofless inner court. At a fire in the outer courtyard, stood brave Peter with a company of soldiers and others, warming himself at a fire the others had kindled. Here John returning from the inner court of the palace found him, and from the fire undertook to lead him into the inner court. At the door, the maiden-keeper of the door accosted him, and heard him deny that he knew Jesus. Within the inner court Jesus also heard the denial, and Peter saw that his Lord had seen, and Peter remembered, "Before the morning cock-crow, thou shalt deny Me." And Peter went out and wept that he had denied his Lord.

IV. THE CRUCIFIXION. Which crucifixion? That was a common method of execution, and thousands of criminals were crucified. We are told of the capture of young Julius Caesar by a band of pirates on an island and of their holding him for ransom. While the pirates were waiting for Caesar's friends to raise their price for him, one of them asked what Caesar intended to do when he was free, only to get the answer, "I'm coming back here and crucify every one of you," which he did to the last man of them. But this we study now is THE crucifixion.

The deaths of a few great men have changed the course of history, and the death of this one man has wrought greater changes in the history of the world than that of any other dozen men who ever died in all the history of the world. This crucifixion has caused the carving of more sculpture, the painting of more pictures, the singing of more songs, the building of more institutions, the liberating of more slaves, the writing of more books, the

consecrating of more lives to noble causes, the rescue of more ability from the mud, and the building of more good homes than any other cause, nay, than all other causes that have had play and power among the sons of men.

V. THE PARADOX. This was the darkest day through which this rolling earth has ever passed. This was the hour of the powers of darkness when the sun in darkness hid his face and shut his glories in that he might not look upon the death of his Maker.

This was the day when the light of salvation went out, and the world was left without a redeemer. This was the day when the blind man was left without a hope of sight, when the cripple turned his twisted limbs in the agony of despair, when the leper looked through fevered eyes in hopeless wretchedness upon his dry-rotting hands and feet, when the harlot looked in vain for cleansing, and when the storm-tossed on the troubled sea beheld in the night no haven.

But this was also the brightest day that had ever gladdened the hearts of the hopeful. This was the day upon which the Lord of Life had uttered the victor's shout, "It is finished!"

Finished the long absence from the heavenly home where angel hosts delight to do Him honor, where choirs of celestial singers love to chorus the praises of the altogether Worthy One, where the principalities and powers cast their crowns before Him, and where multitudes whom no man can number shout, "Worthy is the Lamb that was slain to receive glory and honor and power and dominion." This day where he that sitteth in the heavens laughed and held His enemies in derision.

NASHVILLE — The brochure "Baptists" produced by the Historical Commission here has been reprinted several times and has reached a circulation of 63,000.

THE BAPTIST RECORD 7
Thursday, March 23, 1961

Off The Record

"I've got a cow I want to sell you, Charlie."

"Yes? Would she fit into my herd?"

"No; I dunno as she would."

"Does she give lots of milk?"

"No; I can't say as she gives a lot of milk, but I can tell you this: She's a kind, gentle, good natured, old cow, and if she's got any milk she'll give it to you."

Boss, to recently hired steno: "Now I hope you thoroughly understand the importance of punctuation."

"Oh, yes," the sweet young thing replied, "I always get to work on time."

JUDGE (to witness) — "Was your friend in the habit of talking to himself when he was alone?"

Witness — "To tell you the truth, your honor, I never was with him when he was alone."

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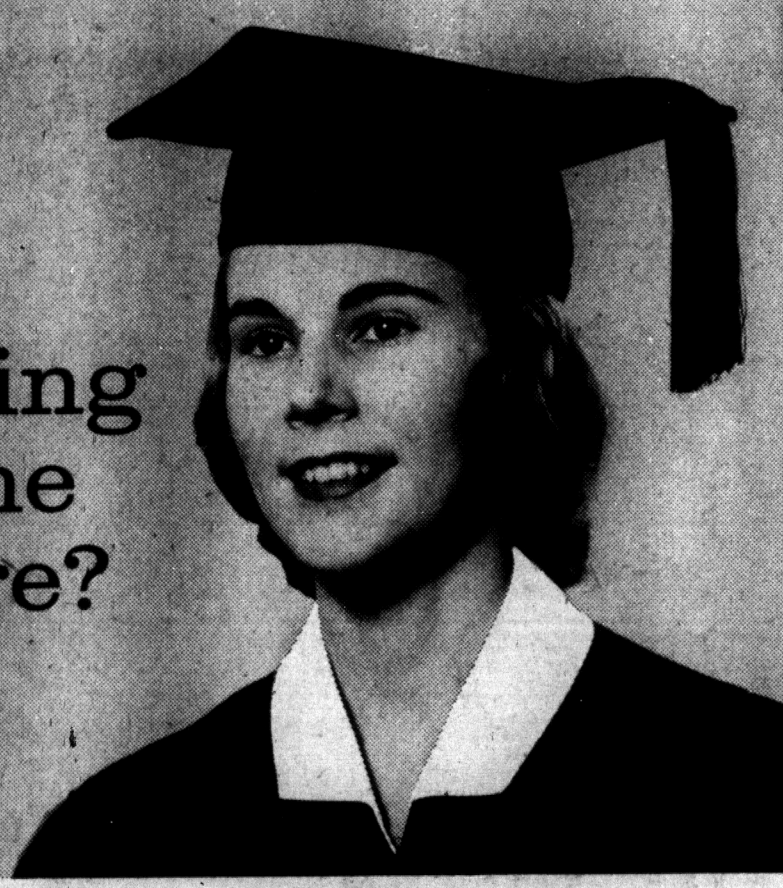
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Baptist Memorial Hospital offers a three-year, fully accredited program in nursing education. Applications are now being received for the September, 1961 class. Interviews and pre-nursing tests will be scheduled after application forms are submitted.

The form below will assist you in receiving additional information, or application forms.

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☐ Application Blanks

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THE NEW BUILDING of brick and block construction at Edna Church near Columbia is shown above. Founded in 1908, the church has had two other buildings—a log cabin and the frame building pictured above beside the new building.

Edna Church Dedicates New Sanctuary

A new building at Edna Church near Columbia was dedicated on Sunday, March 5.

The dedication service was held in the afternoon following lunch at the church, with Rev. J. D. Aycock, pastor of Broadmoor Church, Gulfport, delivering the dedicatory sermon. Rev. Bob Alston, pastor, welcomed 300 visitors and local pastors.

The deacons (Carl Loftin, chairman, Baxter I. White, Charles Fortenberry, Bob Powell, Warren Cook, Hosea Alexander, Glenn Powell, Millard Dear, and Howard Cranford) participated in a candlelight service.

Participants in the program included Miss Donna Loftin, Marvin L. Graham, Kenneth Cranford, Baxter White, and Carl Loftin.

Ground was broken last November for the new building at Edna, which has two wings to house offices and Sunday school rooms. The Building Committee were Baxter White, chairman, Bob Powell, Warren Cook, Carl Loftin, Thelma



CHARTER MEMBERS of Edna Church are pictured above with their pastor and guest speaker for dedication day. Left to right, they are: Mrs. Warren Cook; Warren Cook; Mrs. Ollie Beasley; Mrs. Thelma Worth; Rev. J. D. Aycock, visiting speaker; H. C. Anderson; and Rev. Bob Alston, pastor.

Worthy, Glenn Powell, Leslie Alexander, Kenneth Cranford, and Howard Loftin, treasurer.

Since Rev. Bob Alston was called as pastor last July, the church has started contributing to the Cooperative Program, has added 15 to the church, has increased in Sunday school attendance from 50 to 90, and in Training Union from 42 to 82. Weekly offerings have jumped from about \$79.00 to \$212.00, and the church has grown in many other ways.

Rev. Howard Merritt recently

led a successful revival at this 200-resident-members church.

Scudder to Speak At Ridgecrest

C. W. Scudder, associate professor of Christian ethics at Southwestern Seminary, will speak on "Christian Citizenship" at the Young Men's Missions Conference during the week August 17-23 at Ridgecrest, North Carolina.

Lauderdale Plans Jubilee Revival

Dr. S. F. Dowis, former secretary of the Department of Cooperative Missions of the Home Mission Board, will serve as the director for the Jubilee Revival Emphasis in Lauderdale Association, March 19-April 2. He will also serve as the evangelist for the services to be conducted at the Oak Grove Baptist Church, Bonita.

The following thirty-two churches will hold services during the two-week period: Carmel, Collinsville, Hebron, Arrowood, Eastview, Eighth Avenue, Highland, Key Field, Toomsaba, Oak Grove, Oakland Heights, Poplar Springs Drive, State Boulevard, Midway, Mt. Herib, Mt. Olive, New Hope, Savoy, Arkadelphia, Macedonia, Meehan, Fifteenth Avenue, First Baptist, Oakland Heights, Southside, Mt. Gilead, Russell, Fulton Avenue, and Fewell Survey.

Marion Church and Pine Springs Mission will hold services April 2-9.

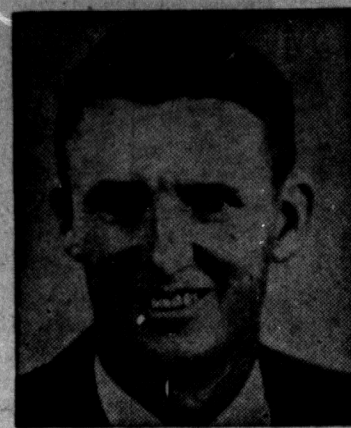
Rev. Troy Prince is superintendent of missions.

EGG OFFERING IN OKLAHOMA

The Baptist Children's Home, Oklahoma City, Oklahoma, has an annual egg offering. This year they hope to have one-half year's supply of groceries paid for by eggs or cash for eggs.

The annual egg offering will be taken on Easter Sunday, April 2, in the various churches of the state, or on the nearest convenient Sunday.

A recent issue of "Care 'n Share," publication of the Baptist Children's Home and Boys Ranch Town, Oklahoma City, Oklahoma, pictures "the old woman who lived in a shoe," with the caption, "...had so many children she didn't know what to do, 'til the annual egg offering gave them groceries to chew."



Rev. J. N. Gipson

EASTSIDE COMMENDS PASTOR

Eastside Church, Magee, on March 12 adopted a resolution of appreciation for their pastor, Rev. J. N. Gipson, commending him "for his untiring efforts and devotion to God and to the church and its members and to mankind as a whole," and pledged their assistance in working to "spread the gospel of Jesus Christ throughout the world."

When Eastside Church was organized on October 10, 1958, Rev. Gipson was elected as its first pastor, without any salary, and has continued to serve as pastor since that time.

During the first two years of its organization, Eastside has led all the churches in Simpson Association in baptisms, with 105. An auditorium and related church buildings have been erected and equipped at a cost of \$60,000.00. The Sunday school and Training Union are now completely departmentalized.

Morrison Food Service Engaged By Ridgecrest

NASHVILLE — (BP) — A Southern cafeteria chain with offices in Mobile, Ala., will serve food in the dining hall at Ridgecrest Baptist Assembly, N. C., this summer.

The contract was signed between the Baptist Sunday School Board here and Morrison's Food Service. The Sunday School Board operates the Assembly.

Scholarship To Honor Keegan

MONTGOMERY, Ala.—(BP) — Friends and coworkers of the late Dr. G. Kearnie Keegan have decided to establish a scholarship in his memory at a Baptist seminary.

Because of Keegan's interest in student work overseas, Baptist students from other countries will receive priority. The emphasis will be on international students who will return to their countries as campus religious workers.

The scholarship, to be awarded for study at Southwestern Seminary, Fort Worth, was announced here by Maurice Willis, state Baptist student secretary in Alabama.

Keegan was for 10 years secretary of Baptist Student Union Work in the Southern Baptist Convention. He died in St. Louis Sept. 13 while changing planes en route to a student conference in Hawaii.

Should there be no qualified student from abroad, consideration will be given to a Southern Baptist student preparing for student work on a mission field, according to Willis.

Seminary Extension Courses In Spanish

"We are now offering a Seminary extension course in Spanish," the interim director of the Southern Baptist Seminary Extension Department in Jackson announced.

G. Ray Worley of Jackson said it resulted from conferences with language missions leaders from across the Southern Baptist Convention. The first syllabus translated into Spanish and offered by the Extension Department of the seminaries has been prepared.

Miss Helen Jean Hale of Fort Worth, Tex., translated the syllabus for the New Testament course 132 into Spanish, using the Spanish edition of the commentary of the whole Bible, by Jamieson, Fausset, and Brown. The course is a survey of the Epistles and Revelation.



Miss Peggy Emerson

Named To MC Faculty

The Mississippi College board of trustees has announced the appointment of Miss Peggy Emerson as assistant professor of education for the 1961-1962 session.

Miss Emerson, a native of Hernando, is currently doing advanced study in education at the University of Durham, England.

The daughter of Dr. and Mrs. C. W. Emerson of Hernando, she has held teaching positions in the public elementary schools of Great Neck, N. Y.; Hernando, Miss.; and Natchez, Miss.

She holds a master's degree in education from Columbia University. Her undergraduate work was done at Mississippi College, where she received a Bachelor of Science in Education degree in 1954.

While in Mississippi College, Miss Emerson was elected homecoming queen and served various student organizations.

NEW HIGH CIRCULATION

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THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED



RECEIVED SUPERIOR RATING—The Youth Choir of First Church, Winona, received a rating of Superior in the Youth Choir Festival held at Mississippi College recently. Harold Taylor (left, front row) is the director and Mrs. R. W. Baskin (right, front row) is the accompanist. Rev. John W. Green is pastor.

Student Summer Missionaries Assigned To Areas

NASHVILLE, Tenn. — (BSB) — A total of 178 Southern Baptist college students under sponsorship of State Baptist student unions will serve as home and foreign student summer missionaries this year, the Sunday School Board's Student Department has announced.

The Nashville Department coordinates the summer mission efforts of the Home and Foreign Mission Boards of the Southern Baptist Convention and the individual state student departments.

The largest single group of students, 17 in number, will be assigned to Hawaii this summer. This group will represent 11 states and will include nine men and eight women.

Indonesia and other mission fields in the Orient are one of two areas receiving second

largest groups. Texas will send an evangelistic team composed of 16 students to this country. Jamaica is also slated to receive 16 students.

Home missions will receive the next three largest numbers. Fifteen each will be assigned to Alaska, California, and the northwest.

Two areas — Oregon-Washington and European work camps — are designated to receive 10 each, and eight each will go to Arizona and associated states (Nevada, Idaho, Utah), and Colorado and associated states (Wyoming, North and South Dakota, and Nebraska).

Other areas to which student summer missionaries will be assigned in 1961 are:

Central Africa, East Africa, Ghana, Korea, Mexico, Nigeria,



HAROLD G. WALDREP, JR., 14-year-old Intermediate, has been awarded a five-year perfect Sunday School attendance pin. Son of Mr. and Mrs. Harold C. Waldrep, Sr., he is a member of First Church, Holly Springs, Dr. Earl Kelly, pastor.

and Paraguay on foreign mission fields, and Indiana, Illinois, Ohio Convention (western New York and Pennsylvania), and Michigan on home mission fields.

MC Receives \$6,500 In Gifts

Dr. R. A. McLemore, president of Mississippi College has announced that Mississippi College has been the recipient of gifts totaling \$3,000 to be used by the Botany Department.

Dr. and Mrs. James N. Tullloh, of Central City, Kentucky, contributed two separate gifts of \$1,000 each. Dr. Tullloh is a 1950 graduate of Mississippi College.

Dr. N. W. Todd, of Newton, also donated to the Botany Department a gift of \$1,000. He graduated from Mississippi College in the class of 1940.

Dr. Charles Deever, head of the Botany Department, stated that the funds will be used towards the construction of a greenhouse on the college campus.

Eso Grant

The Eso Education Foundation included Mississippi College among the 374 colleges receiving grants for the academic year 1960-1961.

The unrestricted grant of \$3,500 was given Mississippi College in order to aid the undergraduate program of the school. It will be used to supplement the library budget of the college.

MC Chosen For Shell Grant

The Shell Companies Foundation, Incorporated has named Mississippi College to participate for the second time in the program of Shell Assists.

The program carries with it the grant of \$1,500 for designated activities. The total contribution is divided into three specific grants of \$500 each.

Dr. R. A. McLemore, president of Mississippi College, indicated that the first \$500 grant will be used in the general support of the college. The second grant, he said, would be used for the encouragement of the academic advancement and participation in academic affairs by the faculty.

The third grant of \$500 was designated for use in the division of science and mathematics.



FIRST CHURCH, MOUNT OLIVE held Open House, March 5, in their new pastorium. The building is a four-bedroom home, with two and one-half baths, family room, living room, dining room, kitchen, utility room, and carport with storage rooms. The brick-venered home (2800 square feet floor space) is all-weather conditioned, with a central heating system. Members of the Building Committee were: Edgar Carr, chairman, Alex Flynn, Earl McLeod, James Johnson, Fred Yates, Jr., Mrs. G. W. Dossett, Mrs. D. A. Livingston, Mrs. Ray Runnels, and Mrs. Bobby Dickson. Rev. Ernest L. Goff is pastor.

131 Decisions Made In Carey Religious Emphasis Week

One hundred thirty-one decisions for Christ were made during Carey College's recent Religious Emphasis Week. Five students accepted Christ, four made decisions for foreign mission service, two surrendered to preach the Gospel, three dedicated their lives to special service, and the remaining students were challenged to rededicate their lives to Christ.

Dr. Ralph Langley, Pastor, Willow Meadows Baptist Church, Houston, Texas, was the speaker for the week. The theme was, "Restore Unto Us."

Concerning the results of Religious Emphasis Week activities, the following statements were made:

"What I liked about Dr. Langley was the fact that he was intelligent but didn't let it go to his head. He explained things in such a manner that even the youngest child could understand." — Robert Reed, Junior, Barnwell, South Carolina.

"We have certainly witnessed the working of the Holy Spirit. To God be the Glory." — Dorman Laird, BSU President, Tylectown, Mississippi.

"Dr. Langley brought the ageless Gospel in the language of the age. Seldom is a whole campus, both faculty and student body, so deeply moved

spiritually as was Carey College during this Religious Emphasis Week. The folk who lived near the campus were blessed by sharing in these experiences." — Rev. C. B. Hamlet, III, Carey BSU Pastor Advisor and Pastor, Immanuel Church, Hattiesburg.

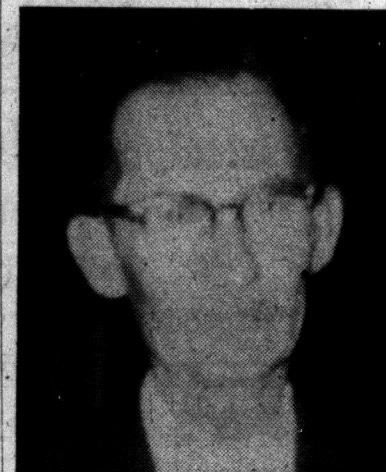
"We have certainly experienced a spiritual awakening on our campus. Dr. Langley was certainly the man of the hour for Carey." — Miss Jewel Hannah, BSU Director.

Cranfield Calls New Pastor

Rev. James E. King, pastor of New Hope Church in Lawrence Association, has recently resigned his work there to accept the pastorate of the Cranfield Church, Adams Association.

During the four and one-half years of his pastorate at New Hope, a completely new church building was erected of masonry construction. For the past four years he served as moderator of Lawrence Association.

The Kings have already moved onto the field at Cranfield and officially began the pastorate there on March 13.



HENRY KELLY, chairman of deacons and teacher of the Men's Bible Class at Walnut Grove Church, surrendered to the gospel ministry on February 26. The church licensed him to preach on March 5. Kelly, who has been a Christian for ten years, states that he has felt the call to preach for the past six years. Rev. James Fortenberry is the pastor at Walnut Grove.

State BSU Presents Program at Mantee

The Baptist Student Union of Mississippi State University presented The Challenge of the Cross during the worship service of the Mantee Church on Sunday evening, March 19. The BSU Men's Chorus sang several selections based upon the theme of the cross. Rev. Bill Baker is pastor of the church.

By LEE RALPH Townville Minister, Teacher

Not only does the man on the other side of the men, early in life, need in their belief in need to know whether or an ultimate sunset need to sense the eternal immortality that a ne

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Emphasis will be placed on spiritual growth and development as a number of present visitors occupy the pulpit following the Easter message by Dr. Hudgin, also president of the Mississippi Baptist Convention, in his own place Sunday morning.

Dr. Hudgin came to Jackson from the pastorate of Church in Houston, Texas, where he has been leader of the local congregation has developed the largest church plant in this entire area, constructing a commodious educational building a beautiful chapel at total cost exceeding \$1,600,000.

Over 5,000 members have been received by the church under Dr. Hudgin's ministry and over \$5 million dollars have been handled by the church treasurer for all causes.

Sent Out 2,000 Members In leading in the organization, financing and constitution of new churches in suburban areas, Dr. Hudgin and congregation have sent 2,000 members into the churches.

The five-day program celebration of the anniversary will bring members of the congregation itself to the platform. (Continued on Page 2)



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5, in their new pastorial. The house, family room, living room, dining room, and kitchen. The brick-veneer home (2800 sq. ft.) has a central heating system. Members of the church are Mr. and Mrs. James Johnston, Mrs. Ray Runnels, and Mrs.



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IMMORTALITY PICTURED AS CHIEF FOUNDATION OF HOPE

By LEE RALPH PHIPPS
Townville, Pa.

Minister, Teacher, Author

Not only does the man who is well down on the other side of the hill of life, but all men, early in life, need to be well-grounded in their belief in immortality. They need to know whether they are faced toward an ultimate sunset or sunrise. They need to sense the eternal implications of immortality that a needed and relative

portion of their time and effort be given to preparation and that not a majority of these be expended on the acquisition of material things and the enjoyment of temporal pleasures.

The idea of immortality is a great motive power, if not the greatest motive power of universal humanity. Dean Stanley has said that all the essentials of all the religions of the race can, in their final analysis, be resolved into the two beliefs in God

and immortality. Victor Hugo has told us: "That which alleviates labor and sanctifies toil is to have before us the vision of the better world through the darkness of this life. That world is to me more real than the chimera which we devour and which we call life."

It is forever before my eyes. It is the supreme certainty of my reason, as it is the supreme consolation of my soul! Hence it is very important that we exam-

ine carefully the reasons for their faith in immortality as given by some of the greatest thinkers, philosophers and theologians in the world.

LYMAN ABBOT

Successor of Beecher in Plymouth Pulpit
"I think of death as a glad awakening from this troubled sleep which we call life; as an emancipation from a world which, beautiful though it be, is still a land (Continued on Page 2)



Dr. Carl Clark

Pastors Meet At Gulfshore

Mississippi Baptist pastors, deacons, and superintendents of missions, from every section of the state will descend upon Gulfshore Assembly at Pass Christian for the week of April 24-28.

The event will be the annual Pastors and Missionaries' Conference with the deacons added this year, according to Dr. Foy Rogers, secretary of Cooperative Missions Department, sponsor of the Conference.

Preacher for the week will be Dr. W. Douglas Hudgins, pastor of Jackson's First Church and president of the state Convention.

Spell To Teach

Dr. Howard E. Spell, Academic Dean at Mississippi College, will be the Bible teacher.

Out-of-state program personalities will include Dr. Carl Clark, Professor of Pastoral Ministry and Rural Church Work, Southwestern Seminary, Fort Worth, Texas; Dr. Courts Redford, Executive Secretary, and Dr. Lewis Newman, of the staff of the Home Mission Board, Atlanta; Dr. James E. Southernland, president of the Baptist Bible Institute, Graceville, Fla., and Darwin Farmer, of the staff of the Baptist General Convention of Texas, Dallas.

The program will feature evangelism and missions with emphasis given to panels and conference.

Other Mississippians to appear on program will include Rev. Clifford Bruffey, Jackson, missionary to the deaf; Rev. Jackin Chan, native of Hong Kong, now pastor of Chinese Church in Cleveland; and Rev. Ben Burgos, pastor of Mexican (Continued on Page 2)

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISSISSIPPI, THURSDAY, MARCH 30, 1961

SOUTHERN BAPTIST SOCIETY
127-9TH AVE N
NASHVILLE 5 TENN
EDITOR

Number 13

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The five-day program in which members of the congregation will be on the platform (Continued on Page 2)

Increase Reported In Overseas Baptisms

Overseas churches related to Southern Baptist mission work report a record 31,107 baptisms during 1960, an increase of 2,879 over 1959. These brought church membership to 452,975. The number of churches in-

crease by 130 to total 3,399, and missions by 190 to total 6,522. Contributions through the churches and missions amounted to \$3,262,290.30, an increase of more than \$1,000,000 over the year before. Sixty-four per cent of the churches were self-supporting.

Erhardt Swenson, Missionary, Dies

Rev. Erhardt S. Swenson, 71, Southern Baptist emeritus missionary to Argentina, died of a heart attack in El Paso, Tex., Thursday, March 23.

The funeral was held at 10:00 A.M., Saturday, March 25, in the Ford chapel of El Paso's First Baptist Church.

Mr. Swenson, who served in Argentina for 34 years, had made his home in El Paso since his retirement in 1958. On the day before his death he

spoke at chapel services at the Baptist Spanish Publishing House, El Paso, on the subject, "Prepare to Meet God."

This information is recorded in the Southern Baptist foreign mission board's 1960 report, a compilation of figures and facts from the 45 countries and territories where Southern Baptist missionaries serve. The annual report will be presented to the Southern Baptist Convention when it meets in St. Louis, Mo. in May.

The Foreign Mission Board appointed 137 missionaries during 1960 for a net gain of 99, bringing the staff at the end of the year to 1,480—623 men, 631 married women, and 226

single women. The board also reported 116,734; 162 kindergartens, with 9,326; and nine other schools, (Continued on Page 2)

and missions in 1960 enrolled 389,138 persons; youth organizations, 115,715; Woman's Missionary Unions, 127,510; Brotherhoods, 4,802; and Vacation Bible schools, 142,716.

Radio evangelism was widely used by Baptists in Latin America; several groups in the Orient began or expanded radio work; and the Nigerian Baptist Convention launched a radio and television ministry in the eastern and western regions of its country.

Last year 1,033 Baptist schools overseas enrolled a total of 159,352 students. Included were 37 theological schools, with 1,378 students; four women's training schools, with 275; 26 colleges and teacher training institutes, with 8,828; 84 secondary schools, with 99,240; 106 elementary schools, with 116,734; 162 kindergartens, with 9,326; and nine other schools, (Continued on Page 2)

"DOWN AND OUTERS" ARE NOT SO BAD OFF, AFTER ALL

DALLAS (BP) — If their luck holds out, members of the "Down and Outers" Training Union Department at First Baptist Church here may have to change their name.

A recent "diamond dig" at Murfreesboro, Ark., netted a sparkler that, cut and mounted appraisers say will bring up to \$500.

Mrs. Jessie Jeffers, the church's director and originator of the "diamond dig," spotted the diamond just 15 minutes after she started her spadework at Murfreesboro's famed "Crater of Diamonds" where a Dallas woman found a diamond valued at \$75,000 in 1956.

Actually, she said, the "Down and Outers" name doesn't refer to the group's economic lot. It's short for "down on our knees, out for lost souls," she said.

RELIGIOUS LIBERTY EMPHASIS ASKED

ATLANTA — (BP) — The cooperation of all Southern Baptist agencies is being sought for an emphasis on Baptist heritage and religious liberty.

The emphasis may take the form of a book, a motion picture, filmstrips, and books to be used in June of 1963.

The request came from the Baptist Joint Committee on Public Affairs and the denominations Historical Commission to the inter-agency council meeting here for its semi-annual meeting.

A committee report had asked only for a "working out of cooperative plans for an emphasis." However, Dr. Paul Stevens of Fort Worth director of the Radio and Television Commission, brought up the subject of a much discussed Baptist motion picture on religious freedom.

Should Go Together

"All agencies involved in Baptist ideals on religious liberty and Baptist heritage should go together in production of a film which would be used both on television and at the Baptist Jubilee meeting in 1964 in Atlantic City," he said.

In other action the council was told that Woman's Missionary Union studies would be included in the church study course of the Sunday School

Board. Details of this will be presented in the '61-'62 Woman's Missionary Union yearbook.

The action, termed "a tremendous step forward" by Dr. James Sullivan of Nashville, secretary of the Sunday School Board, means that credit by the board will be given to women completing the studies.

Davis Woolley of Nashville, executive secretary of the historical commission, was elected chairman. George Schroeder of Memphis, executive secretary of the Brotherhood Commission, was named vice chairman, and Marvin Crowe of Nashville, administrative assistant for the Sunday School Board, was re-elected secretary-treasurer.

The council will meet at Nashville November 20-21, and at Birmingham March 19-20.

Church Pictured As Launching Pad

NEW ORLEANS, La. — The ideal church member was described as a laborer of the harvest and not a listener to a speech in the final of the Layne lecture series Thursday at New Orleans seminary.

Speaking on "The strategy of Penetration," Dr. D. Elton Trueblood, theologian-philosopher-author, emphasized the last recorded words of Christ taken from Acts 1:8, "and ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria and unto the uttermost part of the earth."

"The church is a company or a battalion operated by 'witnesses' in action and word," Dr. Trueblood said,

"and its purpose is to penetrate the world with the gospel."

Shows Purpose

He added, "the purpose of the strategy of Christ was to change disciples to apostles."

On the subject of penetration, Dr. Trueblood stressed the metaphors used by Jesus in describing the "witnesses."

Specifically, he referred to Christ's use of the "keys of the kingdom," describing the key as something used to free, liberate, or release; salt with the purpose of penetrating the meat so it will not spoil; light to penetrate the darkness; leavening to penetrate the (Continued on Page 2)

Heart Disease Still Killer of Most Pastors

DALLAS, Texas — (BP) — Heart disease kept its number one rating as the major killer of Baptist ministers in 1960.

About 57 per cent of all pastors that died while in active service had some kind of heart condition while 59 per cent of all retired ministers succumbed to this killer.

The previous year, heart trouble claimed almost 50 per cent of the pastors.

Revealed To Trustees

These statistics, compiled by the Southern Baptist Annuity Board were revealed in Executive Secretary, R. Alton Reed's report to the trustees attending the 43rd annual meeting of the board in Dallas, Texas.

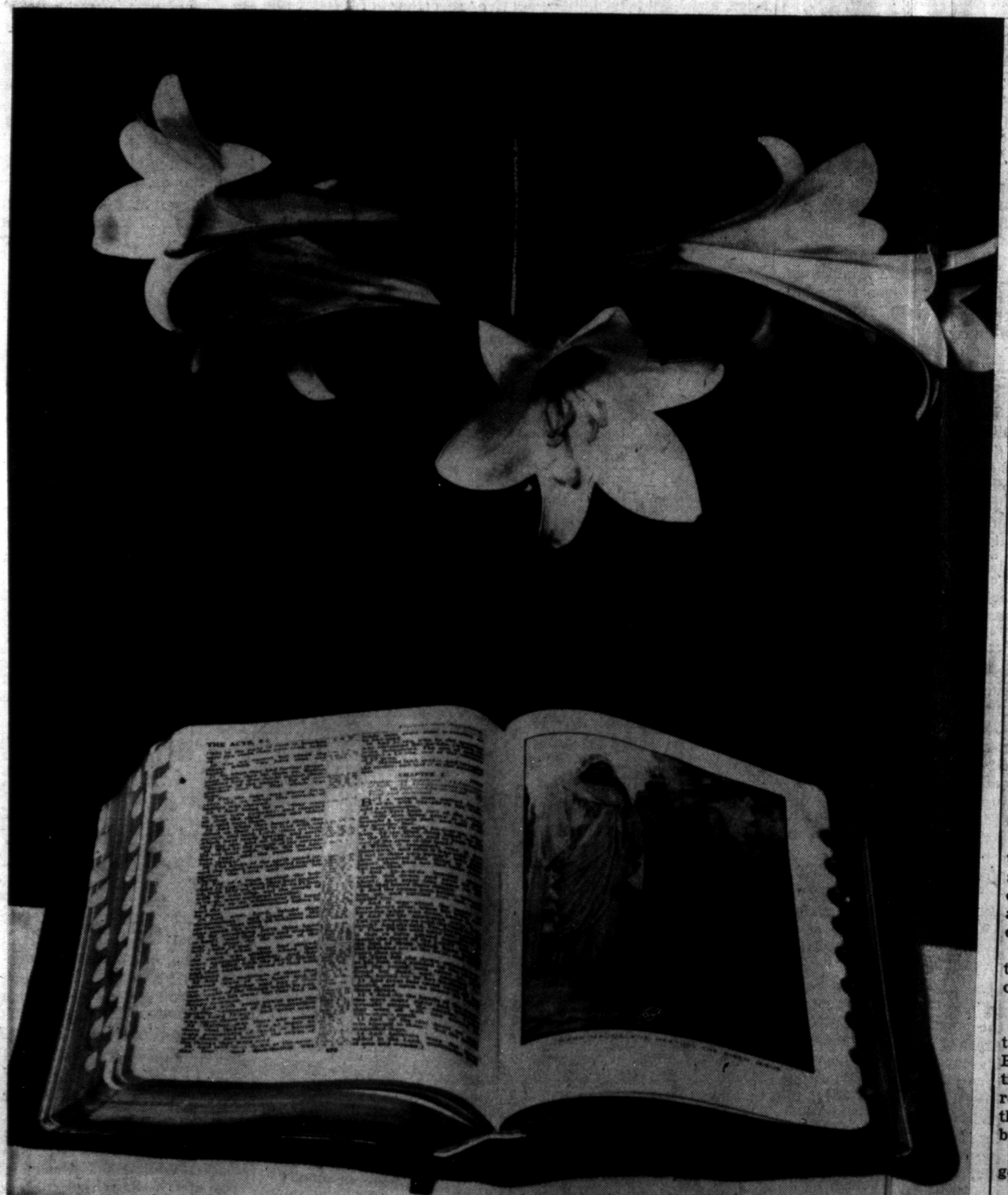
Cancer was the second biggest killer claiming 18 per cent. Other causes of death were automobile accidents, nephritis, brain tumor, pancreatitis and rheumatoid arthritis.

Seminary Enrolment Shows Encrease

NASHVILLE — (BP) — A 12-month enrolment report here shows an increase in regular students in Southern Baptist seminaries for the first time in three years.

According to Dr. Rabun L. Brantley of Nashville the enrolment reached 5931 for 1960-61 compared with 5477 the year before Brantley is executive secretary of the Education

Commission. There 505 more ministerial students enrolled than a year ago, he added. Brantley cautioned against undue optimism. Enrolments into the ministry, and who of those who say they are going are now enrolled at pre-seminary levels are down by a total of 345 over last year. (Continued on Page 2)



CHRIST RISEN — "He presented Himself alive after his passion by many proofs." (Ac. 1:3 RSV) — (RNS Photo).

HISTORIAN WARNS OF DIM RELIGIOUS FREEDOM VIEWS

WACO, Tex. —(BP)—A noted religion historian warned that most Americans have a "dim and corroded" understanding of religious freedom here at the annual Baylor University Conference on Church and State.

Winthrop S. Hudson, during a series of four lectures at the conference, said that the reason it is difficult for many Americans to defend religious freedom is because they don't understand it.

"It is time for those such people to relearn the basic foundations of religious freedom that have so long characterized our nation," said Hudson, former Baptist pastor and professor of Christian History at Colgate Rochester Divinity School, Rochester, N. Y. Use Evangelism

"We can oppose church-state encroachment with some degree of success, but effective evangelism is the only lasting defense," Hudson said.

Later during the Conference, Dr. J. M. Dawson of Austin, Tex., said that if the wall of separation between church and state is ever battered down, it

will come from the hands of misinformed or uninformed pious people rather than from the government.

Dawson is the former executive director of the Baptist Joint Committee on Public Affairs, and the founder of Protestants and Other Americans United for Separation of Church and State in Washington, D. C.

The Conference is sponsored annually by Baylor University as part of the Baptist school's J. M. Dawson Studies in Church and State. James E. Wood, Baylor Religion Professor, is director of the annual conference.

also possess His immortality. Either the premise must be denied, or the conclusion must be accepted. Fatherhood necessitates the continuance of the relation between parent and child."

GEORGE WASHINGTON GLADDEN
Clergyman and Author

"Repeat the question, 'O soul, what stature art thou? what thinkest thou of thyself?' and the answer will come again: 'I am a denizen not only of the eternities, but of the infinities. Boundless space, as well as endless duration, is the sphere of my powers.'"

WILLIAM JENNINGS BRYAN
American political leader

"If the Father deigns to touch with divine power the cold and pulseless heart of the buried acorn and to make it burst forth into a new life, will He leave neglected in the earth the soul of man, made in the image of his Creator? If He stoops to give to the rosebush whose withered blossoms float upon the autumn breeze, the sweet assurance of another springtime, will He refuse the words of hope to the sons of men when the frosts of winter come? If matter, mute and inanimate, though changed by the forces of nature into a multitude of forms, can never die, will the spirit of man suffer annihilation when it has paid a brief visit like a royal guest to this tenement of clay? No, I am sure that there is another life as I am that I live today!"

PAUL THE APOSTLE
"The sting of death is sin; and the strength of sin is the law. O Death, where is thy sting? O grave, where is thy victory? But thanks be to God, which giveth us the victory through our Lord Jesus Christ."

JESUS CHRIST
"I am the resurrection, and the Life; he that believeth in Me, though he were dead, yet shall he live: and whosoever liveth and believeth in Me shall never die."

Conclusion
Belief in the existence of God and the immortality of the soul are co-terminous, inate and universal in every land, every time and every religion. Their denial is irrational. Why spend so long a time in education, discipline and culture if we are to die just at the moment when best prepared to live?

The inequalities and injustices of this world must be righted somehow somewhere. Sometime, somewhere those who suffer will escape and profit from their pain. Shall the souls of Milton and Shakespeare not live as long as their works which have endured for centuries? Will the souls of men not continue while the houses in which they have lived and the tools with which they have worked endure for generations? A RATIONAL and MORAL being should be satisfied only with a rational and moral solution of their problems.

This universe is neither RATIONAL nor MORAL if the soul ceases to be at the death of the body — otherwise, this universe is the embodiment of the most dismal, desolate and diabolical thought that it is possible for a human being to conceive. To believe less would be to refuse to listen to the voices which speak within and without. Nature and consciousness; science and art; literature, philosophy and religion and the affirmation of Christ all confirm our faith in immortality. Let us, therefore, reverently confess that we "believe in the life everlasting."

The primary danger to the future of America is not in-



THE SEMINARIANS, a 31-voice all male vocal ensemble from New Orleans Seminary, will present six programs of sacred music in Mississippi April 8-11. These will be part of the 17 concerts to be presented by the Seminars during a 10-day tour of colleges and churches in Alabama, Georgia, Mississippi, South Carolina, and Tennessee. They will be featured on April 8 at 7:30 p. m. at the First Church, West Point; on April 9 at 11:00 a. m. at First Church, Columbia, and at 7:30 p. m. at Fifteenth Avenue Church, Meridian; on April 10 at 10:00 a. m. at Mississippi College, Clinton, and at 7:30 p. m. at Daniel Memorial Church, Jackson; on April 11 at 9:45 a. m. at Clarke College, Newton. The Choir is under direction of W. Plunkett Martin, dean emeritus of the School of Church Music. Mississippi members are Maynard Tribble, Sardis; Paul Harrell, Sand Hill; Sidney Buckley, Columbia; Jerry Miller, Lucedale; and Claude Stone, Gulfport.

Training Clinics For Enlargement Campaigns Set

NASHVILLE, Tenn. — (BS-SB) — Meeting places and dates for training directors of Southern Baptists' projected association pastor-led enlargement campaigns have been announced by Edgar Williamson.

Dr. Williamson is former Sunday School secretary of the Arkansas Baptist State Convention and is serving as special consultant for the Baptist Sunday School Board on these campaigns. The new program has been termed "Church and Denominational Advance — Through Enlargement" by the Board's Sunday School Department.

In these seven training clinics the Sunday School Board will train top-flight men selected by State Sunday School secretaries to lead these association goal calls for an enlargement campaign in every association by June, 1965, with as near 100 per cent of the churches participating in the campaigns as possible.

States, dates, and meeting places include: Texas, Mississippi, and Louisiana — Apr. 23-28 at First Baptist Church, Woodville, Tex.

Church Pictured...

(Continued from page 1) rough in order to make it rise; fire to penetrate the soul of others; water to penetrate the hard crust of the earth for the purpose of growth.

Using his own metaphor, he described the church as a launching pad used only for the purpose of putting something into orbit.

Each Has Orbit
"Each of you has a different orbit, but each can come from the same launching pad," Dr. Trueblood said.

In reference to the general theme of the lectures "the company of the committed," he concluded by urging the formation of a hard-bitten company, composed of young men and women who have a compulsion because of the love of Christ to serve as witnesses.

Dr. Trueblood, professor of philosophy at Earlham College, Richmond, Indiana, emphasized in earlier lectures that the difficulties of the world are harder than what we suppose and therefore the solution will have to be on a deeper level.

Pastors Meet...
(Continued from page 1) Church at Shelby.

Music director will be Rev. Troy Prince of Meridian, superintendent of missions of Lauderdale Association, while the organist will be Arthur L. Nelson, Jackson, Mississippi Baptist Director of Assemblies.



Rev. Damon Vaughn

MC Plans Easter Sunrise Service

An Easter sunrise service will be held on the Mississippi College campus Friday, March 31 at 6:15 a. m.

Guest speaker for the early service to be held on the steps of the new Student Center will be Rev. Damon Vaughn, pastor of Magnolia Street Church, Laurel.

The Mississippi College concert choir will bring several special Easter selections as part of the program.

The service is planned and promoted by the Devotional Committee of the Baptist Student Union thru a committee directed by Miss Dianne Deuschle, of Tupelo.

The college students leave Friday afternoon for a spring holiday recess.

Seminary...

(Continued from page 1) "This drop in enrollment of students in the colleges, academies and bible schools who have declared their intentions to become ministers could be reflected later in seminary enrollments," Brantley indicated. "However it is true some students wait until reaching a seminary before deciding definitely on entering the ministry."

Figures Boosted
Some figures released last fall, Brantley continued, showing declines in fall enrollments at the seminaries, were boosted to show gains when the 1960 summer school figures were added to make a 12-month total.

"The national trend of decreasing enrollments of ministerial students has been apparent for several years and it is encouraging to note an increase in Southern Baptist seminaries this year. We must guard against too much optimism for a continuing upward trend because the college enrollments of ministerial students at present do not indicate there will be an adequate supply for the seminaries in the early future," he said.

When all Southern Baptist schools are considered — colleges, Bible schools, academies w. call the earth — a grain of sand along the shores of the universe — while comparatively little is being done to explore the implications of the infinite and the eternal and the ultimate destiny of man. Eternity and immortality, these are the supreme concerns of the human race which should be given priority, first and constant consideration. After the material universe has passed into oblivion, human life, created in the image of God will go on through infinity and eternity. Round and round the circle of eternity will roll the wheel of human life, unscathed, impensable, forever!

N. O. Seminary To Offer Baptist Relations Course

NEW ORLEANS, La. — A special interest course in American Baptists - Southern Baptist relations will be taught during the first month of summer school at New Orleans Baptist Theological Seminary by Dr. Robert A. Baker, visiting professor.

Dr. Baker, Professor of Church History at Southwest Baptist Theological Seminary, Ft. Worth, Texas, will teach the church history course June 6-30.

Applications for this and other courses offered during the first month of summer school at New Orleans Seminary should be in the registrar's office not later than May 22.

Increase Reported...

(Continued from page 1) with 462. On the faculties were 299 missionaries and 5,347 nationals.

Eighteen hospitals and 73 clinics and dispensaries treated 268,907 patients. These were staffed by 55 missionary physicians, 78 national physicians, 60 missionary nurses, 249 national nurses, 25 other missionaries, and 1,100 other nationals.

Fourteen orphanages cared for 216 boys and 296 girls; an old folks' home provided for 26 people; and nine good will centers enrolled 3,029 children and 1,044 adults.

Publishing Center
Seventeen publishing centers printed 167,818 bibles, 4,171,520 copies of 233 periodicals, 710,304 copies of 198 books, and 14,838,569 copies of tracts.

NASHVILLE, Tenn. — (BS-SB) — One of seven Southern Baptist pastor-led enlargement campaigns has been set for Apr. 23-28 at First Church, Woodville, Tex. This meeting is planned for pre-selected Baptist men from all parts of Texas, Mississippi, and Louisiana.

Maryland Baptists, Catholics Join In Anti-Gambling Move

By Gainer E. Bryan, Jr.
Editor Maryland Baptist

BALTIMORE — (BP) — Baptists are participating in a combined Protestant-Catholic crusade against "one-arm bandit" slot machines in southern Maryland.

Only in Nevada and four counties of southern Maryland are the gambling devices legal in this country. Just as in Nevada, the machines are to be found not only in road houses but in restaurants, drugstores and grocery stores in southern Maryland.

An article in the Maryland Baptist (state paper), by Parker S. Hooper, pastor of the Indian Head Baptist Church, Indian Head, Md., traces the 16-month effort of the Charles County (Md.) Ministerial Association to combat the "slots." He wrote that there are 2,300 "one-arm bandits" in Charles County alone, and that "they are robbing the people of an estimated \$8,000,000 a year."

"Children go hungry," Hooper said, "because one or both parents have squandered the grocery money on the 'one-arm bandits'.... We have seen men lose their jobs because they have, in their weakness, lost their company's money on the 'slots.'"

To Present Petition
The Charles County Ministerial Association was to present a petition to Governor Millard Tawes on the matter. It called for the state legislature to authorize a statewide referendum to declare the "one-arm bandits" illegal throughout Maryland.

Official Roman Catholic condemnation of the "inordinate use" of slot machines followed the publication of an article on the Maryland problem in America, the Jesuit-edited National Catholic Journal. The article was written by an aroused Catholic layman, Elbert R. Sisson, of Charles County (Md.). The article was also re-printed by the Washington Post.

Citizens Fight Brewery

FORT WORTH —(BP)—A citizens group here has filed application to petition for a local liquor election in an effort to block construction of a proposed \$20 million brewery Seminary.

The citizens group, calling themselves "United Community Citizens of Precinct Seven," said that they would rather risk the chance of approval of the liquor sales than to stand idly by and see a brewery built in their neighborhood.

Application for petition to call the election was filed with the Tarrant County Clerk by J. H. La Faver, president of the organization and a Baptist layman, and by W. T. Reynolds, pastor of the Crowley Methodist Church.

Need 600 Signatures
Before the election can be called, the group will have to attain some 600 signatures on the petitions.

If the precinct were to vote "wet" in the proposed election, it would prevent the construction of the \$20 million brewery. Texas liquor control laws allow a brewery to operate only in a "wet" precinct.

A bill is now before the Texas Legislature that would modify the law to guarantee the brewing industry continued operation regardless of "wet" or "dry" status of the precinct, provided the brewery has been in operation for more than one year.

To Mark...

(Continued from page 1) Sunday night, April 2, with Deacon Chairman R. M. Hederman, Jr., presiding.

Dr. Herschel H. Hobbs, pastor First Church, Oklahoma City, will be the preacher Monday night, with the Maurice Thompson Singers providing special music.

Dr. H. Guy Moore, pastor of Broadway Church of Fort Worth, Tex., will be the Tuesday evening preacher.

COMMUNITY NIGHT
On Wednesday night, Community Night will be held, with Dr. Chester L. Quarles, executive secretary of Mississippi Baptists; and Mayor Allen C. Thompson, as the speakers.

A special music program will be given by a 50-voice choir from Mississippi College.

On the following Monday, April 10, two receptions will be held honoring Dr. and Mrs. Hudgins and family. In the afternoon, children up through 12 years of age will greet the honorees, and at night, the general public is invited to join the congregation in greeting Dr. Hudgins and family.

Dr. Roland Q. Leavell, president emeritus of the New Orleans Seminary, for several years a member of First Baptist Church, is chairman of the committee on the Anniversary observance, and will preside at the Sunday morning and Monday evening services.



Rev. David J. Irby

Crosby to Hear Former Pastor At Homecoming

Crosby Church will observe Homecoming Day on Sunday, April 9. On that date, their new church building will have been occupied for five years.

Rev. David J. Irby, pastor of Calvary Church, Slidell, Louisiana, and pastor at Crosby during the time the new church was being built, will be guest speaker. (He will also preach for the church's revival. See "Revival Dates" column).

A basket lunch will follow the morning service on April 9. Rev. Charles W. Stevens is pastor at Crosby.



Rev. Emmett Boone

Calvary (Perry) Calls Pastor

Rev. Emmett Boone, 810 Southern Avenue, Hattiesburg, has accepted the pastorate of Calvary Church, in Perry County.

Rev. Boone was formerly pastor of this same church until about eight months ago, when he resigned, due to illness.

He is married and has one son, James, age 17.

Sunday school is held at Calvary Church each Sunday at 1:30 p. m., followed by a preaching service.



Rev. Walter Burrell

EVANGELIST ACCEPTS PASTORATE

Rev. Walter Burrell of Tallulah Falls, Georgia has accepted the pastorate of Immanuel Church, Columbus. Since his graduation from Mississippi College, Rev. Burrell has been a full-time evangelist, serving widely in the central, eastern, and southern United States.

He succeeds Rev. Lee Hudson, now pastor of Arrowood Church, Meridian.

Mrs. Burrell, the former Patricia Webb of Georgia, holds a degree in sacred music from Bob Jones University. She is an accomplished musician, both at the piano and the organ.

The couple is living at 1902 6th Street, North, Columbus.

Placing

By C. M. Day, Director
Temperance Work

Much is being said through newspapers of recent days about the hypocrisy of prohibition, the black market and where the responsibility lies for our untenable situation.

Let's take the mask off and see where the blame really lies. First of all, we lay the blame on our lawmaking bodies — Senate and House of Representatives of Mississippi.

It is true that many in Legislature at the present time had nothing to do with the black market tax being in effect, but they could repeal and redeem the good name of our fair state. In the second place, we lay the blame on law enforcement officers who are sworn to uphold the law.

In the third place, let us form all who try to lay blame on those who believe decency, who oppose liquor in any form, legal or illegal, that is not where the blame and responsibility lies. The responsibility of our condition lies with the advocates of legal liquor and those who fail to uphold the law which they have sworn to do.

Hiding True Desires
Those who are crying loud for legal liquor for tax purposes are hiding their true desires behind the tax issue. If tax is their aim why do they

Spanish Pastor To Be Meridian Pastor's Guest

Juan Lacue, a Spanish preacher who served as an interpreter for Dr. Louis Armstrong, Montgomery, Alabama, during the Baptist preaching mission to Spain in 1959, will be the guest of Rev. and Mrs. Maurice Clayton, Meridian, during the entire month of June.

Senor Lacue and his wife, currently enrolled in Andover Newton Seminary, New Centre, Massachusetts, for a year of study and will return to Spain in July. They will be available for speaking engagements on Sundays and on Wednesday evenings and such other times as may be arranged. If anyone is interested in hearing this fine young Spanish preacher, please contact Dr. Chester Quarles at 530 Jackson, or Rev. Maurice Clayton, P. O. Box 1447, Meridian, Mississippi.

Beth Homecoming Be April

Bethel Church, Pearl River County, will observe their fourteenth annual Homecoming Day on April 9.

Rev. Phil J. Walker will guest speaker at the morning service. Short talks by four pastors and special music will comprise the afternoon service which will follow a dinner served at the church by ladies of the church.

Rev. Minor Dixon is pastor. Paul Harrel is music and education director.

C. V. Massey Macedonia Church Treasurer

C. V. Massey is treasurer of Macedonia Church in Lebanon, Association instead of J. Burt as erroneously stated in the issue of the Baptist Record.

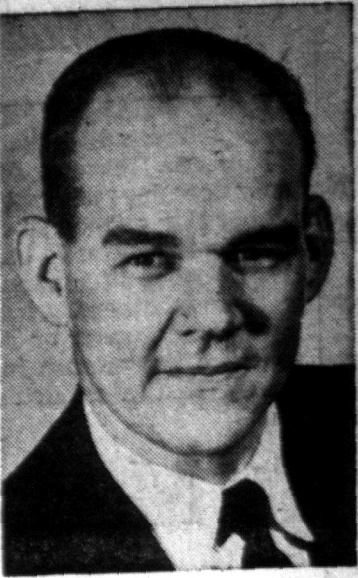
The picture was that of R. Roberts explaining benevolence of Annuity Board plan to Mrs. Reece Acklen and children following death of Rev. R. Acklen, while Mr. Massey looked on.

The manager and the clerk were discussing the typist.

"What do you think of her?" asked the manager. "How she doing her work?"

The chief clerk looked a little doubtful. "Well, I don't know," he said, "but she spells atrociously."

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Placing The Blame

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Let's take the mask off and see where the blame really is. First of all, we lay the blame on our lawmaking bodies — the Senate and House of Representatives of Mississippi.

It is true that many in the Legislature at the present time had nothing to do with our black market tax being in effect, but they could repeal it and redeem the good name of our fair state. In the second place, we lay the blame on our law enforcement officers who are sworn to uphold the law.

In the third place, let us inform all who try to lay the blame on those who believe in decency, who oppose liquor in any form, legal or illegal, that this is not where the blame and responsibility lies. The responsibility of our condition lies with the advocates of legal liquor and those who fail to uphold the law which they have sworn to do.

Hiding True Desires

Those who are crying loudest for legal liquor for tax purposes are hiding their true desires behind the tax issue. If taxes is their aim why do they not

submit the proposition to the people who pay the taxes and why are they not willing to accept state-owned stores or package stores?

Why have they insisted on selling it by the drink? The restaurants and hotels, through their organizations, are advocating that liquor be sold by the drink so they can be in the liquor business.

We challenge all advocates of legal liquor in any form, and those who are making accusations against those who oppose liquor, to come out in the open with their true aims and accept the responsibility for present conditions, and, if their purpose is to make conditions better, repeal the infamous black market tax and uphold our present prohibition laws.

Public Should Remember

Our presiding officers of our legislature gave wet advocates much advantage by placing more wets than dries on the temperance committees. The people of Mississippi who have consistently stood for good, clean government and refused to accept legal liquor can be expected to remember these things when voting time comes again.

There are 198 Federal permits to sell liquor in Harrison County, and the chairman of the House temperance committee lives in Harrison County. The only thing we have heard from him is to legalize liquor to make conditions better.

Why not call for the enforcement of our prohibition laws to make conditions better? Where are the district attorney and sheriff of Harrison County? Where are the constables? You want to know where the blame is, see for yourself and quit your alibis.

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The manager and the chief clerk were discussing the new typist.

"What do you think of her?" asked the manager. "How is she doing her work?"

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DURING APRIL the Blue Mountain College Chorus will go on a Spring tour.

Student Compositions Used By Blue Mountain College On Spring Tour

Dr. Brooks Haynes, professor of Music at Blue Mountain College, held a special contest for original student compositions. Dr. Haynes announced the winners during general assembly and presented each with a medal.

The winners were Jean Osteen, Hendersonville, N. C., composer of "Alleluia! Sing His Praises;" Henri Etta Bleier, Paragould, Ark., composer of "Walking With God;" and Lynn Midell, Jacksonville, Fla., composer of "Lullaby."

The College's Chorus, under direction of Dr. Haynes, will go on a Mississippi Spring Tour in April. Included in the tour

program are the three original compositions.

The itinerary is as follows: Sunday April 16, First Baptist Church, Louisville, 11:00 a. m.; April 16, First Baptist Church Kosciusko, evening worship services; Monday, April 17, First Baptist Church, Newton; Tuesday, April 18, Philadelphia High School; April 18, Wood Junior College, Mathiston, evening concert.

Prior to the tour, the Chorus will make a special appearance at the State WMU Convention in Tupelo on the evening of March 28.

After the regular tour, the Chorus will fill other singing engagements, including an evening program on April 30, at First Church, Senatobia.

Thomas L. Gentry, director of the department of Piano, is accompanist for the Chorus.

LINN CHURCH REDECORATES

On Sunday morning, March 5, the Linn Church had a dedication service for their new pulpit and Lord's Supper table.

This was the climax of two months' effort which resulted in a new roof for the educational building, new pastor's study, new baptistry heater, and complete redecoration of the educational building.

The men of the Brotherhood were mainly responsible for all of these changes. The Brotherhood president is L. A. Braswell. The pastor is Rev. J. I. Jacobs.

The ladies of the church made new curtains for the educational building.

CO-LIN BSU HEARS CANNON

On March 28, the student body at Copiah-Lincoln Junior College crowded into the Little Theater to attend the B.S.U. Rally; Guy Barr of Magee, the newly elected president, presided.

Barry Landrum, president of the "M" Club at Mississippi College, was the devotional speaker. Brookhaven High Ensemble brought special music.

Billy Cannon, former all-star of L. S. U., gave the message on the theme, "Justified By Faith". Traveling with Billy Cannon was his pastor, Dr. Stan Rushing of Baton Rouge, La.

Blue Mountain Resident Dies

Mrs. T. C. Lowrey, of Blue Mountain, passed away at her home near the campus of Blue Mountain College on Sunday, March 26 at eleven o'clock.

She was the wife of T. C. Lowrey, Blue Mountain College's first business manager, having served as his assistant, as manager of the book store, and as student director of BSU activities.

She was Executive Secretary-Treasurer of the Mo Kwong Home for Blind Girls in Canton, China for many years.

Before the Baptist Record began to promote the every member plan Mrs. Lowrey enlisted subscriptions for the paper in the town.

She was a member of the graduating class of 1894.

The following appropriate inscription has been suggested for her:

"Well done, thou good and faithful servant, enter now into the joys of thy Lord."

Did you hear what the circus owner said when the man who was fired out of a cannon threatened to quit? "You can't. I'll never find another man of your caliber!"



EASTER GIRL — Paula Webber (left with braces on leg) is the 1961 choice for the national Easter Seal picture display, along with her twin, Patricia, who is not crippled. The National Society for Crippled Children has provided treatment for Paula. Patricia encourages her twin sister every step of the way, even taking treatments with her. The 8-year-old girls, shown here with other members of the Webber family, are being greeted at the church door by their pastor, Knox Lambert of Grace Baptist Church, Sumter, S. C. Their father, an Air Force captain, is stationed at Sumter. The twins sing in the junior choir and take part in other church activities. (BF) Photo.



MR. BROOKS HAYNES, professor of Music at Mountain College, stands with the winners of the original student compositions. They are, from left: Jean Osteen, Henri Etta Bleier, and Lynn Midell.

Annunity Board Gives Annual Report

DALLAS, Texas — Almost \$2 3/4 million was paid to some 5,500 Southern Baptist pastors, church and denominational employees through the retirement plan ministry in 1960.

Dr. R. Alton Reed, Executive Secretary of the Annuity Board, said this sum increased the total amount paid beneficiaries since the Board's founding 43 years ago to almost \$24,500,000.

In his report to the trustees attending the annual meeting of the Annuity Board in Dallas, Texas, Reed said the Annuity Board again experienced its largest year of growth in 1960.

"For the past several years, such a statement has been made, however, he said, 'now it ceases to be news.' Among some of the highlights Reed presented in his seventh annual report to the Board were the following:

New Members Increased. He said 446 persons added to the annuitant roll included 328 retirees, 88 widows and 30 disability cases.

New members increased 2,053 in the Southern Baptist Protection Plan as compared to only 662 five years ago. For the first time in 34 years, the relief roll stood below the 1,000 mark when the year closed with 977 persons receiving relief grants.

The variable annuity fund in its first year of operation in 1960 had a good start. On Dec. 31, the fund showed the unit value to be \$1,0760. (Par was \$1.00).

Best Offered. "With a year of operation past, the administration is convinced the variable annuity plan is one of the best services ever offered to our people," he added.

The variable annuity fund is a supplemental plan in which ministers and denominational employees may participate. Built around common stocks, the fund can offer a hedge against long range inflation.

Funds held in trust increased to more than \$82 million, almost \$9,834,000 over 1959. These funds, Reed pointed out, are made up of more than 22,000 pastors, church and denominational employees plus almost 100 agencies, boards and institutions that participate in the protection plan ministry.

Average Retirement Age. Reed said the average age of persons retiring was 67.7, as compared to 67.6 the year before.

He said that 37 ministers died in active service while 51 of them who left widows died after retirement. The average age of those dying in active service was 55 years, with the youngest only 31 years old. The oldest retired minister to die was 93.

Total relief expenditures was \$287,809. Relief income totaled \$340,191 of which \$325,000 came from the Cooperative Program receipts. However, \$25,000 of this was returned and the budget for 1962 was to be reduced by the same amount.

Dr. L. Taylor Daniel, associate secretary in charge of relief work said, "Relief funds are given out with utmost care. We remember that relief funds and grants must be made on the basis of need, and not on the basis of service or poor management. Relief funds must not be used to reward men for not having joined the retirement plans offered by Southern Baptist."

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Revival Dates

West Heights, Pontotoc: April 9-14; Rev. James Fancher, First Church, Florence, evangelist; James Hayes, Ridgecrest Church, Jackson, song leader; Rev. Charles Gentry, pastor.

Sand Hill (Jones): May 5-7; Rev. Lawrence Baylot, pastor of Pine Grove Church, Jones County, evangelist; Rev. K. G. Purcell, pastor. (Youth Week will be held May 8-14).

First Church, Okolona: April 9-14; Rev. James Richardson, First Leland, evangelist; Rev. Wayne Coleman, pastor, Ruleville, singer; Rev. Allison Bell, pastor.

Byhalia: April 9-16; Rev. George Lee, pastor, Fayette Church, evangelist; Rev. Herbert Batson, Canton, song leader; Rev. A. H. Leslie, pastor.

Yazoo City, First: April 2-9; Rev. Leroy Smith, Denver, Colorado, evangelist; Rev. Charles Shacklette, Anderson, S. C., song leader.

Branch (Scott): April 2-9; Rev. C. C. Cornelius, pastor and evangelist; Mrs. Charles Merchant, music leader; Mrs. W. J. Measells, Jr., organist; Linda Crapps, pianist.

Hollandale, First: April 9-14; Rev. Barney Walker, Sr., Jackson, evangelist; Rev. Joe Hudson, pastor and music leader.

Corinth, East: April 9-23; Rev. John M. Wilkes, pastor and evangelist; Harold Ray Marecle, singer.

Crosby: April 3-9; Rev. David J. Irby, Calvary Church, Slidell, La., evangelist; Harvie B. McClure, music director; Rev. Charles W. Stevens, pastor.

County Line (Copiah): April 3-9; Rev. G. C. Cox (pictured) Hillcrest Baptist Church of Jackson, evangelist; Rev. D. E. Henderson, pastor.

Vicksburg, Trinity: April 2-9; Rev. Harold Shirley, Temple Church, Ruston, La., evangelist; Donald Moore, music director; Rev. Roy Myers, pastor.

Pascagoula, Calvary: April 2-9; Dr. Joe T. Odle, Baptist Record editor, evangelist; Rev. Byron E. Mathis, pastor.

Greenville, Emmanuel: March 29-April 2; youth revival; Rev. Rodney Taylor, evangelist; Rev. John Tucker, song leader; Rev. Robert Perry, pastor.

Cornersville: April 2-9; Rev. Tally Nash, pastor and evangelist.

Linwood: April 1-7; Rev. Bryce Evans, evangelist; Rev. Leo Barker, pastor.

JACK WILSON YOUTH PASTOR AT CROSBY

Jack Wilson has been selected as youth pastor for Youth Week at Crosby Church April 3-9.

Other young people who will take office are Charles Wheeler, Jimmie Ogden, Lynn Rushing, Phil Livingston, Nelson Terral, Jr., James Cobb, Dora Day, Eugene Cobb, Elizabeth Ogden, Kathy Cobb, Betty Ann Myers, Betty Kay Brown, Roy Wilson, Dunbar McCurley, Paula Sue Donegan, Phillip Glenn Frierson, Jimmy Fitzhugh, Roddie Wheeler, Jimmie Lloyd Myers, Kenneth Cobb, Buddy Fitzhugh, Joe McIVER, Richard Brown, Larry Cameron, Tommy Boutwell, Gregg Boutwell, Robert Smith, Mary Rushing, Rose Marie McIVER, Connie Havard, Cookie Havard, Yvonne Day, Gayle Ogden, Darleen Allday, and Belinda Floyd.

Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS SARAH HOLMES

GA Director Resigns To Return To Seminary

The following letter of resignation from Miss Sarah Holmes, GA Director, was read to the WMU Executive Board at a pre-convention meeting on Monday night.

"In view of the fact that I feel a director of Girls' Auxiliary should be on the field the full time and because of my need to finish the Seminary, I am asking that you accept my resignation as GA Director of Mississippi. In order not to

lose this quarter's credit I had to enter school last week."

We want to express appreciation for the work Miss Holmes did and wish for her every good thing.

The Board has requested Miss Marjean Patterson to serve as staff and program director for GA camps. The YWA Director automatically serves as staff director for GA camps. Additional helpers will be secured to assist in the

EDITORIAL PAGE
The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind In Mississippi
JOE T. ODLE, Editor

Page 4 Thursday, March 30, 1961

The Risen Christ

This week the Christian world is thinking of the death and resurrection of Christ.

Most Baptist churches do not observe lent or holy week, and do not attach the same significance to the observance of Easter that is attributed to it by some denominations. This is not because they do not believe that the resurrection is important; but because they feel that every Lord's Day commemorates the resurrection. Nevertheless, because the world is thinking of Christ's death and resurrection, most Baptist pastors speak on these themes at this time. And well they may for these are the messages for every season.

What themes they are—the death and resurrection of Christ! With the incarnation, they must be the greatest themes of the Christian faith. "Christ died for our sins . . . he was buried . . . he rose again the third day" (I Cor. 15:3-4). Paul called this "the gospel." It was what he preached; it is our message too.

Here are the greatest facts of history! Christ, the Son of God, left the eternal glory He had with the Father, was made in the "likeness of man," "humbled himself and became obedient unto death, even the death of the cross." (Phil. 2:7,8) His death was for a purpose . . . "for our sins" . . . and we were "justified by His blood" and through Him we "have now received the atonement." (Rom. 5:9, 11).

But death was not all; "he was buried." In a grave in a garden they tenderly laid His body. Sin and death seemed victorious. But the third day came and the grave was empty. He appeared to one, to another, and then to many, and they knew that "He is risen." They went forth to proclaim that good news to the world. Christ is a living Christ . . . alive forevermore.

- Christ is alive . . . bodily resurrection.
- Christ is alive . . . the grave could not hold Him.
- Christ is alive . . . victorious over death.
- Christ is alive . . . to give everlasting life.
- Christ is alive . . . to be our great High Priest.
- Christ is alive . . . to make intercession for us.
- Christ is alive . . . to prepare a place for us.
- Christ is alive . . . to come again and receive us to Himself.
- Christ is alive . . . that one day we might be with Him forever.

Alive! Christ is alive!
Preach it! Proclaim it! Sing it! Tell it!
A living Christ for a dying world!
This is the message of Easter and every other day!
Let every Christian proclaim it!

GUEST EDITORIAL

Cooperation But No Submerging

John Jeter Hurt, Jr. in Christian Index (Georgia)

Both the secular and religious press is currently giving generously of its space to church mergers of one kind and another. None of these excite us in the least.

In the first place, Baptists were not included in the secular headlines about merger, union or whatever it might be called. We may not have been wanted. It could be we have pretty well established the fact that Baptists of all descriptions lack interest in submerging in order to get merged.

Nor are we interested in the proposals to merge the various Baptist conventions for the mythical good of a "united witness." Rather unique, we think, is the fact that a few years back we were talking about possible division of the Southern Baptist Convention because its annual meetings were so large few auditoriums could hold them.

Now, let it be said quickly that our lack of enthusiasm in no way reflects upon our friends in any of the other conventions. There is less doctrinal difference between most churches of the Southern and the American Baptist conventions, for example, than many think. We have some churches within our own SBC, should we start policing, that have strayed from the fundamentals as interpreted by the majority.

What's to be gained by uniting the conventions if, by a big stretch of the imagination, this could be done? Little or nothing.

Pushing all that aside, Baptists of the United States today are on a more friendly basis than at any time since the conventions were organized. We are cooperating in the Baptist Jubilee with a joint emphasis, as never before, on the essentials of evangelism, Bible study, missions and all. We're planning for 1964 the biggest assembly for Baptists in the history of this nation.

The proposal for something similar to the Baptist World Alliance for the Baptists of North America deserves study—provided it would meet just every five years as does the alliance. The one danger would be that it would end up with an organization which might grow into a convention of its own—a danger now for the Baptist World Alliance.

Southern Baptists have rid themselves of the provincial label they once wore, whether deserved or not. They still need to show more enthusiasm for co-operation, where there can be cooperation, with other denominations.

It seems to us that most of the merging talk always comes from those having trouble holding their own in membership and mission. Just as most churches that hold Sunday evening union services have to merge their congregations to get one big enough to pay the light bill, so the denominations fading into the background hope for leadership by pooling their comparative little.

For Baptists, it will continue as a hand of fellowship and a tip of the hat for others but we'll continue our own way until a better way is found.

Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

Nothing lies beyond the reach of prayer that does not lie outside the will of God.—Dr. Perry F. Webb

You've got to do your own growing, no matter how tall your grandfather was.

"Daily prayers lessen daily cares."



"I AM COME that they might have life" John 10:10. The promise of the resurrection is written in every flower and leaf of spring. Through personal witnessing and missionaries, this glorious message of eternal life can be given to everyone.

New Books

INTRODUCING CHRISTIAN ETHICS by Henlee H. Barnett (Broadman, 176 pp., \$3.75)

The author, professor of Christian Ethics at Southern Seminary, Louisville, discusses Christianity's relationship to the great moral and social issues of the day. The first half of the book is a study of the ethical teachings of the Bible. This is followed with application of these principles to present day living. The book is scholarly, yet practical, and deals with many problems of daily Christian life.

OUR DEPENDABLE BIBLE by Stanley E. Anderson (Baker, 248 pp., \$3.95)

The author, member of the staff of Northern Baptist The-

ological Seminary, Chicago, has spent many years in a special study of the inspiration of the Bible. His research resulted in strong conviction that the Bible is the inspired Word of God. In this volume he presents his findings and convictions concerning it. He asks if the Bible is inspired, and then presents the proofs that it is. He discusses theories of inspiration, answers difficulties, and shows the dependability of the Word. This book should be very helpful for the average reader, answering many questions, and strengthening faith.

EFFECTIVE CHRISTIAN WITNESSING by Nelson F. Tull (Brotherhood Commission, 62 large two column pages, \$1.00)

Prepared as one of a series of books in the Brotherhood Leadership and Training Program, this is one of the most usable courses in personal soul winning that we have seen. It presents the purpose and meaning of soul winning, and then follows with a very thorough course in how to make an approach, use the Word, answer excuses, lead to a decision, etc. There are problems to be solved, questions to be answered, scriptures to be made, examinations to be taken, etc. This is a splendid teaching manual, and we hope that it may be used not only by the Brotherhood but for training other soul winners too.

EVANGELISM: THE CHURCH ON FIRE by Robert L. Sumner (Regular Baptist Press, 220 pp., \$2.00)

Lectures on evangelism delivered at Grand Rapids Baptist Theological Seminary by a full-time evangelist. Presents today's need for New Testament evangelism, and he discusses the church program of evangelism, with special emphasis on the preacher and his responsibility. The author makes a strong appeal for a greater evangelistic emphasis and offers numerous practical suggestions.

LONELY GOD — LONELY MAN by Dean Turner (Philosophical Library, Inc., 191 pp., \$3.75)

A scholarly discussion of man as a lonely being and some of the psychological problems involved in that loneliness. Seeks to explain the purpose of loneliness and God's answer to it.

KING DAVID, SHEPHERD AND PSALMIST by Geoffrey de C. Parmiter (Thomas Nelson and Sons, 195 pp., \$2.95)

A biographical type-study of David. Presents much historical material concerning the historical background of Israel and the times in which David lived and reigned. A helpful addition to the literature concerning this great period of Bible and secular history.



What Does God Get?

The Christian gets "saved"—for time and eternity. He gets redeemed out of sin and eternal meaninglessness. He gets the Holy Spirit as his inheritance, a "down payment" on richer blessings yet to come (Ephesians 1:13-14). The Christian gets fellowship with God now and forever, which affords us the occasion to sing:

"When we've been there ten thousand years,
Bright, shining as the sun,
We've no less days to sing God's praise
Than when we first began."

But what does God get? What God gets may seem to be paltry

little. According to Ephesians 1:11, correctly translated, we were made an inheritance of God. This same note is sounded in 1:18.

So, what does God get? He gets us. From our point of view that appears to be precious little. But, after all, this is God's business; that's what God wants. He loves us and simply wants us to love him in return. And God knows that there is no more valuable heritage in all of life than to receive a loving response to one's love.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

The Baptist Forum

Pioneer Area Missions Need Church Sponsors

Dear Sir:

We were delighted to read in the Royal Service Magazine the appeal to strong churches in the South and Southwest to consider sponsoring a mission in a pioneer area.

Some churches will not be able to fully support a new work and to these we suggest that they could co-sponsor with a church here or another church in their own association.

Our area missionaries and pastors have surveyed a great number of places where work is badly needed and we have a file of these as well as a list of unserved areas in Oregon, Washington, Idaho and Canada where work is needed.

We will be happy to send any interested church a copy of these lists along with the names of the missionaries or pastors that may be contacted for more detailed information.

Churches may obtain lists by writing to Pioneer Baptist, First Baptist Church, 1718 East Kessler, Longview, Washington.

Sincerely,
W. C. Brown

A Warning To Book-Buyers

Today a man came to our church field with "My Bible Story" by Arthur Maxwell. This Seventh Day Adventist material of ten volumes is declared to be undenominational by a man "who visits all churches," but when pinned down is a Seventh Day Adventist.

I recognized the publisher, Herald and Review, and examined the books. Anyone familiar with tactics

Pages

From The Past
By J. L. BOYD, Sr.

60 Years Ago
Editor T. J. Bailey tells of a visit at the Record office on a Monday morning of Pastor W. A. Hamlett of the Grenada Baptist Church who had the night before preached "a most excellent sermon"

at the Second (Calvary) Church, Jackson. He was returning from a sad mission of conducting the funeral of a member of his at Terry, Bailey said that Hamlett "proved himself a most delightful visitor." (Could this have been the grandfather of W. A. Hamlett, III, now at Immanuel Church, Hattiesburg?)

50 Years Ago
Pastor J. L. Low of the Kingston (Second Avenue) Church, Laurel, reports "a great meeting" of days in which Rev. M. O. Patterson did the preaching, resulting in 38 accessions, ten of them by experience and baptism. The First Church, McComb, dedicated their new house of worship on a recent Sunday with Brother E. D. Solomon of Hattiesburg, and former pastor, preaching the dedicatory sermon. Rev. Theodore Whitfield was pastor. "J.H.A." reporting.

40 Years Ago
The Flora Church closed a very successful revival meeting with fifty-three additions to the church, 52 of them by baptism. Pastor J. M. Metts was assisted by Seminary Evangelist W. E. Farr (Fort Worth, Texas) doing the preaching.

The Record gives a half page to the Library Department under the leadership of Mr. N. T. Tull. Rev. R. A. Eddleman of Tutwiler was the first to donate books, three "all in perfect condition." The B.Y.P.U. of the 15th Avenue Church, Meridian, had given \$37.50 cash. The B.Y.P.U. of Second (Calvary) Church, Jackson, donated \$15.00.

25 Years Ago
The family of Pastor B. H. Lovelace (Deceased), late pastor of the Clinton Baptist Church, gave three hundred books of his personal library to the Mississippi College Library.

used by Seventh Day Adventist publishers knows the truth of the above. Many unaware have purchased their innocent-looking "Bible Readings for the Home."

Earl Paderewski, Pastor
Lena Baptist Church
Lena, Mississippi

First Public Affairs Intern Is Appointed

WASHINGTON — A political science professor in Bethel College, St. Paul, Minn., is the first person to receive appointment under the new Baptist Public Affairs internship program of the Baptist Joint Committee on Public Affairs.

Walfred H. Peterson, who is on sabbatical leave from Bethel, will move to Washington with his family the middle of February for a seven-month research project in some phase of church-state relations, under the direction of C. Emanuel Carlson, executive director of the Joint Committee.

The first semester of the current school year Peterson has spent as acting assistant professor in the Department of Political Science at Washington State University. He joins the staff of the Baptist Joint Committee for the remaining time of his sabbatical leave.

In announcing the Baptist Public Affairs internship program, Carlson points out that it is for persons who have adequate qualifications in scholarship, experience and personal gifts to move into research projects with competence. The program is designed for young but mature people who already hold responsible positions as teachers, editors, lawyers, or in other related professions.

The purpose of the Baptist public affairs internship program is to develop the personal competence of the participants in the field of church-state relations, to make their findings available to the Baptist constituency, and to produce resource persons throughout the nation who can interpret Baptist insights as related to current church-state problem.

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Box 530, Jackson 5, Mississippi
Chester L. Quarles, D. D.
Executive Secretary-Treasurer
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Mississippi Street at Congress

Baptist Record Advisory Committee: Van Hardin, Moss Point; Maurice Clayton, Meridian; Ray Grillett, Crystal Springs; Purser Hewitt, Jackson; Harry Kellogg, Indianapolis.

Subscriptions: \$2.00 a year payable in advance.
Entered as second-class matter April 4, 1918 at the Post Office at Jackson, Miss. under the Act of October 3, 1917. Postage paid at Jackson, Miss.

Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

(Editor's Note: This is the 1961 Doctrinal Series, in which held by Baptists will be discussed these articles have been given been completely free to present the doctrines about which that they fairly represent the trinal principles.)

The Doctrine

By John
Pastor, First Chu

Someone has said that the center of Christian world described by the doctrine is

In lighter vein we may say ONE. The doctrine of the Trinity divisions in the Godhead that Son or the Spirit. It is a ge scribe God as Christians have the life of Jesus Christ, the the pages of Holy Writ, and

The doctrine of the Trinity Bible. But the New Testament Christ as God. Christ in turn Father, and says: "The Father casual reading of Scriptures p ality of the Holy Spirit force that resulted in what we kn Trinity."

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Of course, this poses many p three individuals, all exclusive of for the Godhead to be one, cution might arise in which one w cord then ruin the unity of the other questions are advanced by

God Is T
Though questions are posed take we may safely conclude th are true in saying that He is "thr to convey the idea that He is the same sense that three (hum He is ONE in the sense that there class. He, in His triune nature a equal, nor is another in the same

Actually we understand this t work of each is inclusive of the dents of the Doctrine of the Tr "three persons" as exclusive of o ing a separate work to do, doing and ceasing. Such is not true for work of the Father while the wor of all. They are ONE in ALL of may have a "distinction of office"

Truly God is not three but ON appreciation of the Trinity will g spirituality" come to know that

The Nature

By James Leo

Professor of Christi
Southern Seminary, I

The significance of the conce over estimated. The nature of c every major world religion. Whet Allah, or is a follower of the Bud cult that has absolutized society o ultimate reality is the landmark. lies and practices. Those who ser love are being made into the like

The Apprehension

How does man come to know thing of God's "eternal power and that are made" (Rom. 1:20). While the possibility of such an appreh creative order, he readily acknow rought and forsaken such an app that it cannot be an effective wa can know God through the historic sure of God himself. "He made kn his acts unto the children of Isra ing to the Bible God has manifes manifestation of His name is reve claim the name of the Lord before Lord declared in his high priestly

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in Harding, Moss Point; Maurice
Byron Meridian; Ray Grillo; Crys-
Spring; Purser; Hewitt; Jackson;
erry Kellogg; Indiana.

Subscriptions: \$2.00 a year payable
advance
Entered as second-class matter April
1918 at the Post Office at Jackson,
Miss., under the Act of October 3, 1917.
Postage paid at Jackson, Miss.
Published free more than 150 words
per column. Charge five cents per word
for material requiring a charge
and state to whom bill should be
sent.

The Baptist Record is a member
of the Southern Baptist Press
Association and the Evangelical Press Asso-
ciation.

The Doctrine Of God

(Editor's Note: This is the second of the Baptist Record 1961 Doctrinal Series, in which some of the basic doctrines held by Baptists will be discussed. While the writers of these articles have been given suggested subjects they have been completely free to present their own views concerning the doctrines about which they write. We believe, however, that they fairly represent the Baptist position on these doctrinal principles.)

The Doctrine Of The Trinity

By John W. Green
Pastor, First Church, Winona, Miss.

Someone has said that the doctrine of the Trinity is not the center of Christian worship; rather the God who is described by the doctrine is the hub of Christian adoration. In lighter vein we may say that God is not three but ONE. The doctrine of the Trinity does not propose to make divisions in the Godhead that separate the Father from the Son or the Spirit. It is a genuine theological effort to describe God as Christians have seen Him revealed through the life of Jesus Christ, the indwelling of the Holy Spirit, the pages of Holy Writ, and personal experience.

The doctrine of the Trinity is not stated as such in the Bible. But the New Testament is clear in announcing Jesus Christ as God. Christ in turn calls Himself the Son of the Father, and says: "The Father and I are one." Too, even casual reading of Scriptures pointed toward another personality of the Holy Spirit forced early Christians to a study that resulted in what we know as "The Doctrine of the Trinity."

Of all Christian doctrines this is perhaps the most difficult to understand, much less to reduce to words that enlighten others. Perhaps much of our difficulty lies in our desire to reduce God to a mere individual or a mere "spirit." We are on a firmer ground when we conclude that God is Spirit, rather than "a spirit." Thus we are not apt to try to make Him "three" spirits.

One would think that the early occurrence of such a doctrine would have led Christians toward a form of polytheism, rather, they concluded that there was only "ONE" God with life movements within the Godhead. Some concluded that God was "One" but that He assumed several roles or "modes." At one time He was the Father, another the Son, and still another He became the Holy Spirit. Thus He was only one person who expressed Himself at different times in different ways.

Problem Is Posed

Quite naturally a problem is posed here for if this were so He could not be the Father while He was being the Son or the Holy Spirit. While acting as the Son, heaven would have been vacated of His Fatherly Presence. The Scriptures conclude that He exists always, not just for a season or a particular role, as Father, Son, and Holy Spirit. The eighth chapter of Romans presents Him in all three of His "so-called" roles at one and the same time. The book of Hebrews says, "We have an advocate with the Father," meaning Christ Jesus. Too, Christ habitually prayed to the Father proving the existence of God in two of His roles at one and the same time, providing, of course that one believes Jesus to be divine. Thus, it seems to us, the modalistic theory is not validated by Scripture or experience.

Others propose to void all arguments by adhering to the belief that Jesus Christ was only a man, though a most unusual one. Groups that profess such a belief—among these are the Unitarians—simply eliminate the idea of a Trinity when they deny the deity of Jesus. Naturally Baptists, as well as most Christian fellowships, steer clear of this theory because of a Bible-based belief in the divinity of Christ.

A more popular approach is the Trinitarian Method of interpreting the Godhead. This procedure makes the Trinity a set-up of three distinct and separate individuals, exclusive of one another yet so in agreement that there is always perfect harmony and cooperation among the three. In the words of W. T. Conner this seems to portray the idea of a "council of eternity set up by the Three to provide for the world."

Of course, this poses many problems. If each of these three individuals, all exclusive of each other must cooperate for the Godhead to be one, could it be possible that a situation might arise in which one would disagree? Would discord then ruin the unity of the Godhead? These and many other questions are advanced by this theory.

God Is Triune

Though questions are posed by any approach we may take we may safely conclude that God is triune. While we are true in saying that He is "three Persons" we do not wish to convey the idea that He is three separate individuals in the same sense that three (human) persons are. Actually He is ONE in the sense that there is not another in the same class. He, in His triune nature as well as His unity, has no equal, nor is another in the same category.

Actually we understand this better when we see that the work of each is inclusive of the other. In many cases students of the Doctrine of the Trinity tend to think of the "three persons" as exclusive of one another, with each having a separate work to do, doing it exclusive of the others, and ceasing. Such is not true for the work of the Son is the work of the Father while the work of the Spirit is the work of all. They are ONE in ALL of the work, though each one may have a "distinction of office" in carrying it out.

Truly God is not three but ONE. Our understanding and appreciation of the Trinity will grow when we in a "deeper spirituality" come to know that "God is spirit."

The Nature Of God

By James Leo Garrett

Professor of Christian Theology
Southern Seminary, Louisville, Ky.

The significance of the concept of God can hardly be overestimated. The nature of deity is determinative for every major world religion. Whether one bows daily before Allah, or is a follower of the Buddha, or is a devotee of a cult that has absolutized society or the state, one's idea of ultimate reality is the landmark for determining one's beliefs and practices. Those who serve mammon, lust, and self-love are being made into the likeness of their "gods."

The Apprehension of God

How does man come to know God? He can know something of God's "eternal power and deity through the things that are made" (Rom. 1:20). While the Apostle Paul teaches the possibility of such an apprehension of God through the creative order, he readily acknowledges that man has corrupted and forsaken such an apprehension of the Creator so that it cannot be an effective way of knowing God. Man can know God through the historical revelation or self-disclosure of God himself. "He made known his ways unto Moses, his acts unto the children of Israel" (Psalm 103:7). According to the Bible God has manifested His name. The very manifestation of His name is revelation itself. "I will proclaim the name of the Lord before thee" (Exodus 33:19). Our Lord declared in his high priestly prayer, "I have manifested

thy name" (John 17:6). God has been manifested through the generic name, "Elohim," through the special covenant name, "Yahweh" or "Jehovah," and through the post-exilic substitute for the covenant name, "Lord." The supreme manifestation of God came through "the Word" that "became flesh and dwelt among us" (John 1:14) or "in the face of Jesus Christ" (II Corinthians 4:6). Our apprehension of God, which reaches its climax in Jesus Christ, is our response to the initiative of God's self-disclosure.

What are the results of such an apprehension of God as revealed as a personal God. The Bible does not use the term "person" or "personal" to describe God but presupposes throughout the reality of God's personal nature. In the modern period it has become desirable to use such terms so as to differentiate the Christian understanding of God from the pantheistic systems that identify God with the created order. Yet to say that God is "personal" in an anti-pantheistic sense is not the same thing as declaring in the words of the ancient creeds that God is in "three Persons."

The apprehension of God also makes possible the presence of God. The biblical writers were not so concerned with philosophical omnipresence as with the assurance of God's dynamic presence. God's presence does have its extensive aspect (Psalm 139), but its intensive aspect is also important. God's presence is qualified by time and history, for "when the fullness of time came, God sent forth his Son" (Galatians 4:4), and involves the removal of the distance caused by sin and the restoration of communion with God.

The Attributes of God

Legion are the terms that have been ascribed to God in an effort to characterize His nature. Three biblical words may serve as a unifying pattern for consideration of these attributes. First, God is holy. This word "holy" seems to have meant in ancient Israel approximately what the term "transcendent" means for modern English-speaking man. The word was not originally a synonym for "pure" or "perfect." It was rather a synonym for deity, as may be noted in the frequent use in Isaiah of the term "the Holy One of Israel." The New Testament emphasizes the Christian's becoming holy (I Peter 1:15-16). Clustered around the holiness of God are other related attributes. God is eternal and changeless (Psalm 90:2; James 1:17). God's eternity is the duration of his holiness. God is wise. The wisdom of God is manifested in creation and redemption in Jesus Christ (Proverbs 3:19; I Corinthians 1:24). The wisdom of God is the truth of God's holiness. God is powerful and spirit. The biblical understanding of God's power is not so much absolute omnipotence as the plenitude and adequacy of God's power. The word "spirit" in the Old Testament meant power rather than non-materiality (Isaiah 31:3). The power of God is the strength of God's holiness. God is also characterized in both testaments by anger, wrath, and jealousy. Here we encounter the reaction of God's holiness to sin. No adequate interpretations of the divine nature can overlook or deny this aspect. Martin Luther spoke of God's "strange work" and God's love as his "proper work." God is also characterized by glory. In the Old Testament, as Emil Brunner has said, the word suggests an outward manifestation of God's majesty, while the New Testament term stresses the subjective recognition of God's witness. The glory of God is the recognized manifestation of God's holiness.

God Is Righteous

Secondly, God is righteous. This term had its origin in the idea of straightness or rectitude. Properly understood, this biblical term may be seen to stand between holiness and love. As W. T. Conner pointed out, God's righteousness has three aspects: the mandatory, or God's demand of righteousness in man; the punitive, or God's retributive righteousness; and the redemptive, or God's saving action as righteousness. Luther, in breaking with the medieval interpretation of "the righteousness of God" as Aristotelian justice and in discovering that God is "righteous, and the justifier of him that believes in Jesus" (Romans 3:26), rediscovered the gospel. Extreme Calvinists have tried to identify God's righteousness with punishment. Roman Catholic theologians have identified it with justice so as to allow for a system of merit. Liberal Protestants have buried God's righteousness so as to magnify God's love.

Thirdly, God is love. The Old Testament speaks of an "electing love" and a "covenant love," as Norman Smith has indicated. The New Testament also has two terms for love, one a term for personal affection and the other term indicating a self-giving love which is uncommon and unexpected. This self-giving love is directed toward sinners, indeed all human sinners, and is supremely revealed in the cross of Jesus Christ (Romans 5:8; John 3:16; I John 4:10). Clustered around God's love are closely related attributes. God is characterized by long-suffering, patience, and forbearance (Romans 2:4; II Peter 3:9). God is true and faithful (Psalm 89; I John 1:9). "Every utterance of the word 'Amen' should be a reminder of this essential faithfulness of God. God is merciful (Ephesians 2:4; Romans 12:1). God is a God of grace (II Cor. 8:9), or unmerited favor toward sinful men. This is not a substance which may be conveyed through the means of sacrament but it is a divine attribute which manifests itself in God's redeeming gift to man. The long-suffering and patience of God are the endurance of his love. The faithfulness and truth of God are the reliability of his love. The mercy of God is the loyal compassion of his love. The grace of God is the undeserved condescension of divine love.

These biblical attributes of God stand together in an essential relatedness. There is a polarity but not an antithesis involved in these attributes. God's nature, though revealed to man, is at the same time still hidden so far as its fullness is concerned.

Analogies Applied to God

Several of the great biblical words applied to God are analogies from human life and experience. Not all titles applied to God are genuine analogies. When we speak of God as "Creator," we mean far more than the human concept of "maker."

God is like a shepherd and hence is called Shepherd (Psalm 23:1; 80:1; Isaiah 40:11). The analogy of shepherd conveys the ideas of guidance, protection, and sustenance. The New Testament applies the same analogy to Jesus (John 10:11; Hebrews 13:20).

God is like father and hence is called Father. Although the term is used in the Old Testament to signify God's relation to the covenant people of Israel, it was only with the teaching of Jesus that the term began to have the controlling significance which it has subsequently had for the Christian understanding of God. Usually Jesus refers to the Father either as "your" or "thy" Father or as "my Father." Liberals and evangelicals have in the twentieth century differed as to whether the fatherhood of God is universal or particular, that is, whether God is the Father of all men or the Father of Christians. This question, stated in different terms, is the question as to whether God's fatherhood is primarily grounded in creation or in redemption. The New Testament puts its emphasis on the particular fatherhood of God without obscuring God's sovereign concern for all his creation.

God is like a judge, and hence he is Judge (Genesis 18:25; Psalm 50:6; Isaiah 33:22; Hebrews 12:23). The functions of a man judge, arbitration and determination of destiny, are ascribed to God in an ultimate and an eternal sense. Jesus



WINTER PASTORAL—Mirror Lake, Yosemite National Park, California.—(RNS Photo)

is said to be the judge of the final judgment, so that our Redeemer is also our Judge.

God is like a savior or deliverer and hence is called Savior (Psalm 106:21; Isaiah 43:3; Titus 3:4). The term "savior" is related to the functions of shepherding and fatherhood but finds its distinctive meaning in terms of God's powerful and gracious deliverance. Jesus is likewise said to be "Savior."

"O the depth of the riches both of the wisdom and knowledge of God! How unsearchable are his judgments, and his ways past tracing out!" (Romans 11:33 ASV).

The Doctrine Of Christ

By W. Boyd Hunt, Professor of Theology,
Southwestern Seminary, Fort Worth, Texas

Where do we begin when we reflect on the meaning of Jesus Christ for Christian faith? Where is it that the primitive Christian affirmation, "Jesus is Lord," begins?

The doctrine of Christ begins with the historical figure of Jesus. Christology, or the doctrine of Christ, is a declaration about this Jesus. Faith begins with the babe in the manger, the man of Nazareth, the dying form hanging on a cross.

This starting point is important. Christian faith regarding Jesus Christ is grounded in history. It begins with the man Jesus, the seeming carpenter's son, who grew up in an obscure Palestinian village. It says that he was fully human. Nothing in the chaste, unadorned narratives of Matthew, Mark, and Luke suggests otherwise. Luke, who alone specifically mentions the child Jesus' growth, refers to it twice (2:40, 52). Jesus grows up so normally that when he came to Nazareth to speak, after undertaking his public ministry, the people of this tiny rural community, who must have been intimately familiar with even the least details of his childhood, could only ask in wonder, "Is not this Joseph's son?" (Luke 4:22). Apocryphal or non-canonical gospels might tell of the boy Jesus molding pigeons of clay and then commanding them to come to life and fly away. But none of this sort of thing mars the inspired accounts.

Jesus was fully human. The importance of this fact is that it measures the depth to which deity stooped in man's redemption. At infinite cost he who was rich for our sakes became poor (2 Cor. 8:9). Let Jesus be in every vital respect a Jew of the first century. Let him be a Galilean peasant who had no knowledge of a Confucius or a Plato. Then adore the Father who in the Son forsook so much for our redemption. Does biblical faith have any other alternative?

This is only the beginning, however. With utter daring, faith goes on in the light of the resurrection—Pentecost events to say that this man, this Jesus, is deity. The developed New Testament faith says that Jesus Christ is the Son of God, that he was from all eternity one with God, that he voluntarily emptied himself, was born of a virgin, learned obedience as a son, lived a sinless life, and died selflessly on the cross, that he was raised from the tomb, is exalted at the right hand of the Father, and reigns forever on the throne of the universe (John 1:1-14 and Phil. 2:5-11). This is the story of the vast redeeming sacrifice and victory of the Son of God for our redemption.

Notice that it is faith that goes on to make this fuller declaration of Jesus' ultimate identity. Remember that faith is faith, not sight.

Faith is risk. We do not like risk. We are security conscious. We keep on endlessly, even unconsciously, trying to eliminate the risk from our faith. We try to prop up our faith in the Son of God with proofs. Did he not work miracles? Was he not born of virgin? Was the tomb not empty? Is not faith self-evident, we ask? If it is, then belief is not so difficult. Godhead is then understood to have become in some sense visible. One need only look to see it.

Wait a Moment

But wait a moment. According to the Bible, Jews who were as religious as the high priest Caiaphas saw Jesus' miracles only to exclaim, "It is only by Beelzebul, the prince of the demons, that this man casts out demons" (Matt. 12:24). The miracles alone were not sufficient to complete the revelation in Christ. The miracles are there. But the Bible makes it plain that they were never a substitute for faith. After all, the same miracles were worked by prophets and apostles. It was still necessary for Jesus' followers to believe. And more, it was still hard for them to believe.

Peter's spiritual journey from Caesarea Philippi, "You are the Christ, the Son of the living God" (Matt. 16:16), to Jerusalem on the day of Pentecost, "God has made (this Jesus whom you crucified) both Lord and Christ" (Acts 2:36), (Continued on Page 6)

Crime Rate Up 12 Per Cent

WASHINGTON, D. C. (RNS) — The year 1960 saw a "shocking" record set in the number of crimes committed in the United States, Director J. Edgar Hoover of the Federal Bureau of Investigation reported.

The number of crimes reported in cities over 25,000 population increased 12 per cent over the 1959 record, Mr. Hoover said; juvenile delinquency, which he termed "youth criminality" in the report, rose 7 per cent in large cities and 5 per cent in small cities and rural areas.

The crime increase over 1959 was 14 per cent in cities between 25,000 and 250,000 population, 11 per cent in cities 250,000 to one million, and 9 per cent in cities over one million. Mr. Hoover called it "a shocking situation when a 9 per cent increase in crime must be reported as the 'smallest' in our cities."

Robberies increased 18 per cent, burglaries 15 per cent, larcenies 11 per cent, and auto thefts 7 per cent. Murders and rapes each increased 4 per cent, and aggravated assaults 3 per cent.

Broadman Produces Its Own Films

NASHVILLE, Tenn.—(BPN) — The Sunday School Board of the Southern Baptist Convention is becoming its own film producer on an experimental basis.

Following an intensive survey of the Board's total film-producing program under the Broadman Films imprint, Dr. E. Stanley Williamson, secretary of the Audio-Visual Aids Department, announced the new concept.

"There are two reasons why we are experimenting with the idea of producing our own films as opposed to having a film production company do it," Dr. Williamson commented. "First, you have complete control over what is being done when you're the producer. If you don't think a scene measures up to what it should, you can do it over the way you want it," he explained.

"Second, we will save a 20 to 30 per cent mark-up, that the commercial producers are making. Some have estimated that we will save 20 to 40 thousand dollars on five films we have recently produced ourselves. Thus, the benefits will be better quality at lower price."

Dr. Williamson has announced that these five films will be released March 1. Four of them are 12-minute stewardship films: "What First?" "What Direction?" "What's Important?" and "What's Left?" One of them is a 14-minute evangelism film, "How To Witness."

Daytona Beach Doctor Fights Tobacco Use

DAYTONA BEACH, Fla. (BP) — A prominent Christian doctor here has joined with three other persons to educate young people about the health dangers from smoking tobacco.

Dr. Perry A. Sperber, a deacon in First Baptist Church, is a specialist in allergies and skin diseases. He feels tobacco is the cause of an increasing number of cases of lung and throat cancer.

The others on the team with him are also local residents, Mrs. Lorimer Coons, Miss Irene Schwarzbeck, and William A. Tyler. Miss Schwarzbeck is the teen-age member of the group and its moderator when it appears before groups of young people.

The team decided to direct its appeal to young people from junior high school age through college age, an age where for many tobacco smoking begins.



THE STEERING COMMITTEE for the Greater Clarke College Expansion Program discusses with Dr. Norman W. Cox (extreme right) the challenging objectives set by the trustees. Dr. Cox is directing the campaign to secure a million dollars for additional buildings and endowment for the college. Serving on this important committee are (left to right) Dr. Levon Moore, Pontotoc; Fred Moore, Morton; Dr. R. A. Tullos, Vicksburg; Elliott McMullan, Newton; Rev. Dan Morton, Amory; Rev. Estes Mason, Hazlehurst; Horace Hendrick, Laurel; President W. L. Compere and Dr. Cox.

NAMES In The News

Dr. Karl H. Moore, interim pastor at Petal-Harvey Church, Sam Graham and Sonny Atkins of Carey College, were teachers for a recent church-wide Christian stewardship study course at Southside Church, Hattiesburg. The Training Union, Stewart Locke, Jr., director, sponsored the study. Rev. Garland McInnis is pastor.

Frank Horton, BSU Director at Mississippi State University, was the guest speaker for the annual BSU Banquet of Mississippi Delta Junior College, Moorhead, on March 9. Miss

Elizabeth Morrow is Faculty Advisor for the BSU and Rev. Bob Trotter is pastor of the Moorhead Church.

Rev. D. V. Vaughn, pastor of Magnolia Street Church, Laurel, was evangelist for the revival at Sandersville Church March 19-24. Evio de Oliveira, minister of music at Magnolia Street, directed the music and played his accordion or violin each evening as special music. Rev. E. A. Hester is the pastor. Ben C. Scarborough, associate pastor, First Church, Kosciusko, was guest speaker for West Heights Church, Pontotoc's annual spring banquet for

young people and intermediates, on Friday, March 17. Over fifty were in attendance. The theme was "A Night on the Emerald Isle." Rev. Charles Gentry is pastor.

Dr. S. R. Woodson, pastor of First Church, Columbus, is leading a revival in First Baptist Church, Wetumpka, Ala., this week.

L. C. Hirsch has been voted Custodian Emeritus by First Church, Grenada, after more than eleven years of service. Dr. John W. Landrum is pastor.

Rev. Sam Parks, Jr., has resigned as pastor of Little Texas Church in Riverside Association to accept a pastorate in Tennessee.

Rev. Cecil Mulloy, formerly of Money, has been called as pastor of Belen Church, Riverside Association.

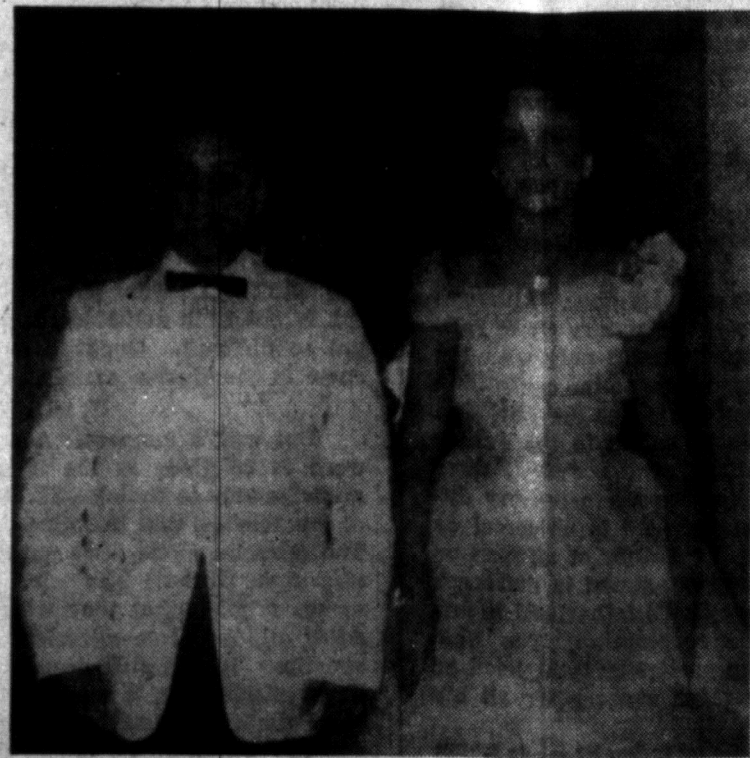
William G. Wilcox, Department of Social Science, Blue Mountain College, is the author of an article, "What Added Problems Will the New Colleges Bring," printed in the March "Educator," publication of the SBC Education Commission.

Rev. Bryant Ray, pastor at Cockerham Church, DeSoto Association, is scheduled to be ordained on April 9 by Horn Lake Church.

Billy Cunningham and Claude Scott were ordained as deacons of Mineral Wells Mission, DeSoto Association.

Rev. James Redding, DeSoto Superintendent of Missions, will serve as interim pastor at Trinity Church, DeSoto County, during April.

James Al Smith of Moss Point, has accepted the call to become minister of music for Bethel Baptist Church, Dothan, Ala., April 15. He has been directing the choir of Southside Baptist Church, Marianna, Fla. A student at Baptist Bible Institute, he delayed moving to Dothan due to commitments to sing in revivals almost nightly until April 15.



AT LIZANA CHURCH, in Gulfcoast Association, Sherryan Garmann and E. J. Cuave, Jr., pictured above, were recognized for bringing the greatest number to the church's recent revival. Both these intermediates are very active in the work of the church. Rev. A. D. Nleman is the pastor.

New Sacred Records

Vocal

The White Sisters — Harold DeCoul, Accompanist and Arranger. Word. 3099 LP.

This girls' trio has splendid harmony. They have traveled and sung in many places and on many TV programs. Numbers in this album include some very light music and some that are of better quality. Their songs include: The King's Highway, If We Could See Beyond Today, Throw Out the Lifeline, When I Survey the Wondrous Cross, Come With Your Heartache, Precious Hiding Place, Lord Send Me, Saved By Grace, etc.

Haven Of Rest Quarter-Anchored. Produced by Paul Mickelson. Word. 4106 LP.

The album contains some numbers with slow tempo, such as The Haven of Rest, and When I Survey the Wondrous Cross. Others are fast moving and of lighter type music. Numbers included are: Farther Along, Grace Greater Than Our Sin, The Rose of Sharon, Wonderful, Just a Little Talk With Jesus, My Sins are Gone, When Jesus Beckons Me Home, He Hideth My Soul, Known Only to Him.

How Big Is God? — Gregory Loren, with Orchestra and Chorus of Ralph Carmichael. Word. 3126 LP.

The voice of Gregory Loren has been highly praised by many musical critics. Formerly a champion ski racer and instructor, and participant in all kind of sports, he began his singing career in high school. He won many talent contests and became a star on radio and TV. Now he is dedicating his life to Christian Music. On this album are found: How Big Is God, My Father, He's Got the Whole World in His Hand, Wonderful King, My Lord is Mighty, The Mighty Power of His Word, So Deep to Me, Overshadowed, The Love of God, A Mighty Fortress, Leaning on the Everlasting Arms.

Choral

Old Fashioned Revival Hour Choral. H. Leland Green, Director. Rudy Atwood, Piano. George Broadbent, Organ. Alma Records. Hi-Fi No. 4031 Stereo No. 431.

Some Day He'll Make It Plain, Pardon Grace, If You Come to Jesus, Beneath the Cross of Jesus, He'll Understand and Say "Well Done," One of God's Days, For All My Sin, Living For Jesus, Each Step I Take, We'll All Be There, O Could I Speak.

To listeners of the Old Fashioned Revival Hour no comment on this record is necessary. The familiar virtues of the music on this program are here. The songs are lightweight from the musical point of view, but they are well done both vocally and instrumentally.

Singing Children. Under the Direction of Mabel Stewart Boyter, Specialist in Music Education for Children and in Children's Choirs. Word. W-3130-LP.

Fourteen songs on each side. The songs are those known and sung by children in churches and Sunday Schools across the land, and are sung by a carefully trained children's choir. Mrs. Boyter has her own "Children's School of Music" in Atlanta Georgia. The album will be appreciated by parents

and by teachers of children. Some familiar songs included are: This Is My Father's World, God Made The Golden Sun, Tell Me The Stories of Jesus, God is Near, What Can I Give Him, All Things Bright and Beautiful, Jesus Loves Me, What Can Little Children Do, Who Made the Rainbow.

Paul Mickelson Plays for Youth — Paul Mickelson at the Giant Robert-Morton Pipe Organ. Word. 3064 LP.

An album displaying great versatility in style. The numbers have been selected from "the favorites of young people's conferences, rallies etc." Songs and choruses included are: I Have Christ in My Heart, Assurance March, In My Heart There Rings a Melody, Spirit of the Living God, Living For Jesus, He Keeps Me Singing, He Lives, When the Roll is Called Up Yonder, He's the One I Love, Every Day With Jesus, For God So Loved the World, Thank You Lord. Not only youth but also adults will enjoy this medley of songs.



Rev. Jimmie L. Willis

Jayess Church Calls Pastor

Rev. Jimmie L. Willis has accepted the pastorate of Jayess Church, going there from the Sardis Church near Hazlehurst.

Rev. Willis received the A. B. degree from Howard College, Birmingham, Alabama, and will receive the B. D. degree from New Orleans Seminary in May. He was pastor of churches in northwest Alabama near Moulton before coming to Mississippi, and was interim pastor at Jayess from November, 1958, until June, 1959.

Rev. and Mrs. Willis (the former Kathleen Holbrook) are from Greensboro, Alabama. They have two children, Clara, 6, and Elizabeth, 3.

REVIVAL RESULTS

Tutwiler, First three professions of faith, for baptism; laymen-led revival; James Hayes, Ridgecrest Church, Jackson, song leader; Rev. L. D. Wall, pastor.

Juniper Grove (Pearl River): March 12-19; Rev. Edward Jenkins, pastor and evangelist; Charles Powell, song leader; seven professions of faith, for baptism; three additions (by letter) three rededications. (On Saturday night the choir of First Church, Lumberton under the leadership of Rev. Jim Lane, delivered a message in song.)

Verdery Speaks At Health and Religion Institute

Memphis, Tenn. — Dr. E. A. Verdery, Chaplain of Georgia Baptist Hospital and member of the staff of the Georgia Clinic for Alcoholics, heads the list of guest speakers for the second annual Institute of Health and Religion to be April 3, at Baptist Memorial Hospital.

The institute, centered this year about "The Problems of The Alcoholic" will include such topics as "The Alcoholic as seen by the Internist," "The Alcoholic as Seen by a Psychiatrist," "Problems of Alcohol Rehabilitation," and "Ministry to the Alcoholic and His Family."



DISCUSS CHURCH PLANNING — Rev. Tom Douglas, (left) as associate in the State Sunday School Department, talks about plans for doing a greater work through the church's Sunday School and Training Union with Bryce Prestage, Training Union Director, and Hilton W. Holcomb, Sunday School Superintendent, of First Church, Fulton.—Photo by Delmus C. Harden

The Doctrine of - - - (Continued from Page 5)

was a long and arduous pilgrimage. The Peter we find after the cross-resurrection and Pentecost events is hardly the same as the earlier Peter. Now the indwelling of the risen Christ has made him bold. Now he knows the fear of the Sanhedrin for what it is, the fear of man, and hence as unworthy of the disciple of Christ who fears God alone. The spiritual impact of the resurrection centered events has made the difference. Yet even the faltering, immature confession at Caesarea required the leap of faith: "Blessed are you, Simon Barjona! For flesh and blood has not revealed this to you, but my Father who is in heaven." (Matt. 16:17).

The point is, Christology can never be mere dogma. It is always personal confrontation. It is never merely a matter of what Baptists believe about Christ, because it is never merely "Who do men say that I the son of man am?" (Matt. 16:13). Nor can the answer of a growing faith stop with belief in a "gentle Jesus, meek and mild." Rather it matures to a faith in the Christ who brooks no compromise of his sovereign Lordship over all of life and before whom every human righteousness fades into an emptiness which by redemption's strange alchemy can become not an emptiness at all but the fullness of the riches of grace by God in Christ Jesus.

Is this the Christ we know?

The Doctrine Of The Holy Spirit

By the late E. Y. Mullins
Former President, Southern Seminary,
Louisville, Ky.

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The New Testament reveals to us the doctrine of the Holy Spirit in its completed form. His work is a most essential and vital part of the religion of Christ. In the Old Testament the Holy Spirit wrought upon the hearts of men in manifold ways. He was present in creation, bringing the present cosmos out of the primeval chaos. He was present in the prophets and leaders in Israel and in many other ways his power was manifested. Not, however, until we come to the New Testament do we find the fully developed doctrine of the Holy Spirit, the third person in the Trinity.

The Holy Spirit was present everywhere in the earthly ministry of Jesus, clothing him with power for his messianic work. Through his power the body of Jesus was raised from the dead. The Spirit was given in his fullness on the day of Pentecost, to abide with the people of Christ forever. He convicts the world of sin, regenerates the heart, leads and guides Christians, making clear to them revealed truth. He sanctifies and sustains believers in trial and temptation and struggle. His mission is to glorify Christ, so that what Christ does he does, and what he does Christ does. In Paul's writings especially the doctrine of the Holy Spirit is developed most fully. The whole inner life of the believer is under his influence and subject to his power. We are commanded to grieve not, quench not, and resist not the Holy Spirit. We are sealed by the Spirit. The Spirit is the earnest of our inheritance. The fruits of the Spirit are described over against the fruits of the flesh. The Spirit teaches the apostles in their labors and in the writing of their epistles. Christ predicted that the Spirit would come thus to take his place when he left the earth and that it was expedient for him to go in order that the Holy Spirit might come.

Significant Fact Seen

It is a strange and very significant fact that Christians for nearly two thousand years have so generally neglected the New Testament teaching as to the Holy Spirit. The creeds of Christendom have done scant justice to the doctrine and some of the greatest of them have scarcely done more than barely mention his office work. The Philadelphia Confession of Faith used by so many Baptists and the New Hampshire Confession also quite generally used are without separate articles on the Holy Spirit, although both of them make reference to his work in connection with other doctrines. The Westminster Confession, the Presbyterian standard, is also lacking in any adequate setting forth of the work of the Holy Spirit. Of course the Holy Spirit is mentioned in these and other great creeds in the statement of the doctrine of the Trinity. But this comes far short of the full requirements of the case. The doctrine of the Holy Spirit is so interwoven and intertwined with the whole of the Old and New Testaments that it is one of the strangest oversights that Christians should have neglected it so long. One cause of this neglect is no doubt the long prevalence over wide areas of centralized and hierarchical pervasions of the Christianity of the New Testament. When church government is lodged in the hands of men and Christianity becomes merged in officialism, the opportunity for the Spirit's guidance passes away. The Spirit deals directly with the heart of the individual, and the ecclesiastical official to whom is committed the function of governing does not want any other guidance for the individual apart from his own. It was found, therefore, that truly spiritual Christians must needs get away from the hierarchies as far as possible, either in the monasteries or in small heretical bodies who asserted their independence and freedom in Christ. The creeds have largely been official creeds until comparatively modern times. Hence the doctrine of the Holy Spirit has naturally been kept in the background.

Baptists have a very special interest in the doctrine of the Holy Spirit and need to reassert it with vigor. We believe in a regenerated church membership, in individualism and freedom of conscience, in the right of private judgment, and in the autonomy of the local church, in an open Bible and freedom to witness for Christ. Hence we are peculiarly dependent upon the Holy Spirit for the successful prosecution of our work.

Key Field Break Real Record

A literal "breaking of a record" was witnessed by Key Field, Meridian, March 19 when C. A. (Uncle Gus) Matthews, secretary, broke a record over the head of the Training Union Director, Varney Warren. The event occurred when a new attendance record was set.

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Miss Jacquelyn Anderson

Natchez Plans Library Clinic

Miss Jacquelyn Anderson, field consultant, Church Library Service of the Baptist Sunday School Board, will be guest speaker for the Library Clinic to be held April 3-7 at First Church, Natchez.

Miss Anderson is a native of Georgia and a graduate of Tift College, Forsyth, Ga. Prior to her joining the Library Service staff, she served as church secretary at First Church, Griffin, Georgia.

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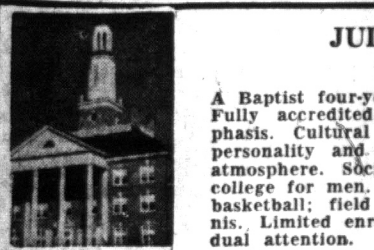
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NG — Rev. Tom Douglas, (left) as school Department, talks about plans through the church's Sunday School Prestige. Training Union Director, Sunday School Superintendent, of by Delmus C. Harden

(Continued from Page 5)

Primage. The Peter we find and Pentecost events is hardly. Now the indwelling of the old. Now he knows the fear of s, the fear of man, and hence of Christ who fears God alone. resurrection centered events even the faltering, immature the leap of faith: "Blessed flesh and blood has not revealed no is in heaven." (Matt. 16:17).

can never be mere dogma. It tion. It is never merely a mat- about Christ, because it is never y that I the son of man can the answer of a growing gentle Jesus, meek and mild." a the Christ who brooks no com- plishment over all of life and before ness fades into an emptiness e alchemy can become not an ness of the riches of grace by

The Holy Spirit

E. Y. Mullins
Southern Seminary,
Nashville, Tenn.

Baptist Beliefs
in Judson Press

to us the doctrine of the Holy His work is a most essential Christ. In the Old Testament the hearts of men in manifold tion, bringing the present cos- s. He was present in the pro- in many other ways his power, until we come to the New ly developed doctrine of the in the Trinity.

ent everywhere in the earthly with power for his messianic body of Jesus was raised from en in his fullness on the day the people of Christ forever. regenerates the heart, leads clear to them revealed truth. evers in trial and temptation o glorify Christ, so that what he does Christ does. In Paul's ne of the Holy Spirit is de- inner life of the believer is t to his power. We are com- not, and resist not the Holy rit. The Spirit is the earnest of the Spirit are described flesh. The Spirit teaches the the writing of their epistles. it would come thus to take th and that it was expedient e Holy Spirit might come.

Fact Seen
significant fact that Christians have so generally neglected as to the Holy Spirit. The one scant justice to the doc- of them have scarcely done office work. The Philadelphia many Baptists and the New e generally used are without spirit, although both of them in connection with other de- sion, the Presbyterian stan- quate setting forth of the work the Holy Spirit is mentioned in the statement of the doc- comes far short of the full doctrine of the Holy Spirit great creeds in the statement But this comes far short of e. The doctrine of the Holy intertwined with the whole of at it is one of the strangest ad have neglected it so long. o doubt the long prevalence and hierarchical perversions Testament. When church nds of men and Christianity n, the opportunity for the The Spirit deals directly al, and the ecclesiastical-of- function of governing does or the individual apart from e, that truly spiritual Chris- the hierarchies as far as eries or in small heretical pendence and freedom in y keep official creeds until Hence the doctrine of the kept in the background.

Interest in the doctrine of assert it with vigor. We be- membership, in individualism e right of private judgment, al church, in an open Bible st. Hence we are peculiarly for the successful prosecu-

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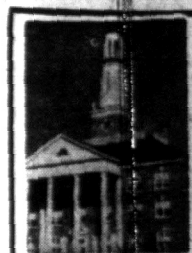
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Dr. David Grant

Preacher Named For Easter Sunrise Service

Dr. David Grant, pastor of Broadmoor Baptist Church, Jackson, will preach the sermon at the annual Easter Sunrise Service on Sunday, April 2, at 6:00 a.m., at Newell Field in Jackson. This event is sponsored each year by the Jackson Junior Chamber of Commerce and the Jackson Ministerial Association.

Presiding minister of the program will be Rev. Robert Kates, pastor of Wesley Methodist Church and president of the Ministerial Association. Rev. Wade Koons of Trinity Lutheran Church will give the Invocation, and the Scripture will be read by Major Robert Bott of the Salvation Army. Rev. Roy Hulan, pastor of First Christian Church, will pronounce the benediction.

The 68-member choir of Province High School, directed by Karen Gilroy, will sing an anthem. A tenor solo will be sung by Clifton Ware, minister of music at Alta Woods Methodist Church.

Approximately 4,500 attended the Easter Sunrise Service last year despite predictions of adverse weather. The Jackson Jaycees and the Jackson Ministerial Association began jointly sponsoring this service in 1951 as a nonsectarian observance for all faiths.

The public is invited and urged to attend this service on Easter Sunday. Seating will be on the west side of Newell Field.

Houston Council Asks For Blue Law Changes

HOUSTON —(BP)— The Houston city council has passed a resolution urging state legislators in Austin to consider introducing a bill that would revise Texas' Sunday closing laws.

The council stated that the Texas "Blue Laws" dating back to 1863, are outdated and need modernizing.

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

MARCH 26, 1961		
Aberdeen, First	150	150
Main	122	122
Mission	69	69
Artesia	84	84
Bellevue, First	119	119
Belden	172	172
Bethel (Cophah)	137	137
Bethlehem (Jones)	238	238
Bloom, Emmanuel	356	356
Bloom, East Howard	268	268
Main	116	116
Oak Street Chapel	50	50
Bluff Springs (Pike)	123	123
Bythe Creek (Choctaw)	111	111
Booneville, First	390	390
Brookhaven, First	1042	1042
Hubert Heights	94	94
Main	946	946
Pearlhaven	122	122
Brace, First	127	127
Byram Mem. (Hinds)	113	113
Calhoun City, First	247	247
Canion, Center Terrace	211	211
Canton, First	372	372
Cartersville (Leb.)	127	127
Carthage, First	245	245
Carnation, Okolona	136	136
Clara, First	98	98
Clarkdale, Oakhurst	48	48
Clear Creek (Laf.)	76	76
Cleveland	303	303
Calvary	238	238
Immanuel	441	441
First	183	183
Yale St.	155	155
Clinton, Morrison Hgts.	271	271
Collins	129	129
Corinth	426	426
First	322	322
Tate Street	97	97
Cornerville	237	237
Crystal Springs, First	191	191
Dixie (Leb.)	108	108
Fellowship (Choctaw)	92	92
Fernwood	117	117
Greenville	316	316
Parkview	191	191
First	919	919
Main	76	76
Greenfield	84	84
Chinese	83	83
Emmanuel	131	131
Southside	476	476
Greenwood	384	384
North	218	218
Calvary	377	377
Grenada, Emmanuel	1051	1051
Guilford	183	183
Grace Mem.	378	378
First	1011	1011
Pass Road	962	962
Handsboro	29	29
Hattiesburg	20	20
Main Street	659	659
Main Main	576	576
Wayside	340	340
First	338	338
Temple	391	391
36th Avenue	377	377
Central	337	337
Houston, First	482	482
Indianola	1688	1688
First	170	170
West	66	66
Calvary	176	176
Mission	41	41
Forest Hill	70	70
Maple Park	106	106
Briarwood Mission	154	154
Parkhill	325	325
Alta Woods	547	547
Woodland Hills	643	643
Main	182	182
Cerebral Palsy Miss.	428	428
Deaf Mission	313	313
Crestwood	227	227
Griffith Mem.	109	109
Highland	497	497
Emmanuel	126	126
Daniel Memorial	1099	1099
Grandview	119	119
Parkway	680	680
Broadmoor	1668	1668
Van Winkle	451	451
Oak Forest	243	243
McDonald Road	143	143
Southside	645	645
Kosciusko, Parkway	619	619
Kosciusko, First	26	26
Maple	181	181
Laurel	117	117
Plainway	413	413
West	450	450
Highland	215	215
Highland	588	588
Wildwood	664	664
First	236	236
Liberty	210	210
Long Beach, First	450	450
Main	424	424
Mission	21	21
Lucedale, First	392	392
Lyon	295	295
Navilla	153	153
McComb	287	287
South	267	267
Brounaway Mission	148	148
North	226	226
Locust St.	748	748
McLendon	608	608
Fifteenth Avenue	675	675
Poplar Springs Dr.	179	179
Eastview	244	244
Eighth Avenue	219	219
Oakland Heights	452	452
State Boulevard	473	473
South Side	609	609
Calvary	457	457
Fewell Survey Miss.	33	33
Pine Springs Miss.	103	103
Camel	109	109
Arkadelphia	135	135
Mt. Gilead	94	94
Key Field	95	95
Collinsville	95	95
Macedonia	171	171
Marion	143	143
Arrowwood	290	290
Midway	216	216
Russell	27	27
Fullon Ave. Mission	27	27
Morton, First	286	286
Kosciusko, First	268	268
Niland Chapel (Bollivar)	86	86
Natchez	610	610
First	319	319
Morgantown	286	286
Parkway	644	644
New Albany	55	55
First	53	53
Neely Memorial	44	44
Newton, First	412	412
Mission	412	412
New Zion (Miss.)	412	412
Pascagoula	412	412
Eastlawn	412	412
First	412	412
Four Mile Creek	412	412
Riverside	412	412
Pearl	412	412
Pelahatche	412	412
Petal, Crestview	412	412
Philadelphia, East	412	412
Picayune, First	412	412
Main	412	412
Mission	412	412
Pontotoc, First	412	412
Purvis, First	412	412
Quitman, First	412	412
Richland (Rankin)	412	412
Ridgely	412	412
Ruth	412	412
Sand Hill (Jones)	412	412
Sharon (Gulf Coast)	412	412
Sherman	412	412
Springfield (Scott)	412	412
Starkville, First	412	412
Soso, First	412	412
Stonewall	412	412
Sturgis	412	412
Tupelo	412	412
Calvary	412	412
First	412	412
Harrisburg	412	412
Tutwiler, First	412	412
Bellevue, Mission	412	412
Union, First	412	412
Mission	412	412
Vicksburg, First	412	412
Trinity	412	412
West End (Winston)	412	412
West Point	412	412
Calvary	412	412
Siloam	412	412
West End	412	412
Wheeler Grove	412	412
MARCH 19, 1961		
Bluff Springs (Pike)	127	127
Camp Ground (Yale)	113	113
Carnation, Okolona	113	113
Cartersville (Leb.)	113	113
Collins	113	113
Corinth, First	113	113
Fernwood	113	113
Indianola, First	113	113
Magee, First	113	113
Ripley, First	113	113
Mission	113	113
Sharon (GC)	113	113
Vicksburg, Trinity	113	113

—THE SUNDAY SCHOOL LESSON

Christ, Our Living Lord

By Dr. L. Bracey Campbell.

TEXTS: JOHN 20, 21.

I. THE DISTINCTNESS OF THE EASTER THOUGHT.

When first it broke upon the thought of the world, when first the Lord of Easter gave the conception of it to the world, it came as a new conception both to Greek thought and to the Hebrew mentality. Plato thought of immortality as of an enduring morality that somehow outlasted the body, and went back into the vast sum of being that was God, even as a drop of water that had been separated from the ocean might sink into the body of the ocean again, and be indistinguishably lost.

Christ's teaching on the subject was distinct from this.

Before He came, the Jews had begun to develop their conception of immortality, and it was a distinct conception. The very idea of the resur-

rection of the dead is foreign to most of the Old Testament. The ancient Hebrew hope was essentially the hope of a long and happy life on earth. Even when faith in some kind of after existence began to appear, it was faith in something shadowy and far from the joyous experience with the Father of our spirits and blissful continuous companionship with all the good gone on before, of which our loving Lord gave us to indulge assurance through faith in Him.

There is much that is sad in our common earthly experience. Let us look this fact boldly in the face. There is little sense in trying to ignore the sad and troublesome in the world by pretending that there is no such thing — sickness, suffering, death, every variety of frustration that tries the heart — all these things are real.

Let us boldly face up to this fact, but let us get the victory over all of them, and all else with which the world may menace us from the memory that the Lord of the Easter life has said, "In the world you will have tribulation, but be of good cheer; I have overcome the world."

Death as a finality is an evil; but to the Christian, it is not a finality. As the final product of all life's toil and endeavor, death is an apple of the dead's, a fruit, but it is not the final product, it is not the final fruit. He said, "I have overcome the world," I have triumphed, I have won victory out of death, and that victory is yours. Rejoice ye and be exceeding glad! Sing ye with unspeakable joy and fullness of glory, for your Lord has turned death into the portal that opens into "the city where cometh no night."

II. MARY MAGDALENE IS FOUND BY HER LORD. Jesus died on Friday. He was raised from the tomb on Sunday. After this, nine times He appeared to all or to some of His disciples. We concern ourselves now with two of those appearances — one to Mary in the garden, the other to the disciples, in a house somewhere in Jerusalem.

"Mary stood without at the sepulcher weeping" (John 20: 21). Mary would stand still and weep! Peter and John, whom she had brought to see the empty tomb had run away from it. Mary stayed and wept. She thought someone had stolen the body. Many people have since thought that, tried to think it, pretended to think it; they talk of resuscitation, theft, hallucination, deception. Mary of Magdala did not mentally wander through all this maze of theories. She thought someone had stolen Jesus' body, but was chiefly occupied with her grief. Ever it is the unseeing mourners who weep; blinded by the fact of death, they see nothing but the grave.

"She turned around and saw Jesus standing" (John 20: 14). Did you notice that it was not Mary who found Jesus the Christ, but the Christ who found her? He was looking for her. I think that's the way it usually is. He is looking, He is seeking people; certain people, individual people — Mary, Lydia, John Jacob — always certain ones. I wish Bill knew

that Jesus is looking for him. I wish Mary knew that He is looking for her. It might make a difference.

She did not know Him till He spoke her name, and now she thought all waiting time was over. He wanted her to know that it was not yet time for His permanent, visible return fellowship with His disciples. He sent Mary to tell that to His disciples.

III. IN THE UPPER ROOM. "At evening when the doors were shut" (John 20:19). The disciples had hidden away in someone's house. No one knows whose house. I should love to think it was the home of Mary, mother of John Mark. The dis-

ciples were afraid, "plenty scared" of the Jews, afraid that the hate-filled Jews under their hate-filled leaders might seek them out and kill them.

They, therefore locked the door against all intruders, but it was no bar to Jesus. No body opened the door to Him! He did not have to have them do so in such a case as this. John just says, "He came and stood in the midst."

How did He do that? Who knows, and what difference does that make? We do know that He came through that locked door, as easily as He still can come, and still can say as easily as then, "Peace to you."



BLUE MOUNTAIN COLLEGE'S Freshman Class and the entire student body conducted High School Week End with visitors from nearby towns and cities. Pictured are two of the visitors with Mrs. D. H. Guyton, one of the class sponsors and Mary Nell Richey, New Albany, president of the class. The visitors are, left to right: Nancy Myers, Memphis; and Harriet Wilson, Savannah, Ga. Mrs. Guyton and Mary Nell Richey are standing second and fourth in the group. Miss Richey and Mr. and Mrs. D. H. Guyton directed the work of many committees.

Book Store Manager Previews Dr. Chester Swor's New Book

In a preview of Dr. Chester Swor's forthcoming book, *If We Dared!*, Mrs. O. M. Jones, Manager of the Baptist Book Store in Jackson has indicated that the central purpose of the book is to challenge Christians to dare to translate the teachings of Jesus into action, or to put it differently, to dare to follow the example of Jesus in personal daily living. In his foreword the author says, "If Christians will dare to follow Jesus in all of life's relationships, an amazing transformation will occur in individual lives and, eventually, in our entire society."

The book is organized into three divisions of four chapters each. The author's well-known technique of using vital illustrations from every-day living is brought into full play in the development of each of the twelve chapters.

The messages of this book may be used, as the messages of his earlier book have been, in devotionals and other responsibilities which Christians are called upon to assume in church life.

The book is now scheduled

Ludlow Reports Progress In Soul Winning

Since the beginning of the associational year, Ludlow Church, Scott County, has had nine additions, three by letter and six on profession of faith. Among those professing faith in Christ were three sisters in their teens.

Rev. L. J. Fairchild, pastor, says that "this is the result of the use of Soul-Winners' Testaments, together with visitation and the cooperation of the staff of workers, with God's help and leadership."

Walton Caughman, minister of education of Broadmoor Church, Jackson, addressed the meeting of Sunday School workers of First Church, Crystal Springs on March 29. Rev. A. Estus Mason is pastor.

Mr. and Mrs. Marvin E. Fitts, missionary appointees for Peru, have left the states for Lima, where they will teach Religious Education in the Peruvian Baptist Theological Institute. Their address is Apartado Aeres 8177, Lima, Peru. He is a native of Pontotoc; she is the former Jean Carlisle, of Lucy, Tenn.

Off The Record

PSYCHIATRIST: "Do you have trouble making up your mind?"
Sam: "Well — yes and no."

Witty Boarder: "Ah, your steak is like the weather this evening, madam. Rather raw."

Witty Landlady: "Indeed? By the way, your board bill is like the weather, too. Unsettled."

A group

DEVOTIONAL

Easter - A Declaration of War

By Rev. Malcolm R. Lovell
Pastor, Merigold Church

War—what horror it plants in the heart. War—that business of barbarians whose bullets respects not beauty. Could such a season as Easter ever be associated with it?

If we attempt to understand the full implications of Easter, we will admit that it smacks of conflict as gross as any conflict. Jesus, speaking before the Council said, "Hereafter shall the Son of man sit on the right hand of the power of God. (Luke 22:69) This was nothing more than an ultimatum to the Jewish hierarchy of war.



To Pilate, Jesus replied, when queried about Jesus' being king, "Thou sayest that I am a king. To this end was I born, and for this cause came I unto the world. . . . Everyone that is of the truth heareth my voice." (John 18:37) Here Jesus issues to the representative of the strongest power on earth a warning that He is King and He is already calling out His army.

The Cross

At the foot of the cross stood Mary Magdalene. It is the new Mary Magdalene. She no longer is in the camp of evil for Christ cleansed her life of seven evil spirits. Mary now stands ready to do the slightest bidding of her Master. Even in death and apparent defeat, silently his army gathers.

The Veil

In the temple separating the Holy Place from the Holy of Holies hangs the great veil resplendent in beauty. This veil which measured sixty feet by thirty feels the power of the invisible landing force. A veil so heavy that it took three hundred priests to manipulate succumb to the lightning task force of God as it is rent from top to bottom.

No longer does a ruthless religion based on mere ritual stand without a challenger. In fact, within days the invasion force will even claim some of those priests. The religion that once was invincible will soon become a religion on the defense.

In spite of the life slowly leaving Christ's body and the sun running to hide in shame, the call to arms is sounded. Out of the tombs walk many of the Saints. Under the cover of darkness the life is given up. In giving up His life He liberates those who, through fear of death, were all their lifetime subject to bondage.

A New Weapon

When the evil world gloats over its apparent victory, Christ quietly returns to his small band of A. W. O. L. soldiers. Putting into their hands the promise of a completely new weapon—the dynamite of God—He then leaves.

Religious Jerusalem and Eternal Rome could not stop the unique force of Christ's armies. Neither can any force today separate us from the love of God which is in Christ Jesus.

A Risen Victor

The underground movement calls us into the Master's Ministry. It is indeed a strange war. Burning every bridge of the evil past, battling for the hill of the high calling of God, we live for the triumphant return of the Victory. Having established a beachhead through our efforts, He will completely overthrow the enemy. Then every knee will bow and every tongue will confess Him, Lord of Lords.

Therefore, let us not look upon the cross of Christ as a mistake or deity's shame. Let us look upon it as our orders for divine service. May we quickly and completely enlist in His service.

Tishomingo Pastor Promotes Missions By Use of Slides

At First Church, Tishomingo, on March 3, during the Week of Prayer for Home Missions, the pastor, Rev. Ormond Barnes, showed slides which he took during his missionary days.

The colored slides were of home mission work as promoted by the New Orleans Seminary in the bayou and deep-south plantation country. The scenes cover four levels of work: institutional, church missions, preaching stations, and Sunday mission runs. The message, taped and timed to thirty minutes, is a preaching, teaching, and witnessing message

of winning the lost, starting at home.

Pastor Barnes plans to make this message available to church groups nearby who wish to see these slides and use the message to promote mission work.

Offerings In Cuba Churches Increase

ATLANTA (BP)—Gifts to Baptist churches in western Cuba increased by 20 per cent over the previous year, Herbert Caudill of Havana, reported to mission officials here.

However, Caudill, who is superintendent of work on the island for the Southern Baptist Home Mission Board, did not indicate how much of the increase is due to an inflation of the tiny nation's economy. He reported that gifts for the year just closed amounted to \$210,000, with gifts through the Cooperative Program for Cuba reaching \$25,118.

Designated gifts and special offerings brought an additional \$34,000 for the general work.

Family Problems Come to Attention At Assemblies

NASHVILLE (BP)—An effort to find practical Christian answers to family problems will be made this summer at Christian Life Conferences at Southern Baptist assemblies in Ridgecrest, N. C., and Glorieta, N. M.

Foy D. Valentine of Nashville, Commission Executive Secretary, said topics include "Birth Control and Planned Parenthood," "Working Wives and Mothers," "Teen-age Marriages," "The Christian Family and its Aged Members," "Inter-Faith Marriages," "The Church Faces the Divorce Problem," "The Modern Church Program and Family Life," and "Biblical Foundations for Responsible Family Living."



Rev. W. T. Broadus Accepts Lincoln Pastorate

Rev. W. T. Broadus has accepted the pastorate of Mt. Moriah Church, Lincoln County, going to that church from Kokomo.

Rev. Broadus, who attended Clarke College, received the B. A. degree from Mississippi College. He has attended New Orleans Seminary for one year, and has held pastorates in south Mississippi since 1946.

Mrs. Broadus is the former Annette Statum. The couple have two children, James, 13, and Judy, 10.

Clergy Churchman Of Year Is Dr. Oscar Johnson

ST. LOUIS, Mo. (RNS)—Dr. C. Oscar Johnson, internationally known Baptist leader, has been named Clergy Churchman of the Year by Religious Heritage of America, it was announced here by Lisle M. Ramsey, RHA president and chairman of the awards committee.

Dr. Johnson has been president of the Baptist World Alliance, president of the American Baptist Convention and vice-president of the Southern Baptist Convention. Pastor for 27 years of Third Baptist church here, he is now a professor at Berkeley Baptist Divinity School, Berkeley, Calif.

Summer Institute Planned For Pastors

NASHVILLE, Tenn. (BSB)—The first Southern Baptist summer institute for pastors and deacons ever held is scheduled for July 3-7 at Southern Seminary, Louisville, Ky.

The institute will be jointly sponsored by the Church Administration Department of the Sunday School Board, Nashville, and by the Seminary's School of Religious Education. Faculty members will include Seminary professors and staff members of the Church Administration Department.

Pastors and deacons attending the conference will concern themselves with studies in worship, problems in working with people, pastor-deacon relationships, steps in sermon preparation, improving bible teaching, building church public relations, planning the church financial program, the ministry of the deacon, and others.

For reservations, write Dr. Allen W. Graves, Dean, School of Religious Education, Southern Baptist Seminary, 2625 Lexington Road, Louisville 6, Ky.



NEWLY-ELECTED members of the Married Executive Council of the BSU at Mississippi State University.

BSU Council Installation Service Held at State

BSU Council Installation . . . The Installation Service for the new Married Executive Council of the Baptist Student Union at Mississippi State University was held recently at Calvary Church in Starkville.

Participating in the Installation Service were retiring president Henry Moreau, newly-elected president James Hodgess, Robert Neaves, Jimmy

Blue, Dr. Perry Morton, retiring faculty advisor, and Mr. John McCully, newly-elected Faculty Advisor.

Frank Horton, BSU Director, installed the council. Rev. Ralph Winders, State Director of Student Work, presented a challenge to the group. The BSU Men's Chorus made their initial appearance with their rendition of "At Calvary" and "Spirit of B.S.U." Linda Alderman was the accompanist for the service.

The newly-installed members are as follows: President, James Hodges, McAdams; Vice-President, Milton Guice, Bude; Secretary, Edna Overall, state College; Devotional Chairmen, Bill & Sara Jane Bridges, McComb; Publicity Chairmen, Barry & Bessie Bolen, Water Valley; Paper Editors, Grady & Anna Jo Eldridge, Jackson; Enlistment Chairmen, Bill & Pat Waycaster, Shannon; Social Chairmen, James & Martha White, Columbia; Sunday School Representative, Edwin & Faye Griggs, Lowes, Ky.; Training Union Representative, Jerry & Dot Leggett, Petal; Faculty Advisor, John McCully, State College; Pastor Advisor, Rev. D. C. Applegate, Pastor of First Church, Starkville.

Gary Jolly Youth Pastor At New Pleasantdale

Gary Jolly, son of Mr. and Mrs. Johnny A. Jolly, was youth pastor for the morning service on Youth Day at New Pleasantdale Church, Neshoba County, March 12.

Eddie Jolly, Glen Myers, Landon and Jarvis Kirby, and Baron Posey, Jr. were deacons; Patty Sue Posey was Sunday school superintendent; Carolyn Posey was song leader and Terri Jo Sullivan pianist. Young people filled the choir.

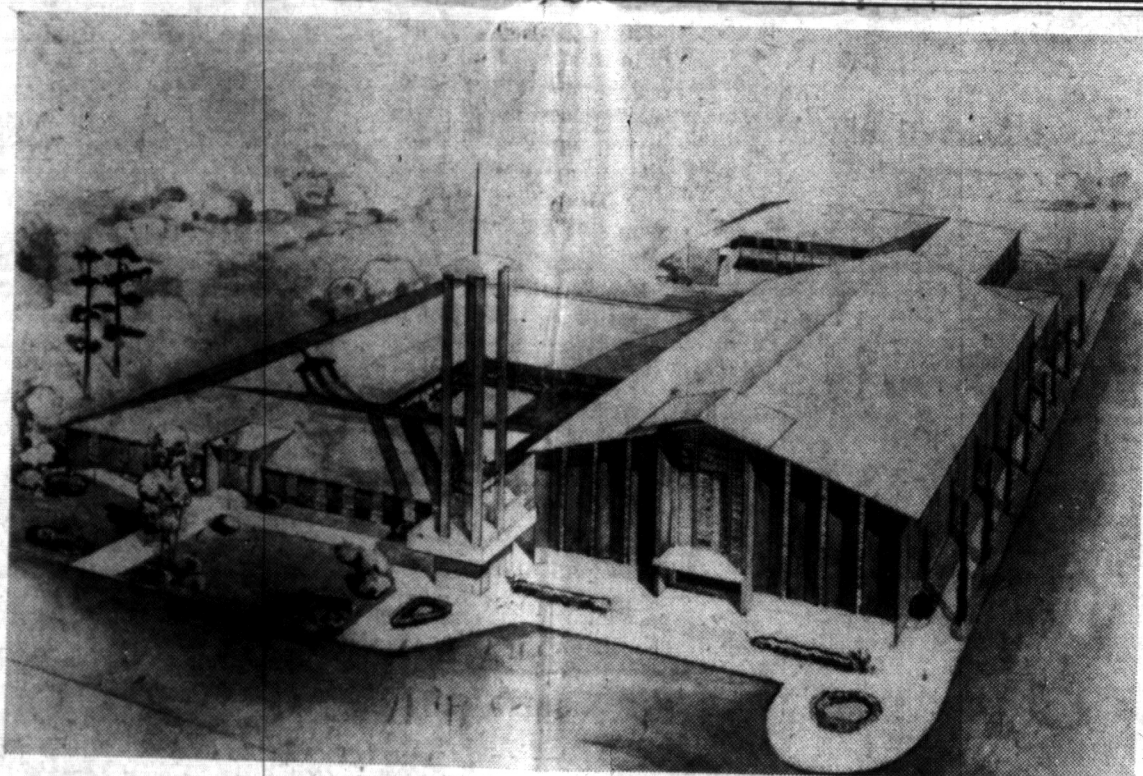
Rev. Rank Boyte is the pastor.

Midwestern Names New Vice-President

KANSAS CITY, Mo. (BP)—Midwestern Seminary here has secured H. I. Hester as its vice-president. He will assume the new post July 1.

For the past 35 years, Hester has headed the Department of Religion at William Jewell College, Liberty, Mo., a Baptist school. He has been the college's vice-president for 18 years.

In addition, Hester has been president of Midwestern's trustees since the school was launched by the Southern Baptist Convention in 1957. He and Mrs. Hester endowed a lecture-ship on preaching at the Seminary shortly after its start.



ABOVE is the architect's conception of the proposed Parkway Church, Natchez. Two of five planned units are already complete and two others are proposed for immediate construction. The auditorium will be built at a later date. Ground-breaking services were held for the two new units Sunday, March 12. The pastor, Rev. Fred E. Robertson, spoke on the subject, "What Mean Ye By These Stones?" Ceremonies climaxing the service were held in the courtyard, with an attendance of about 300. From the 23 persons at its organizational meeting November 9, 1952 the congregation has grown to 500. The church owns an entire block of land, with buildings and equipment valued presently in excess of \$220,000. A \$150,000 issue of six per cent first mortgage bonds are being sold to finance construction of the new units.

Southeastern Religious Education Association to Meet July 19-20

All who are engaged vocationally in religious education in the churches, in schools, and on the field throughout the southeastern area of the convention are invited to attend the annual two-day session of the Southeastern Baptist Religious Education Association July 19-20.

The meeting will be held at Ridgecrest Baptist Assembly, Ridgecrest, N. C., immediately following the last Training Union Leadership Assembly and just prior to the first Sunday School Conference.

The general theme will be "Where Do We Go From Here?" Robert Bingham, minister of education of Wieuca Road Church, Atlanta, Ga., is president of the association. Alden Angline, minister of education, First Church, Asheville, North Carolina, is vice president.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED



ROBERT R. DYESS was licensed to the gospel ministry on February 5, by Linwood Church, Neshoba County. Since he was licensed Robert has been supplying preaching in the surrounding area. He attended Clarke College earlier and is now making plans to re-enter and continue his studies. Rev. Leo Barker is pastor at Linwood.

Hight C. Moore Papers Gotten For Archives

NASHVILLE (BP)—Classification and cataloging of the Hight C. Moore papers have been completed under the direction of Dr. Davis C. Woolley, Executive Secretary, Southern Baptist Historical Commission, here.

The material has been filed in archival boxes to become a part of the Dargan-Carver Library, located in Nashville.

This collection of 1300 items includes sermon manuscripts and correspondence of the late Dr. Moore, beginning with his ordination and continuing through his editorship of the Biblical Recorder.

There are very few items covering his services as Editorial Secretary of the Baptist Sunday School Board.

Among the papers are several book-length manuscripts which were never published.

Illinois Church Welcomes Negroes

EAST ST. LOUIS (BP)—Negro young people staged "sit-ins" at four East St. Louis all-white churches according to a local Baptist pastor.

In an effort that was apparently "trial balloon," two Negro young people appeared at each of four white churches—state Street Methodist, Westminster Presbyterian, First Methodist and Winstanley Baptist—for the morning worship services.

At Winstanley, where W. C. Dobbs is pastor, ushers took the young people into the auditorium, provided them with hymnals and conducted them to favorable seats on the main floor.

The all-white audience took their presence as a routine affair and invited them to return again. The "sit-ins" at the other three churches came off without incident, according to the Winstanley pastor, who is also president of the Illinois (Southern) Baptist State Association.

Damascus Plans Homecoming Day

Damascus Church, Franklin Association, will observe Homecoming Day on April 16. Rev. Jewel Goldman, pastor at Silver Creek Church, Lawrence County, and a former pastor at Damascus, will preach for the afternoon service, which will follow a basket dinner at the church.

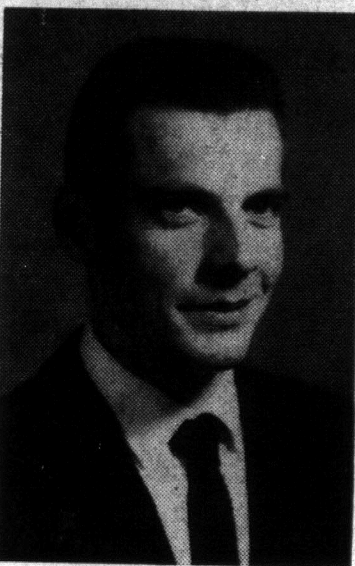
Rev. R. V. Callender, pastor, will speak at morning and evening services.

Friendship Church will furnish the special music.

More Mississippians Register for Men's National Meeting

Three more Mississippians have registered for the Second National Conference of Southern Baptist Men which will be held Sept. 13-15 at Memphis.

The addition of Cooper Walton and Charles L. Miller of Jackson, and Rev. Bartis Harper of Columbia brings to 30 the number of Mississippi men planning to attend the conference.



REV. JIMMY VANCE, a student at Clarke College, has been called as pastor of New Hope Church in Zion Association. He surrendered to preach last summer and was recently ordained to the Gospel ministry by his home church, Spring Hill Church, Calhoun Association. He is the son of Mr. and Mrs. Otis Vance and a 1960 graduate of Calhoun City High School.



Billy Jack Anderson, a freshman from Route 1, Wiggins, was recently elected President of the Baptist Student Union at Perkins Junior College, for the 1961-62 school year.

Others elected were: Vice President, Zoia Culter, Gautier; Poster Chairman, Elvia Chambers, Fairhope, Ala.; Publicity Chairman, Ned Edwards, Perkins; Missions Chairman, Twila Renick, Perkins; Social Chairman, Rebecca Ford, Columbia; Music Chairman, Roscoe (Dick) O'Neal, Perkins; Devotional Chairman, Nancy Goodwin, Long Beach; Day Student Representative, Dennie Goodwin, Pascagoula; Bennie T. Warren is the B. S. U. Director.

Mrs. Susie Askew Dies at Mayhew

Upon the recent death of Mrs. Susie Askew at Mayhew, the Mayhew Woman's Missionary Society, Mrs. O. N. Mullens, Secretary and Treasurer, adopted the following resolution of respect:

"Be it resolved that in the passing of our true and loyal member, Mrs. Susie Askew, that our Mayhew Missionary Society sustained a great loss, that she will be missed in our group but her loyalty and devotion to this Society will be an inspiration to each of us."

Parochial Bill Introduced In U. S.

WASHINGTON (BP)—In spite of opposition by President Kennedy, a serious attempt will be made in the 87th Congress to obtain Federal aid to parochial school education through government loans.

Sen. Joseph S. Clark (D., Pa.) and Sen. Wayne Morse (D., Ore.) have introduced the private school construction loan act of 1961 (S. 1482) which provides for \$351 million in long term, low interest loans for parochial schools.

Both of these Senators have long been proponents of governmental aid to private schools and colleges. Last year Morse unsuccessfully attempted to attach a parochial school loan amendment to the Senate education bill.

Serious debate is in process about the constitutionality of government loans to parochial schools.

Red Letter Day For 30,000

NASHVILLE, Tenn. (BSB)—A great host was given to Southern Baptists' 30,000 Movement March 26 when 12 Baptist churches in Dayton, O., started 15 missions in a single day.

The accelerated advance was a direct result of the "New Work Campaign" being implemented by the Sunday School Department of the Baptist Sunday School Board.

The program is an association or state-wide effort to establish new churches and missions providing regular Bible study, soul-winning efforts, and stewardship in unchurched areas.

Writing in a new 25-page booklet on the "New Work Campaign," Harold C. Bennett, Superintendent of New Work in the Sunday School Department, declares:

New Work Campaign
"A new work campaign is rewarding. A mission can be used to reach people for God, win them to Christ, bring honor and glory to his church."

The Dayton, O., campaign was a pilot project conducted by the Sunday School Department in co-operation with City Missions Superintendent William Slagle, of Dayton. A similar campaign is scheduled for Pensacola, Fla., in June, and California, Oregon, Washington, Colorado, and Louisiana have also expressed interest in this type of campaign.

French Church Starts Missions

English-language First Baptist Church of Orleans, France, helped its mission in Evreux become a church on March 11 and then accepted responsibility for a new mission in the Paris area on March 12.

Calvary Baptist Church, Evreux, is the third English-speaking church in France related to Southern Baptist foreign mission work. In addition to it and the Orleans church, there is one in Chateauroux. All three are also related to the French Baptist Federation and contribute to the support of French-speaking work.

The 40 charter members of Calvary Church are Americans from the U. S. Army, Air Force, and civilian community in Evreux. A serviceman from Texas is pastor.

About 60 people attended the organizational service, held in the sanctuary of the French-language Baptist Church in Evreux. Rev. Jack D. Hancox, Southern Baptist missionary pastor of the Orleans Church, served as moderator and gave the dedicatory message. Dr. Henri Vincent, president of the

(Continued on Page 2)